

TOWN OF MELBOURNE BEACH

SPECIAL TOWN COMMISSION MEETING

SEPTEMBER 30, 2022

AGENDA PACKET

Town of Melbourne Beach

PUBLIC NOTICE

AGENDA

SPECIAL TOWN COMMISSION MEETING THURSDAY SEPTEMBER 30, 2022 @ 6:00 pm COMMUNITY CENTER – 509 OCEAN AVENUE

Commission Members:

Mayor Wyatt Hoover Vice Mayor Joyce Barton Commissioner Sherrie Quarrie Commissioner Corey Runte Commissioner Marivi Walker

Staff Members:

Manager Elizabeth Mascaro Town Clerk Amber Brown

PURSUANT TO SECTION 286.0105, FLORIDA STATUTES, THE TOWN HEREBY ADVISES THE PUBLIC THAT: In order to appeal any decision made at this meeting, you will need a verbatim transcript of the proceedings. It will be your responsibility to ensure such a record is made. Such person must provide a method for recording the proceedings verbatim as the Town does not do so. In accordance with the Americans with Disability Act and Section 286.26, Florida Statutes, persons needing special accommodations for this meeting shall, at least 5 days prior to the meeting, contact the Office of the Town Clerk at (321) 724-5860 or Florida Relay System at 711.

I. Call to Order

II. Roll Call

III. Pledge of Allegiance and Moment of Silence

IV. Public Comment

After being acknowledged by the Mayor, members of the public should state their name and address for the record. The Commission encourages citizens to prepare their comments in advance. Each individual will have three (3) minutes to address the Commission on any topic(s) related to Town business, not on the Agenda. Please remember to sign the sign-in sheet provided if you will be speaking at the meeting.

V. Public Hearings

A. Public Hearing on the Town's Fiscal Year 2022/2023 (FY23) Millage Rate and Annual Budget – Town Manager Elizabeth Mascaro

VI. New Business

- A. Resolution 2022-07, Adopting the Final Millage Rate for the Fiscal Year 2022-2023 Town Manager Elizabeth Mascaro
- B. Resolution 2022-08, Adopting the Final Budget for the Fiscal Year 2022-2023 Town Manager Elizabeth Mascaro
- C. Resolution 2022-09, certifying the annual Stormwater Utility Assessment Roll for the Town of Melbourne Beach Stormwater Utility budget for fiscal year 2022/2023 Town Manager Elizabeth Mascaro

VII. Adjournment

TOWN OF MELBOURNE BEACH BUDGET

FY 2022-2023

OCTOBER 1, 2022 - SEPTEMBER 30, 2023



Town Commission

WYATT HOOVER, MAYOR

JOYCE BARTON, VICE MAYOR

COMMISSIONER SHERRI QUARRY

COMMISSIONER COREY RUNTE

COMMISSIONER MARIVI WALKER

Elizabeth Mascaro, Town Manager Jennifer Kerr, Finance Manager



Town of Melbourne Beach

August 1, 2022

Town of Melbourne Beach, Florida

To The Honorable Mayor, Vice Mayor, Commissioners, Town Residents and Staff

Submitted for your consideration is the proposed FINAL 2023 FISCAL YEAR BUDGET (October 1, 2022 through September 30, 2023) including a Ten Year Capital Plan, as required by the Town Charter. The General Fund and Major Funds budget is submitted in the amount of \$4,061,002 and includes a 9% millage increase over the rollback rate. The millage rate as approved by the Town Commission is 4.580%, which is less than the FY22 millage rate of 4.6865%. \$2,418,002 in revenue will be generated at 97% of the anticipated Ad-Valorem revenues

The increase in the budget revenues and expenditures for FY23 (\$4,061,002) is \$401,649 or 10% over FY22 (\$3,659,353).

- **Public Safety** is comprised of the Police Department, Fire Department, Building Department and Code Enforcement. Public Safety expenditures increased 8% (\$138,562) over last year. \$96,196 of the increase is attributed to the Fire Department's anticipated purchase of a new fire truck.
- General Government which is comprised of the following departments: Legislative, Executive, Finance, Legal, Public Works, Town Planner, General Services, Parks & Recreations, Ocean Park and Ryckman Park increased by \$292,226.or 19%, The increase (74,200) is due in part to Ryckman Park, which was not shown as a stand-alone Fund last year. Parks & Recreations has \$32,000 in Capital expenditures this year for resurfacing the tennis court and basketball court. General Government increased \$54,118, primarily due to the increases 15% increase in the Town's insurance costs. Insurance covers Workers Comp, Property, Auto, and General Liability.
- Long term Capital Improvements decreased by 8% over FY22.

The Town's current year net new taxable value (added for new construction, additions, and rehabilitative improvements) issued from the Brevard County Appraiser's Office is \$3,506,089 over FY2021. The majority of lift in property values comes from new home sales. Each time a home is sold, the new homeowner's taxes are based on the *current assessed* property value from Brevard County. Once the new homeowner *homesteads* their property, an additional assessed value limitation begins. In 1992, the Florida Constitution was amended to limit the annual increases in the *assessed value of property receiving Homestead Exemption to 3%* or the percentage change in the <u>Consumer Price Index</u>, whichever is lower. This assessment limitation is commonly referred to as the 'Save Our Homes' or 'SOH' cap. The lift in property values will continue as long as homes are bought and sold and the market value of homes continues to moderately increase.

Millage

The millage rate is the tax rate used to calculate local property taxes. The millage rate represents the amount per every \$1,000 of a property's *assessed value*. Voted millage rates are multiplied by the total taxable assessed value of the property in order to arrive at the property taxes. Property tax in dollar terms is calculated by



multiplying the *assessed* property value and the mill rate and dividing by 1,000. The Town's millage rate has remained fairly constant over the past 11 years: FY2023 - 4.580%

FY2022- 4.6864% FY2021- 4.5151% FY2020-4.534% FY2019 - 4.3885% FY2018 - 4.2766%, FY2017- 4.1584% FY2016-4.1105% FY2015-4.1105% FY2014 - 4.0008% FY2013 - 4.2300%

Capital Projects

The proposed budget has been perfected through workshops and public meetings. Each year the Town Manager and Town staff review the departmental goals and objective for the next ten years to establish a baseline for capital expenditures. The objectives are then reviewed by the Town Commission and are incorporated into the 10 Year Capital Plan as required by the Town Charter. Planning high dollar capital projects on a ten year schedule allows for better level loading during a longer cash accumulation period. The short term Capital Projects for FY23 are listed below by department:

General Government (Town Hall)

Total Short Term Capital of \$39,916 will cover the installation of new light fixtures throughout Town Hall due to out dated light receptacle's that can present a fire hazard, new computer servers and upgraded work stations and upgrade flooring in Masney Room.

Long Term Capital of \$115,000 will cover 1 mile of roadway mil and pave, curb and sidewalk repairs and a/c unit upgrades.

• Police Department

Short Term Capital of \$18,400 will allow for the purchase of a Police Vehicle, in combination with funds set aside last year in Long Term Capital. The department will also purchase a hand held radar gun for the new vehicle.

Long Term Capital of \$13,749 will purchase radar trailers, pak sets and fire arms at a future date.

• Fire Department

Short Term Capital of \$97,646 will allow for the first payment of a new fire truck, bunker gear, thermal camera, AED's and a vent fan.

Long Term Capital-none

Public Works

Short Term Capital of \$10,000 along with funds previously set aside will allow for the purchase of a bobcat or tractor.

Long Term Capital of \$16,972 will cover the replacement of dune crossovers, a truck to be purchased in FY27 and Ditch Witch replacement in FY32.

Operational Expense and Revenues

The traditional "below the line" budget section reflects the direct costs for the day to day operation of the Town. Costs that are "above the line" refer to costs associated with salaries and benefits. Departmental costs are figured using historical data, upcoming needs based on projects and notices of rate changes from vendors, the



State of Florida and utilities. Some expenses are offset by revenues generated through grants, donations, Agreements, parking meter and parking ticket revenues. Finance, Fire and Police were all able to secure seven (7) grants totaling \$117,064. FY21 was the first year the Town was able to secure multiple grants through multiple departments.

FY22 Grants

- o Finance Manager Kerr was able to secure several safety grants totaling \$7.337 an increase of \$1,784 over last year. This revenue helps to offset the expenses in Public Works for the purchase of safety equipment.
- o The Police Department secured a CARES ACT in the amount of \$36,681
- Parking Meter Revenues. The total revenue generated from all parking meter locations is \$157,234 to date.
 - Ocean Park: The revenue received from the parking meters in Ocean Park has been used to offset park expenses, which includes, mowing, lifeguard contract, landscaping, bathroom maintenance, electricity, water, volleyball court maintenance to name a few. Funds are set aside in Short Term Capital to build a small boardwalk along the sea grapes heading south.
 - o **Ryckman Park**: The revenues generated at Ryckman Park and the beach crossovers have been moved into their own Special Revenue Fund 175 to better manage these funds. General maintenance costs for all town parks has moved back into Public Works where it has always resided. This revenue will be used to make upgrades to the Town's appearance, park amenities and sustainability projects.

Town Departments

Town Hall: FY23 salaries are calculated for a 4.0% increase along with a one- time COA adjustment of 2%. Police Department salaries receive competitive increases to retain our dedicated Officer and attract quality applicants to fill our vacant positions. Between 4% - 10% increases are being given as COLA and merit increases throughout our competitive area and Brevard County. These raises are being given to help offset the high inflation rate.

The Town held its Annual Tree Lighting in Ryckman Park complete with a 30ft Christmas Tree and snow bubbles. Town Hall employees participated in the Annual Christmas Parade throwing candy to the many residents who lined the streets and Founders Day organizing the vendors, music, and food trucks. All employees were in attendance, many from 6AM until 10PM. The employees of Melbourne Beach are dedicated professionals, who take the great pride in working for the Town. All employees strives to ensure each resident who comes to Town Hall, or call us, has a positive experience.

Police Department: As the Chief of Police since June 2018, Chief Melanie Griswold continues to lead the Police Department forward. The Chief has worked diligently to address the concerns of residents regarding traffic speeding through our neighborhoods. This year the Police Department is allowing Low Speed Vehicles to be inspected in Town and receive an inspection sticker, instead of a taking the LSV to Titusville for a license plate. Melbourne Beach and Indialantic have a Mutual Agreement that allows residents to drive between the two Towns if their LSV has a registration sticker. The department continues to sponsor Movies in the Park with free snow cones and popcorn, Coffee with a Cop, a kickball tournament between Melbourne Beach and Indialantic, bike helmets fittings and other fun and safety minded activities for the local children.



Fire Department: Chief Gavin Brown continues to provide leadership and a strong path forward for the Department. Four firefighters recently became certified as Fire I Firefighter's. This is a long and difficult rank to achieve. Reaching this level of professional service is a reflection of the commitment these individuals have to the residents of Melbourne Beach. Chief Brown has been actively involved with other Fire Departments on the Barrier Island strengthening our relationships. The Fire Department continues to provide training not only on fire safety but road safety, marine rescue, health and medical issues like CPR, AED's, and bleeding to other municipalities and agencies. The Volunteer Fire Department continues to serve our community by providing the residents with their much beloved community events like the annual Halloween Haunted House, Christmas Parade, pancake breakfast, and Fourth of July celebration as well as other fundraising events for charitable causes.

Building Department: The Town has continued its contract with SAFEbuilt providing the Town with Building Official Robert Bitgood. This relationship with SAFEbuilt will discontinue at the end of the fiscal year, when Mr. Bitgood will become an employee of the Town. This change will be very cost effective and beneficial to our residents. The Building Department will be staffed 5 days per week, offering full service daily to residents, builders and contractors. The Building Department requires contractors to pull permits for work to be done on homes in Town to help protect the homeowner. By requiring permits, the Building Department will make sure the contractor is licensed to work in Brevard County. The department does not receive revenue from the General Fund. The revenues generated by the department are used to offset its expenses including payroll. The total number of permits issued and inspections performed has increased year over year. There has been a significant increase in contractors building without permits. The Building Official has "red tagged" the violators, issuing fines of up to 4times the regular permit fee.

Public Works Department: Tom Davis, Public Works Director, and his crew, continue to make the Town of Melbourne Beach a great place to live and work. Their regular inspection of the town's infrastructure, parks and buildings, keep our resident's safe whether walking and biking or driving down the streets. This year Director Davis moved the showers in Ocean Park to one location attached to the beach crossover. This allows beachgoers to wash sand off, without walking through the sand. The renovation of Bi-Centennial Park was a large undertaking for Public Works. The result is an amazing looking green space as you enter (or exit) the Town on Oak Street. A second, very large undertaking, was the removal of over grown plants and thatch on Sunset. Public Works made cuts into the concrete curbing to allow better drainage into the swale area. Ryckman Park has totally refurbished restrooms and new night up lighting.

Finance Department: Jennifer Kerr continues to keep the Town's finance under her tight control. The Town received an excellent Annual Audit report from James Moore. Jennifer is working closely with our new software designers making critical upgrades to our previous reporting and money management systems. The Town has received all of its 1.6 million for the American Rescue Plan. Funds have allocated for infrastructure improvements on Redwood and Cherry, followed by infrastructure improvements from First through Third between Oak and Pine. Maddison Mercer has joined the finance team as the Finance Clerk. The substantial financial duties, to achieve separation of duties, previously completed by the Building Admin, Beth Crowell, have been assigned to the Finance Clerk along with the management of all Town social media accounts, accounts payable and quarterly reporting.

Town Clerk: Amber Brown is our new Town Clerk. Amber has been with the Town since 2017 and brings a wealth of knowledge from her time spent in several different departments: Fire, Police and her days as the Administrative Assistant in Town Hall. Town Clerk Brown records and transcribes the minutes for the regular



Town Commission meetings and workshops, as well as Planning and Zoning, Board of Adjustment, Parks Board, History Board and the Environmental Advisory Board. Ms. Brown has taken on the task of purchasing software which will allow for the archiving of documents and the ability for the public to search public records without Town involvement.

Code Enforcement: Bob Schaefer continues to provide a great service to the Community by enforcing the Town's codes in a fair and professional manner. The number of Code violations continues to decrease. The number of light violations during Turtle Season has also been greatly reduced than from past years.

Cost Avoidance

All department heads continue to research the best, least expensive means to achieve a goal. Much of the work that was previously completed by outside contractors is now completed in house. Four departments within the Town are now submitting grants request on a regular basis to complete projects that were unable to be funded through the current budget.

Tax Rate Impact on Residents

As a result of the Town's commitment to long-term financial stability, the Town is able to maintain services with a new tax rate of 9% over rollback or 4.580mils. This is a decrease from last year's millage rate of 4.6865. The Town of Melbourne Beach continues to have one of the lowest millage rates on the barrier island and in Brevard County.

Fiscal Year 2023 Town Focus

The Town continues to focus on improvements to quality of life issues for our residents such as road paving, recreational facility upgrades, code compliance and public safety. The beautification of Ocean Avenue, Ryckman Park and Ocean Park will continue to have a major focus this year.

The Town anticipates completing 3 Infrastructure improvement projects, using the American Rescue Plan Funds. The anticipated cost of each project is approximately \$500,000 each.

I have presented a balanced Final Budget for the Town Commission to consideration for adoption. This budget package represents a carefully thought out and reasonable and responsible financial plan for the upcoming fiscal year. Unexpended funds from the FY22 budget will return to the Town's reserve account increasing that asset.

In closing, I wish to thank the Town staff who participated in the development of this budget. All employees are committed to operational efficiency, fiscal responsibility and a sincere desire to improve and enhance the Town of Melbourne Beach. I will continue to execute the goals and wishes of the Commission. It is my honor and privilege to serve the Commission and the residents of Melbourne Beach.

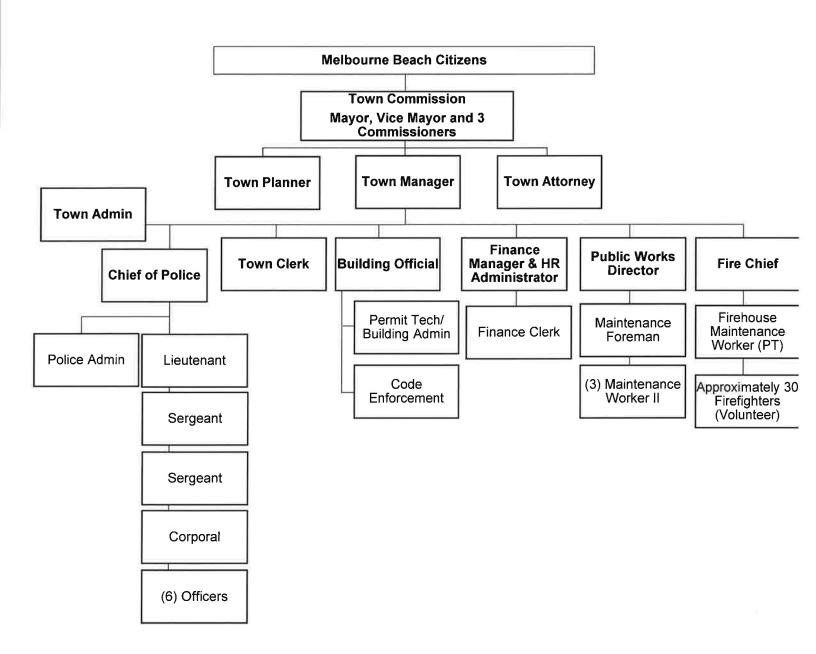
Respectfully,

Elizabeth Mascaro Town Manager













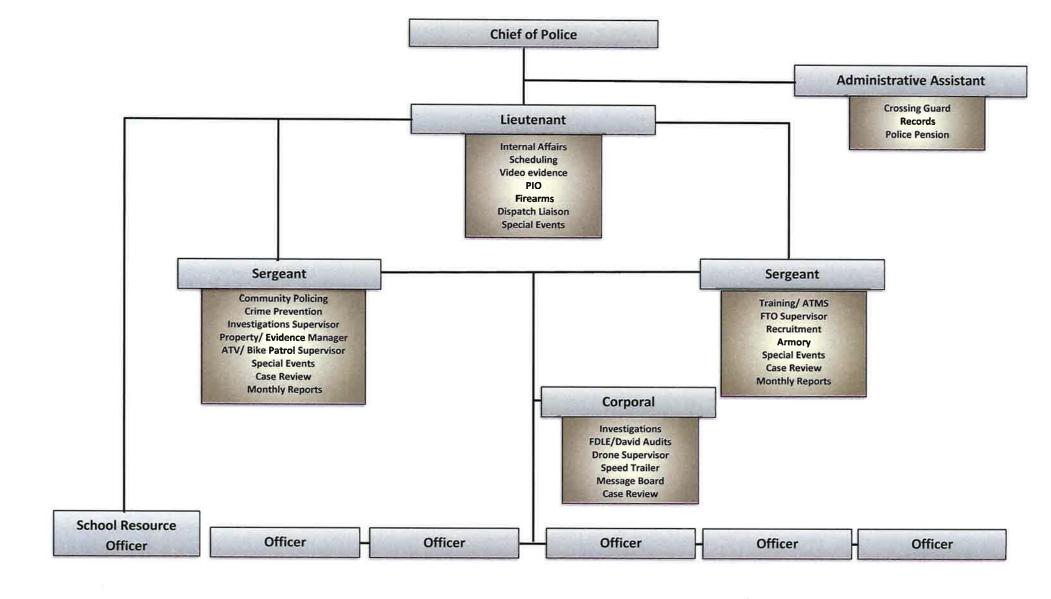


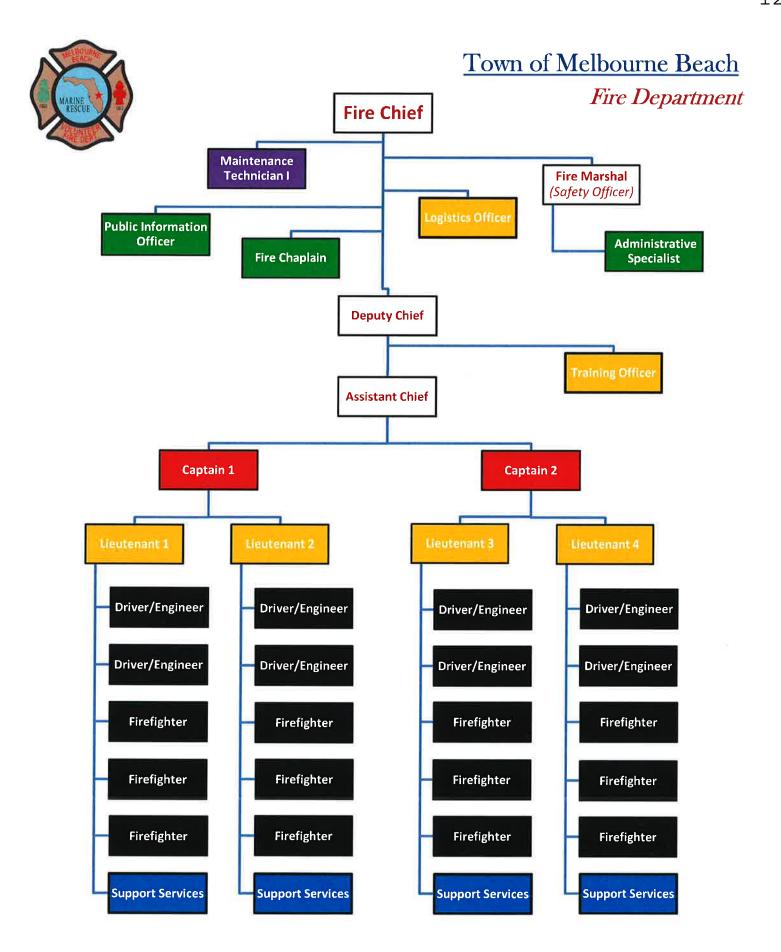


Melbourne Beach Police Department



Organizational Chart





TOWN OF MELBOURNE BEACH, FLORIDA RESERVE & OPERATING ACCOUNT BALANCES As of September 11, 2022

| RESER | | | | |
|-------|---|---|--|--|
| DESED | ~ | - | | |
| | | | | |

Truist

SBA Prime

\$2,438,416.28

\$458,498.19

Reserves represent 7 months of operating expense

Total Reserve Funds

\$2,896,914.47

OPERATING ACCOUNT

Truist

2,450,092.56

Total All Bank Funds

\$5,347,007.03

ANNUAL OPERATING BUDGET

Annual Operating Budget

\$4,063,077.00

TOWN OF MELBOURNE BEACH, FLORIDA

MILLAGE PROCEEDS CALCULATIONS

FY23PROPOSED BUDGET - AD VALOREM REVENUE GENERATION

| Roll Back Rate: | 4.1756 | Gross Taxable Value Adjusted | \$544,276,481 | |
|-----------------|-------------------------|------------------------------|---------------|----------|
| Millage Rate | | Percent Change | 100% Proceeds | Diff PFY |
| 4.1756 | Rolled Back Rate (100%) | | 2,272,681 | |
| 4.3000 | | | 2,340,389 | 82,344 |
| 4.4000 | | | 2,394,817 | 136,772 |
| 4.4784 | | | 2,437,488 | 179,443 |
| 4.5700 | | | 2,487,344 | 229,299 |
| 4.5800 | | | 2,492,786 | 234,741 |

| Prior FY 2022 | 200 | | |
|-------------------|---------------------------|--------|---------------|
| Prior Year Actual | Proceeds | FY22 | \$2,258,045 |
| Stormwater Bond | <mark>l Calculatio</mark> | n FY23 | |
| Gross Taxable Va | lue | | \$540,970,549 |
| | Millag | e Rate | 97% Proceeds |
| | | 0.9999 | \$524,689 |

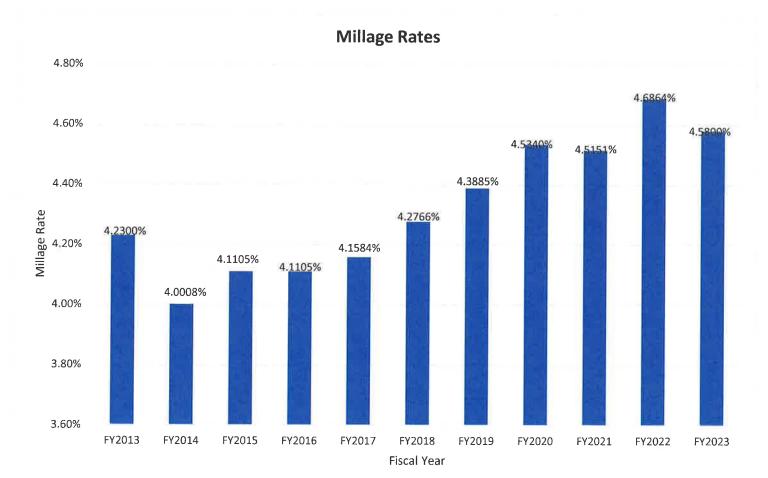
| FY22 at Voted Prop | osed Millage: | W | |
|--------------------|---------------|----|-----------|
| Budget at 97% | FY23 | \$ | 2,418,002 |
| Proceeds 100% | FY23 | 1 | 2,492,786 |
| Roll Back Rate | | | 4.1756 |
| Majority Vote Rate | | | |
| Proposed Millage | | | 4.5800 |
| 2/3 Vote | | | |

NOTES:

Note to Residents: "Maximum Millage" is a specific term the Town uses according to the State Department of Revenue in order for the Town to be "Truth in Millage" (TRIM) compliant. The term "maximum millage" does not imply that the Town Commission will be levying the maximum taxes to the citizens of Melbourne Beach. At the appropriate meeting, the Town Commission sets an amount (a maximum millage) that the Town cannot go over for the final budget. The Town Commission can come down from the maximum millage amount when determining the final budget, but cannot go over this amount for any reason.

| TRIM DR 420 - | Brevard County & DOF | R values |
|------------------------------|----------------------|-------------|
| Current Year Real Property | 1 | 539,101,838 |
| Current Year Personal Prop | 2 | 5,174,643 |
| Centrally Assessed | 3 | |
| Current Year Gross Taxable | 4 | 544,276,481 |
| New Taxable over 115% | 5 | 3,506,089 |
| Gross Taxable Adjusted Value | 6 | 540,770,391 |
| Prior Year Final GTV | 7 | 481,818,980 |
| Adjusted Taxable Value | 8 | |
| Levy Debt Service? Yes | 9 | |
| Prior year millage | 10 | 4.6865 |
| PY Proceeds | 11 | 2,258,045 |
| Previous Applied/Paid | 12 | 0 |
| Adj PY Proceeds | 13 | 2,258,045 |
| Dedicated TIF | 14 | 0 |
| Adj CY Taxable Value | 15 | 540,770,391 |
| Rolled back rate | 16 | |
| Proposed Millage (MM) | 17 | 4.5800 |
| Total Taxes at Proposed | 18 | 2,492,786 |
| Type: Municipality | 19 | |
| Authority Principal | 20 | |
| Multi County: No | 21 | |
| Prior Year Proceeds | 22 | 2,258,045 |
| CY Rolled-back | 23 | |
| CY Rolled-back taxes | 24 | 2,272,681 |
| Total Taxes at Proposed | 25 | 2,492,786 |
| CY Proposed millage | 26 | 4.5800 |
| CY Proposed as % change | 27 | 9.68% |

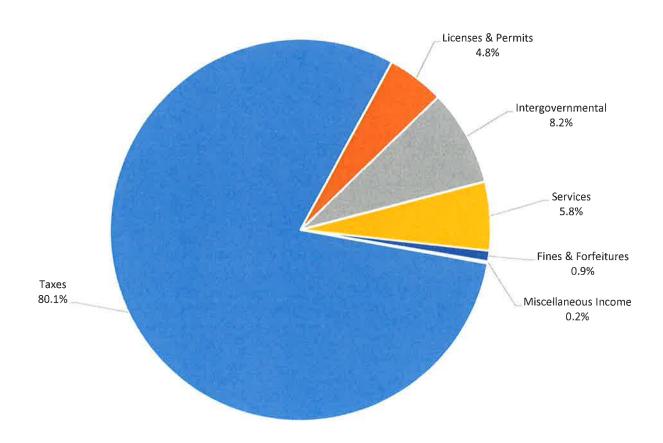
9/11/2022 Page3



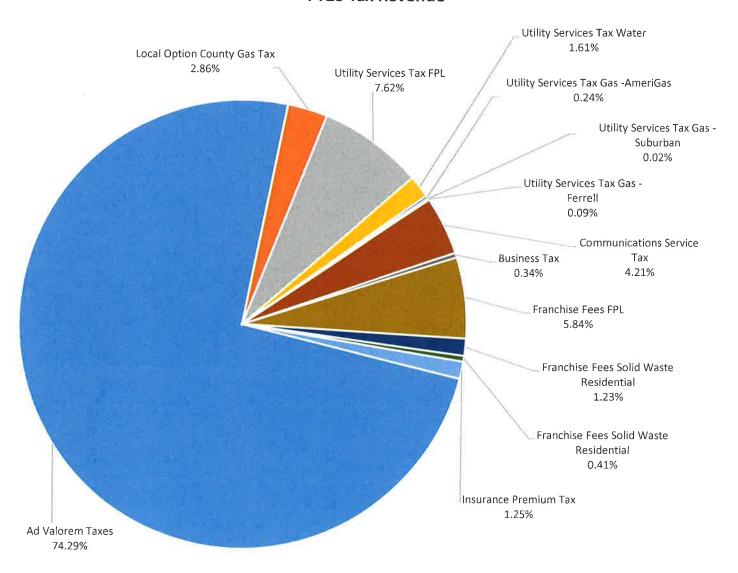
TOWN OF MELBOURNE BEACH GENERAL FUND AND MAJOR FUNDS STATEMENT OF REVENUES

| | FY2023 BUI | OGET | | | | |
|--------------------------------------|---|---------------------|---------------------|-------------------|--------------------|--------------------|
| REVENUE | Departments, Funds & Descriptions | FY19 | FY20 | FY21 | FY22 | FY23 |
| | TAXES | Budget | Budget | Budget | 97% | 97% |
| 001-00-311.00.00 | Ad Valorem Taxes (budgeted at 97%) | Voted 4 3885 | Voted 4.534 | voted 4.5151 | voted 4 6865 | 4.58 |
| 001-00-317-00-00 | Local Option County Gas Tax | 1,740,413 72,661 | 1,886,438 84,538 | 1,992,326 | 2,188,884 | 2,418,00 |
| 001-00-314 10 00 | Utility Services Tax FPL | 254,265 | 262,103 | 70,450 239,000 | 66,200 269,000 | 93,00 |
| 001-00-314 30 00 | Utility Services Tax Water | 52,754 | 54,289 | 52,300 | 58,000 | 248,00 52,50 |
| 001-00-314.40.10 | Utility Services Tax Gas-AmeriGas | 6,386 | 8,208 | 6,500 | 8,000 | 7,70 |
| 001-00-314 40 20 | Utility Service Tax Gas -Suburban | 1,148 | 1,197 | 1,300 | 1,100 | 1,00 |
| 001-00-314 40 30 | Utility Service Tax Gas-Ferrell | 3,361 | 2,731 | 3,800 | 2,100 | 2,80 |
| 001-00-315.00.00 | Communication Service Tax | 131,765 | 135,877 | 102,300 | 130,000 | 137,00 |
| 001-00-316.00.00 | Business Tax | 5,217 | 4,086 | 13,500 | 6,300 | 16,00 |
| 001-00-323 10 00 | Franchise Fees FPL | 191,655 | 190,881 | 164,500 | 192,000 | 190,00 |
| 001-00-323.70.00 | Franchise Fees Solid Waste Residential | 37,326 | 38,280 | 38,000 | 39,000 | 40,00 |
| 001-00-323 70 10 | Franchise Fee Solid Waste Commercial | 15,983 | 14,096 | 14,500 | 12,000 | 13,50 |
| 001-21-312 52 00 | Insurance Premium Tax | 32,500 | 42,500 | 40,536 | 40,536 | 45,50 |
| | TOTAL TAURA | | | * | | |
| | TOTAL TAXES LICENSES & PERMITS | 2,545,434 | 2,725,224 | 2,739,012 | 3,013,120 | 3,265,00 |
| 125-24-322 10 00 | Zoning Reviews | 7,045 | 4,106 | 4,000 | 2,000.0 | 1,000.0 |
| 125-24-329.00.10 | BOA Variance Fees | 1,000 | 1,500 | 1,000 | 1,000.0 | 2,000. |
| 125-24-322.10.10 | Site Plan Review P&Z | .,,,,, | 900 | 1,000 | 1,500.0 | 12,000. |
| 125-24-322 31 00 | Advertising Costs BOA | 278 | 267 | 800 | 250.0 | 250. |
| 125-24-322,31,20 | Advertising P&Z | | 207 | 000 | 100.0 | 100. |
| 125-24-322 00 00 | Building Permits | 147,936 | 157,166 | 142,000 | 152,000.0 | 160,000. |
| 125-24-322 20 00 | Building Plan Review | 10,556 | 4,716 | 5,000 | 4,500.0 | 12,000. |
| 125-24-329 00 00 | Other Licenses | 2,070 | 700 | 2,000 | 700.0 | 700.0 |
| 001-00-329.20.00 | Bonfire Permits | | | 2,000 | , 55,6 | 900. |
| 001-22-322.30.00 | Fire Inspections | 4,815 | 4,495 | 6,500 | 4,500.0 | 5,000. |
| 001-00-342.20.00 | Safety Inspection Vac Rentals | """ | ., | 5,500 | 850.0 | 800. |
| 001-00-342,20,10 | Safety Inspection Vac Rental Renewals | | | | 850.0 | 800. |
| 001-00-345,10,00 | Vacation Rental Application Fee | | | | 5,000.0 | 5,000. |
| 001-00-345 10.10 | Vacation Rental Renewal Fee | | | | 5,000.0 | 2,500.0 |
| | TOTAL LICENSES & PERMITS | 168,885 | 169,355 | 154,800 | 178,250 | 203,050 |
| | INTERGOVERNMENTAL | | | | | |
| 001-00-332,12,00 | FEMA Hurricanes | 0 | | 25,000 | | |
| 001-00-334.10.00 | State FEMA | | | 5,000 | | |
| 001-00-334,12,00 | COVID-19 Funding | [[| | | | |
| 001-00-334.20.00 | DEP Grant | | 39,500 | 4 | 1 | |
| 001-00-334,20,10 | CARES Act POLICE DEPT | | | 1 | | |
| 001-00-334,40,00 | Safety Grants FMIT | | 1 | | 5,000 | 7,500 |
| 001-00-335,12,00 | State Revenue Sharing Proceeds | 55,054 | 52,026 | 78,000 | 55,000 | 87,000 |
| 001-00-335.15.00 | Alcoholic Beverage Licenses | 3,784 | 4,427 | 4,400 | 4,100 | 4,600 |
| 001-00-335,18.00 | Half Cent Sales Tax Local Gov. | 187,940 | 180,708 | 186,000 | 184,000 | 192,000 |
| | TOTAL INTERGOVERNMENTAL | 246,778 | 276,661 | 298,400 | 248,100 | 291,100 |
| 001 31 347 00 01 | SERVICES | | | | | |
| 001-21-347.90.01 | Special Events Law Enforcement | 1,000 | 800 | 1,500 | 1,500 | 1,000 |
| 001-21-337 20 00 103-22-337 90 10 | Law Enforcement MOU School Board BC | 39,000 | 52,000 | 57,000 | 57,000 | 65,000 |
| 001-72-347 41 00 | Special Events Fire | 0.700 | 11,000 | 2,000 | 5,000 | |
| 001-75-347 50 00 | Founders Day Facility Rentals | 9,730 | 40.000 | 10,000 | 8,000 | 6,000 |
| 001-75-344 50 00 | - | 13,000 | 13,000 | 5,000 | 13,000 | 8,000 |
| 001-75-344 50 10 | Parking Meter Revenue Ryckman Park Parking Pass Revenue | | | 37,008 | 37,008 | 70,000 |
| 172-75-344 50 00 | Parking Meter Revenue Ocean Park | | | | | 3,000 |
| 001-72-366 47 03 | Community Donations (Park Benches) | 800 | 900 | 4.000 | 74,400 | 98,000 |
| 001 12 000 11 00 | TOTAL SERVICES | 63,530 | 77,600 | 1,600 | 405 000 | 054 000 |
| | FINES & FORFEITURES | 03,530 | 77,000 | 114,108 | 195,908 | 251,000 |
| 001-21-351,00.00 | Fines-Law Enforcement | 5,290 | 6,402 | 5,600 | 9.000 | 7 500 |
| 001-21-351 13 00 | Parking Tickets | 5,558 | 8,010 | 5,700 | 8,000 8,000 | 7,500 |
| 001-21-351 13 10 | Accident Reports | 240 | 172 | 125 | 100 | 600 |
| 125-24-354.00.00 | Fines-Local Ordinance Violation | 3,500 | 3 500 | 2,000 | 2,000 | 100 |
| 001-29-359 00 00 | Fines-Code Fines & Forfeitures | 2,050 | 3,500 | 2,000 | 1,000 | 8,000 |
| 001-75-342 10 00 | Parking Tickets Ryckman Park | 2,000 | 50 | * | 3,000 | 800 9,500 |
| 172 75-342 10 00 | Parking Tickets Ocean Park | | | | 3,000 | 15,000 |
| | TOTAL FINES & FORFEITURES | 16,638 | 18,084 | 13,425 | 25,100 | 41,500 |
| | MISCELLANEOUS INCOME | | | 10,120 | 20,100 | 41,000 |
| 001-00-381-00-00 | Transfer from Reserves | 390 | 29.1 | | | |
| 001-00-381.00.00 | Transfers In (Building Dept, Assessments) | 18,000 | 18,000 | 18,000 | 1 | |
| 001-00-361-10-00 | Interest on Investments | 14,000 | 24,000 | 7,400 | 1,275 | 4,000 |
| 001-00-366 21 00 | Donations | | 1,000 | | 100 | ., |
| 001-00-369.00.00 | Miscellaneous Revenue | 15,000 | 15,000 | 5,000 | 500 | 2,500 |
| 001-00-369.00.49 | Insurance Recovery | | | | | 350 |
| 001-21-337 25 01 | State LE Computer Grant | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| 001-21-337.90.01 | Other Grants | | | | | • |
| 001-21-364-10-00 | Disposal of Assets - Vehicles (Police Dept.) | ie. | | I. | | |
| 001-21-364 20 00 | Disposal of Assets - Other (Police Dept.) | (* | | | | |
| 001-21-369.00.00 | Miscellaneous Revenue (Law Enforcement) | 35 | | 100 | | |
| 001-21-383.64.01 | Capital Lease Law Enforcement | 30,953 | | | | |
| 001-22-327 90 01 | Grant Revenue (Fire) | 9 | | | | |
| 01-22-337.90.02 | Fire Corporation (Mini Pumper& Truck D-58) | 21,649 | 21,700 | 15,462 | | |
| 01-22-364 10 00 | Disposal of Assets-Vehicles (Fire) | 34 | | | | |
| 001-22-364 20 00 | Disposal of Assets-Other (Fire) | 100 | 250 | 250 | | |
| 01-22-369 55 10 | Shared Training | - 1 | | | | 1,000 |
| 01-22-369 00 00 | Miscellaneous Revenue (Fire) | 300 | | 3,000 | | 500 |
| 01-41-364 10 00 | Disposal of Assets (Public Works) | | 250 | | | |
| 01-41-369.00.00 | Miscellaneous Revenue (Public Works) | | * | | | |
| 25-24-369.00.00 | Miscellaneous Revenue (Building Dept.) | | | | | |
| | | | 04 200 | 50,212 | 2.075 | 0.050 |
| | TOTAL MISCELLANEOUS TOTAL REVENUES | 3,142,267 | 81,200 3,348,124 | 3,369,957 | 2,875 3,663,353 | 9,350 4,061,002 |

FY23 Total Revenue

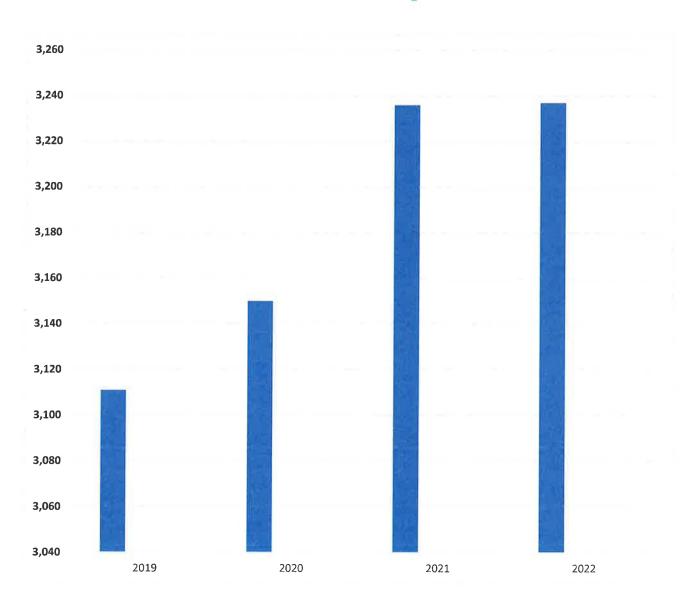


FY23 Tax Revenue

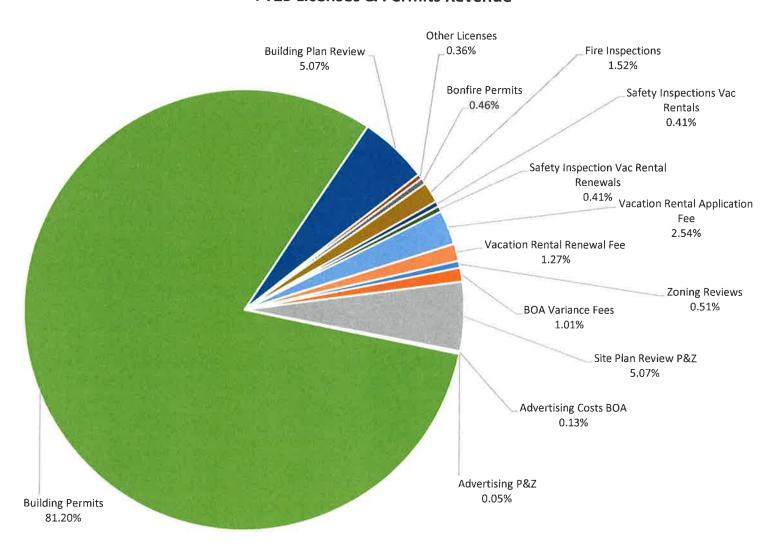




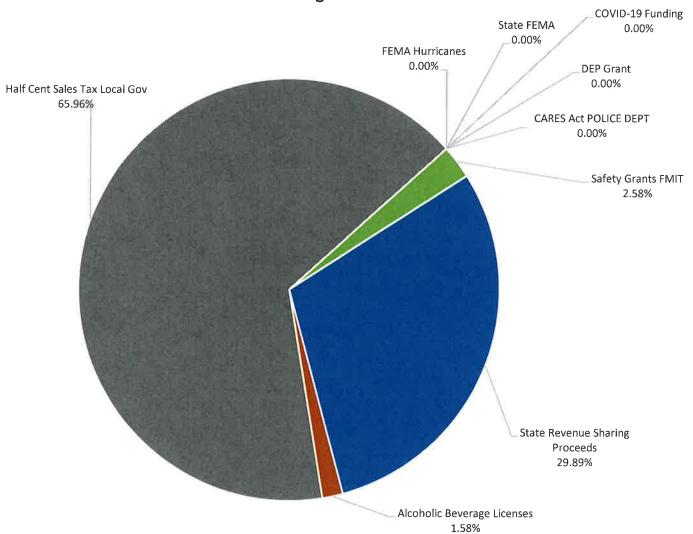
Town of Melbourne Beach Population Estimates



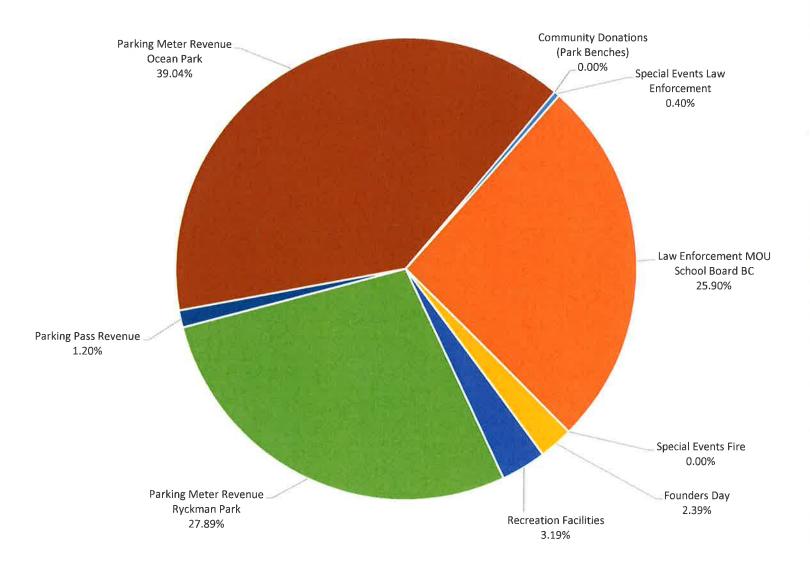
FY23 Licenses & Permits Revenue



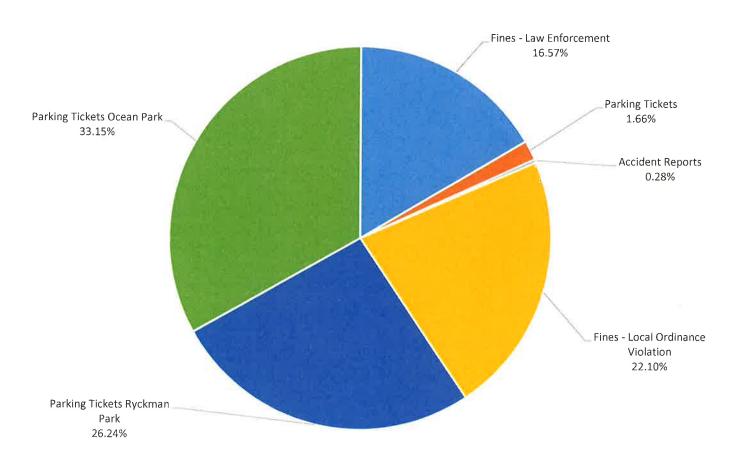
FY23 Intergovernmental Revenue



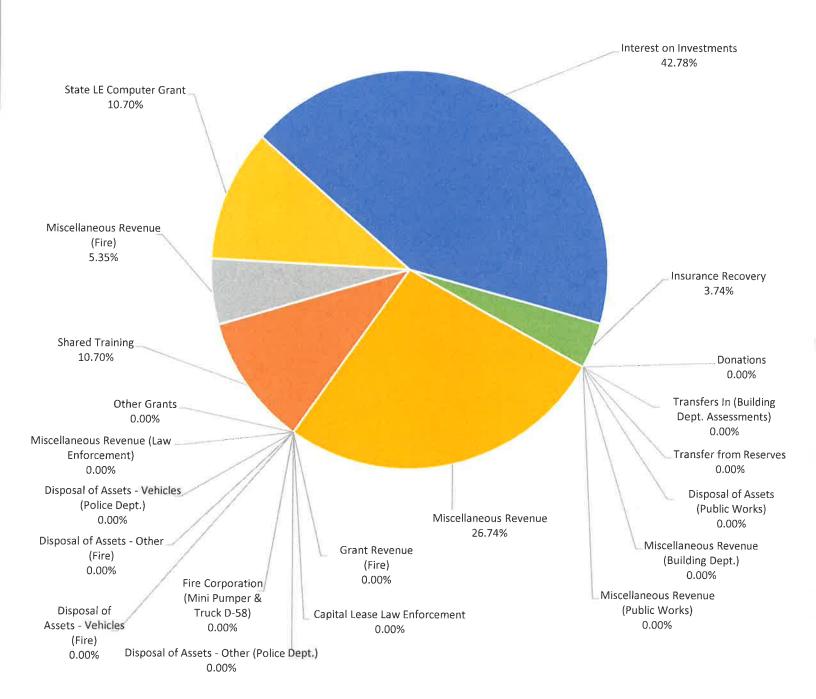
FY23 Services Revenue



FY23 Fines & Forfeitures Revenue



FY23 Miscellaneous Income

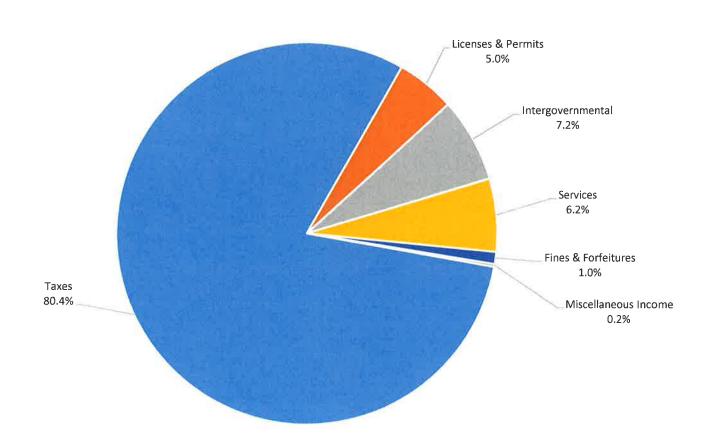


TOWN OF MELBOURNE BEACH

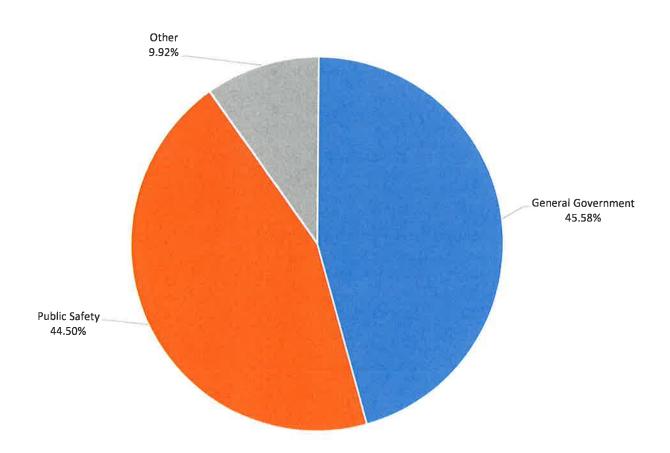
GENERAL FUND 001, FUND 125, FUND 172, FUND175, FUND 201, FUND 341, FUND 351 STATEMENT OF REVENUES AND EXPENDITURES

| Department Funds & Descriptions | L YEAR 2023 BUDGET | | | | | | |
|--|--------------------|-----------|-----------|-----------|-----------|---------------|-----------|
| Department runus & Descriptions | FY19 | FY 20 | FY 21 | FY 22 | FY23 | Long Term | Total |
| EV Millogo Date Applied | Budget | Budget | Budget | Budget | Budget | Capital Items | Expense |
| FY Millage Rate Applied REVENUE | 4.3885 | 4.5340 | 4.5151 | 4.6865 | 4.5800 | | |
| Taxes ACTUAL | 0.427.050 | | | | | | |
| Licenses & Permits | 2,477,258 | 2,677,373 | 2,739,012 | 3,013,120 | 3,265,002 | | |
| Intergovernmental | 152,700 | 177,835 | 161,300 | 178,250 | 203,050 | | |
| Services | 266,600 | 313,900 | 298,400 | 248,100 | 291,100 | | |
| Fines & Forfeitures | 60,000 | 87,850 | 114,183 | 195,908 | 251,000 | | |
| | 15,750 | 13,100 | 13,425 | 25,100 | 41,500 | | |
| Miscellaneous Income TOTAL REVENUE | 101,152 | 81,200 | 50,212 | 2,875 | 9,350 | | |
| | 3,073,460 | 3,351,258 | 3,376,532 | 3,663,353 | 4,061,002 | | |
| EXPENDITURES | | | | | | | |
| GENERAL GOVERNMENT | | | | | | | |
| Legislative (11) | 117,995 | 171,624 | 129,476 | 136,448 | 180,914 | | |
| Executive (12) | 154,325 | 119,988 | 165,551 | 176,373 | 200,743 | | |
| Finance (13) | 116,070 | 107,009 | 115,161 | 123,003 | 183,139 | | |
| Legal Counsel (14) | 64,575 | 81,500 | 98,250 | 98,250 | 106,000 | | |
| Comprehensive Planning (15) | 18,000 | 67,500 | 28,000 | 20,000 | 20,000 | | |
| General Services (19) | 331,550 | 517,838 | 443,332 | 453,724 | 507,842 | 115,000 | 622,842 |
| Public Works (41) | 353,578 | 322,430 | 295,176 | 400,651 | 361,201 | 16,972 | 378,173 |
| Parks & Recreation (72) | 63,950 | 11,800 | 10,850 | 24,100 | 51,600 | 10,572 | 370,170 |
| Ryckman Pk Special Recreational Fund (175) | | | | = 1,700 | 74,200 | 1,500 | 75,700 |
| Ocean Park Special Revenue Fund (172) | | | | 59,769 | 98,905 | 1,400 | 100,305 |
| TOTAL GENERAL GOVERNMENT | 1,220,043 | 1,399,689 | 1,285,796 | 1,492,318 | 1,784,544 | 1,400 | 100,300 |
| PUBLIC SAFETY | | 3,000,000 | 1,200,100 | 1,402,010 | 1,104,04 | | |
| Law Enforcement (21) | 1,123,894 | 1,164,187 | 1,173,071 | 1,189,451 | 1,236,255 | 13,479 | 4 240 724 |
| Fire Control (22) | 225,979 | 342,350 | 306,813 | 291,216 | 387,412 | 13,479 | 1,249,734 |
| Bldg. Dept. (125) | 193,093 | 234,131 | 237,574 | 223,226 | 217,890 | | 387,412 |
| Code Enforcement (29) | 17,476 | 17,023 | 18,016 | 18,174 | 19,072 | | |
| TOTAL PUBLIC SAFETY | 1,560,442 | 1,757,691 | 1,735,474 | 1,722,067 | | | |
| OTHER | 1,000,112 | 1,757,091 | 1,735,474 | 1,722,007 | 1,860,629 | | |
| Transfer to Long Term Capital Fund (19) | | 31,578 | 70,000 | 110 005 | 445,000 | 0. 11.11 | |
| Transfer to Long Term Capital Fund (21) | | 16,500 | 4,000 | 118,665 | | Capital Items | |
| Transfer to Long Term Capital Fund (22) | | 28,500 | | 15,000 | 13,4/9 | Capital Items | |
| Transfer to Long Term Capital Fund (41) | | 20,500 | 27,000 | 36,777 | | | |
| Transfer to EAB (Fund 104) | | | 10,000 | 10,000 | 16,972 | Capital Items | |
| Transfer to Bldg Dept Edu (Fund 124) | | 600 | | | 4,052 | | |
| Transfer to Long Term Capital Fund (172) | | 600 | 600 | 500 | 500 | | |
| Transfer to Long Term Capital Fund (172) | | | | | | Capital Items | |
| Transfer to Bond Debt Service (Fund 201) | 126.250 | 440.700 | 4/1000 | | | Capital Items | |
| Fransfer to Stormwater (Fund 341) | 126,250 | 116,700 | 111,003 | 121,175 | 121,175 | | |
| Fransfer to Stofffwater (Fund 341) | | | 65,665 | 146,851 | 111,751 | | |
| TOTAL OTHER TRANSFERS | 400.050 | (00.000 | | | 30,000 | | |
| TOTAL EXPENSES | 126,250 | 193,878 | 288,268 | 448,968 | 415,829 | | |
| REVENUES OVER EXPENDITURES | 2,906,735 | 3,351,258 | 3,309,538 | 3,663,353 | 4,061,002 | | |
| VENEZUOES OVER EXPENDITURES | 166,725 | | 66,994 | | | | |

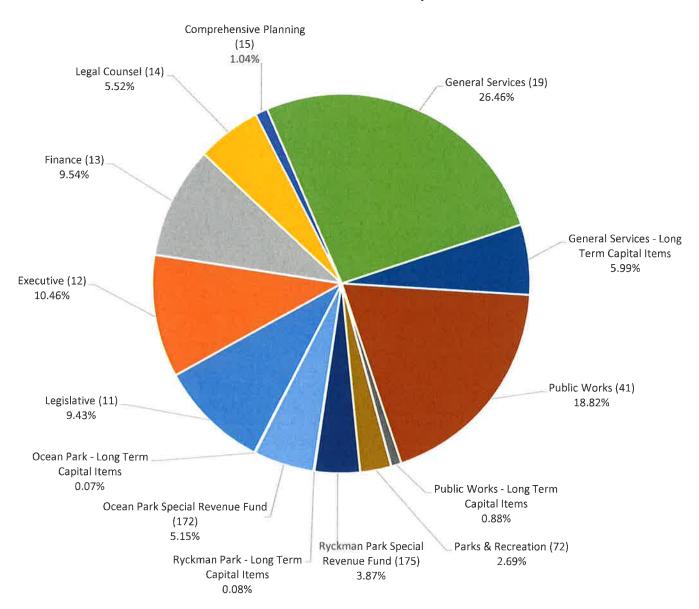
FY23 Total Revenue



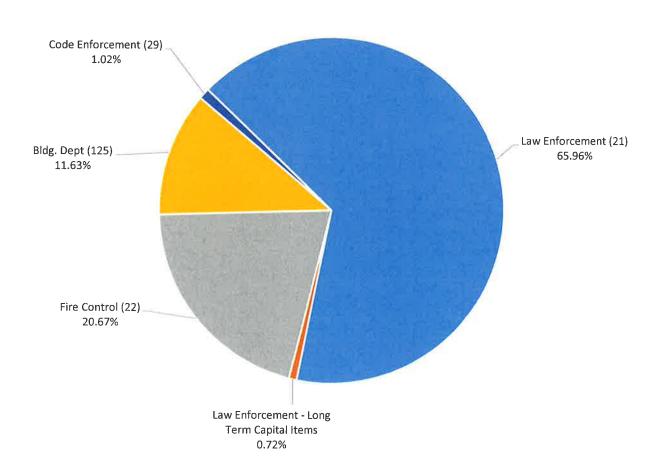
FY23 Total Expenditures



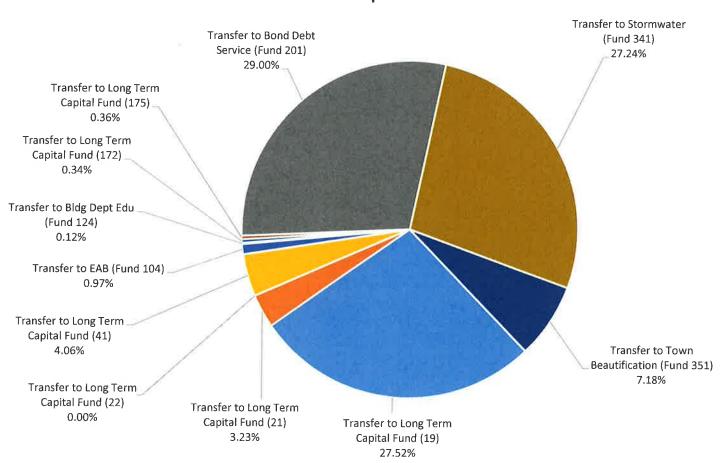
FY23 General Government Expenditures



FY23 Public Safety Expenditures



FY23 Other Expenditures



| | TOWN OF MELBOURNE BEAC | H, FLORIDA | |
|----------------|----------------------------------|---------------|-----------|
| | WORKFORCE (HR) CALCULATIONS | WORKSHEET | |
| D | FY23 PROPOSED SALARY INC | | |
| Dept. | Town Budgeted Positions | FY23Base | |
| TC Legislative | Commissioner | \$3,100 | + |
| TC Legislative | Commissioner | \$3,100 | - |
| TC Legislative | Commissioner | \$3,100 | |
| TC Legislative | Vice Mayor | \$3,100 | |
| TC Legislative | Mayor | \$3,800 | |
| le | Total Town Commission | \$16,200 | |
| Executive | Town Manager | | \$104,000 |
| Executive | Admin Assistant | | |
| Finance | Finance Manager | | |
| Finance | Finance Clerk | | |
| Legislative | Town Clerk | | |
| Code Officer | Code Compliance (40%) | | P/T |
| D. halia a | Town Hall Total | \$317,744 | - |
| Bullding | Building Official | | \$99,000 |
| Building | Permit Tech Admin | | |
| | Building Department Total | \$141,440 | |
| Fire Dept. | Fire Department Chief | | \$63,076 |
| Fire Dept. | Fire Maintenance | | P/T |
| Fire Dept. | Fire Inspector | | Contract |
| | Fire Department Total | \$88,036 | |
| Police Dept. | Police Chief -Griswold | | \$85,000 |
| Police Dept. | Police Lieutenant | | |
| Police Dept. | Police Sergeant 1 | | |
| Police Dept | Police Sergeant 2 | | |
| Police Dept. | Corporal/Detective | | |
| Police Dept. | Police Officer 1 | | |
| Police Dept. | Police Officer 2 | | |
| Police Dept. | Police Officer 3 | | |
| Police Dept. | Police Officer 4 | | |
| Police Dept | Police Officer 5 | | |
| Police Dept. | Police Officer 6 | | |
| Police Dept. | Police Administrative | | |
| Police Dept. | Crossing Guard (vacant) | | |
| | Police Department Total | \$631,372 | |
| Public Works | Public Works Director | | \$59,291 |
| Public Works | Maintenance Foreman | | |
| Public Works | Maintenance Worker II | | |
| Public Works | Maintenance Worker II | | |
| Public Works | Maintenance Worker II | | |
| | Public Works Total | \$205,891 | |
| Total | Town Employees FY23 | \$1,384,483 | |
| | wn Commission FY23 | \$16,200 | |
| | All Salaries FY23 | \$1,400,683 | |
| FRS: Town | 11.91% | \$1,400,000 | |
| SUTA: | 0.32% | | |
| Social Sec | 6.20% | | |
| Medicare | 1.45% | | |
| Health Care | 100% paid by Town for Town Em | inlovees | |
| Health Care | 50% paid by Town for spouse an | • • | |
| life Ins | \$30,000 paid by Town for Police | | |
| Life Ins | \$15,000 paid by Town for Police | | |
| | ATPLOOD BRID BY LUMBI IOLAN DID | EL CHIMIOVERS | |

Life Ins \$15,000 paid by Town for all other employees FRS State dictated rate all eligible employees Police Pension 5% Employee salary contribution

Police Pension 35.02% Town Contribution of employee salary

Dental Paid by Employee Supplemental Ins Paid by Employee

Increase due to **Full time Building Official** 5 days per week vs 3 day per week contract

> **Competitive Pay Adjustment for All Police Officers** 4% Cost of Living Increase Employees (Non-PD)

Additional 2% one time COLA from Fund 145

Town of Melbourne Beach Capital Investment Plan Worksheet-10 Year Plan FY23-FY32

| GENERAL FUND 001 | FY2 | 3 | FY2 | 24 | FY2 | .5 | FY: | 26 | FY | 27 | FY | 28 | FY: | 29 | FY | 30 | FY | 31 | FY | '32 | Cos | t | Years |
|--|----------|-------------|---------|------------|----------|------------|----------|---|----------|------------|----------|-----------|--------------|------------|------------|------------|--------------|------------|-------------------|------------|-------------|------------|-------------|
| General Government Department 19 | | | T | | | | | | | | | | | | | | | | | | | | 1.00 |
| Pave and Mil 1 Mile | Ś | 52,000.00 | Ś | 52,000.00 | Ś | 52,000.00 | Ś | 52,000.00 | Ś | 52,000.00 | \$ | 52,000.00 | \$ | 52,000.00 | \$ | 52,000.00 | \$ | 52,000.00 | \$ | 52,000.00 | 5 | 52,000.00 | annual |
| Town Hall Roof Replacement | T T | | Ś | 60,000.00 | Ś | 60,000.00 | Ś | 60,000.00 | Ť | | Ť | | † <u> </u> | | | 02,000.00 | Ť | 52,000.00 | Ť | 32,000.00 | 5 | 300,000.00 | _ |
| Town Hall Training Room & Foyer Floors | Ś | 12,000.00 | Ť | , | Ť | , | Ť | | | | \vdash | | İ | | | | | | | | ۲ | 300,000.00 | Jo year |
| Town Hall Complex Light Replacement | S | 14,000.00 | | | | :=: | | | | | \vdash | | | | \vdash | | | | _ | | - | | |
| Curb and Sidewalk Repairs | Ś | 2,000.00 | Ś | 2,000.00 | Ś | 2,000.00 | Ś | 2,000.00 | | | | | 5 | 2,000.00 | Ś | 2,000.00 | \$ | 2,000.00 | \$ | 2,000.00 | Ś | 2,000.00 | annual |
| Generator | t | _, | - | | Ť | | Ť | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Ś | 4,000.00 | Ś | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 | \$ | 4,000.00 | 5 | 4,000.00 | Ġ | 80,000.00 | |
| A/C Units | Ś | 7,500.00 | Ś | 7,500.00 | Ś | 7,500.00 | Ś | 7,500.00 | Ś | 7,500.00 | 5 | 7,500.00 | - | 1,000.00 | Ť | 1,000.00 | ~ | 1,000.00 | Ť | 1,000.00 | ¢ | 60,000.00 | |
| Computer Replacement | Ś | 3,596.00 | _ | 3,596.00 | \$ | 4,000.00 | Ś | 4,000.00 | Ś | 4,000.00 | 5 | 4,000.00 | Ś | 4,500.00 | \$ | 4,500.00 | \$ | 4,500.00 | Ś | 4,500.00 | Ś | 3,596.00 | |
| Computer Server | Ś | 10,320.00 | Ť | 0,000.00 | Ť | .,000.00 | Ť | .,000.00 | Ť | 1,000.00 | Ť | 1,000.00 | Ť | 1,500.00 | Ť | 4,500.00 | Ť | 4,300.00 | 7 | 4,500.00 | 7 | 3,330.00 | ariiluai |
| Old Town Hall Roof & Windows | | | \$ | 12,500.00 | S | 12,500.00 | | | | | | | | | | | | | _ | | Ś | 25,000.00 | 15 year |
| Town Hall Complex Security 27 Cameras | S | 53,500.00 | Ť | 12,500.00 | 7 | 12,500.00 | | | | | | | \vdash | | | | _ | | | | ٦ | 23,000.00 | 13 year |
| Total | 5 | 154,916.00 | Ś | 137,596.00 | ς. | 138,000.00 | 5 | 125,500.00 | Ś | 67,500.00 | Ś | 67,500.00 | \$ | 62,500.00 | \$ | 62,500.00 | \$ | 62,500.00 | ۲ | 62,500.00 | | | |
| Police Department 21 | Y | 15-1,510.00 | Ť | 137,330.00 | ۲ | 130,000.00 | Ť | 123,300.00 | Ť | 07,300.00 | Ť | 07,500.00 | ۲ | 02,300.00 | ۲ | 02,300.00 | ٦ | 02,300.00 | - | 02,300.00 | | | |
| New Police Vehicle | Ś | 15,000.00 | Ś | 15,000.00 | \$ | 15,000.00 | \$ | 18,500.00 | S | 18,500.00 | \$ | 18,500.00 | \$ | 18,500.00 | Ś | 18,500.00 | ς . | 18,500.00 | \$ | 18,500.00 | Ċ | 33,000.00 | 2 years |
| 800 MHZ Hand held Pak Sets | S | 9,000.00 | \$ | 4,500.00 | \$ | 4,500.00 | Ś | 4,500.00 | \$ | 5,750.00 | 5 | 5,750.00 | Ś | 5,750.00 | ζ. | 5,750.00 | <u>ر</u> | 5,750.00 | \$ | | \$ | 11,500.00 | |
| Glock Fire Arms (12) | S | 729.00 | \$ | 729.00 | \$ | 729.00 | Ś | 729.00 | \$ | 729.00 | 5 | 729.00 | Š | 729.00 | 7 | 3,730.00 | , | 3,730.00 | - | 3,730.00 | ç | 5,100.00 | |
| Radar Unit-hand held | Ś | 3,400.00 | ς | 1,700.00 | ς | 1,700.00 | \$ | 1,700.00 | _ | 1,700.00 | Ś | 1,700.00 | Ś | 1,700.00 | \$ | 1,700.00 | \$ | 1,700.00 | \$ | 1,700.00 | ć | 3,140.00 | |
| Playground & PW Camera | 7 | 3,100.00 | - | 1,700.00 | <u> </u> | 1,700.00 | <u> </u> | 1,700.00 | Ť | 1,700.00 | Ť | 1,700.00 | ۲ | 1,700.00 | 7 | 1,700.00 | 7 | 1,700.00 | <u>ک</u> | 1,700.00 | Ą | 3,140.00 | 3 years |
| Radar Trailer #1 | 4 | 2,500.00 | ¢ | 1,250.00 | ¢ | 1,250.00 | Ś | 1,250.00 | خ | 1,250.00 | 5 | 1,250.00 | \$ | 1,250.00 | ۲ | 1,250.00 | \$ | 1,250.00 | ċ | 1,250.00 | خ | 8,000.00 | Evers |
| Radar Trailer #2 | \$ | 1,250.00 | ¢ | 1,250.00 | ζ. | 1,250.00 | Ś | 1,250.00 | \$ | 1,250.00 | \$ | 1,250.00 | Ś | 1,250.00 | ۲ | | \$ | 1,250.00 | ر | 1,250.00 | \$ | | |
| nteractive Mobil Situational Train | - | 1,230.00 | ۲ | 1,230.00 | 7 | 1,250.00 | 7 | 1,230.00 | 7 | 1,230.00 | Ť | 1,230.00 | 7 | 1,230.00 | ٠ | 1,230.00 | ٠, | 1,230.00 | ~ | 1,230.00 | ٠ | 8,000.00 | o years |
| Total | 5 | 31,879.00 | Ś | 24,429.00 | Ś | 24,429.00 | Ś | 27,929.00 | ¢ | 29,179.00 | \$ | 29,179.00 | ٥ | 29,179.00 | \$ | 28,450.00 | \$ | 28,450.00 | \$ | 28,450.00 | | | |
| Fire Department 22 | * | 31,073.00 | 7 | 24,423.00 | <u> </u> | 24,423.00 | Ť | 27,525.00 | <u>۲</u> | 23,173.00 | 7 | 23,173.00 | 7 | 23,173.00 | <u>ب</u> | 20,430.00 | ٦ | 20,430.00 | ~ | 20,430.00 | | | |
| Fire Hose Replacement | - | | | | | | | | | | _ | | | | | | | | _ | | <u></u> | 0.000.00 | 1F waar |
| Floor Refinished | \vdash | | | | | | _ | | | | - | | ۲ | 13,500.00 | Ċ | 12 500 00 | \$ | 13,500.00 | \$ | 13,500.00 | ç | 9,000.00 | |
| Radio Replacement | | | خ | 25,000.00 | Ġ | 25,000.00 | ¢ | 25,000.00 | Ċ | 11,000.00 | _ | | 7 | 13,300.00 | ۲ | 13,300.00 | Ą | 13,300.00 | > _ | 15,500.00 | <u>۲</u> | 27,000.00 | |
| Bunker Gear | Ċ | 10,000.00 | 9 | 10,000.00 | ç | | \$ | 10,000.00 | \$ | | \$ | 10,000.00 | Ś | 10,000.00 | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 10,000.00 | <u>۲</u> | 165,000.00 | <u> </u> |
| Thermal Camera FY25 & 26 (\$5000) | ć | 2,500.00 | ٥ | 2,500.00 | ć | 2,500.00 | ۲ | 2,500.00 | 7 | 10,000.00 | 7 | 10,000.00 | ٦ | 10,000.00 | Ą | 10,000.00 | ۲ | 10,000.00 | > | 10,000.00 | Ş | 2,500.00 | annuai |
| K-12 Rescue Saw | 7 | 2,300.00 | \$ | 1,250.00 | Ċ | 1,250.00 | ٧_ | 2,300.00 | - | | _ | | _ | | | | | | _ | | <u>_</u> | 2.550.00 | 45 |
| AED's | \$ | 1,777.00 | _ | 1,777.00 | - | 1,777.00 | ć | 1,777.00 | _ | | | | | | | | | | _ | | \$ | 2,550.00 | |
| Vent Fan | ¢ | 1,000.00 | - | 1,000.00 | _ | 1,000.00 | Ţ | 1,777.00 | _ | | _ | | | | | | _ | | _ | | \$ | 2,400.00 | |
| Fire Chief/Vehicle-finance FY22 | ٦ | 1,000.00 | ٠ | 1,000.00 | ٦ | 1,000.00 | | | _ | | _ | _ | | | | | | | _ | | <u>۲</u> | 3,000.00 | |
| New Fire Engine 58-finance FY24 | ċ | 82,369.00 | ¢ | 82,369.00 | Ċ | 82,369.00 | ۲ | 83 360 00 | Ċ | 82,369.00 | ۲ | 82,369.00 | ċ | 92 260 00 | ċ | 92 260 00 | ċ | 92 260 00 | <u>_</u> | 92.260.00 | <u>২</u> | 35,000.00 | |
| New Fire Engine 38-finance FY31 | 7 | 02,303.00 | Ą | 02,303.00 | ٦ | 02,303.00 | Þ | 02,303.00 | ٦ | 02,303.00 | Ş | 02,303.00 | \$ | 82,369.00 | \$ | 82,369.00 | _ | 82,369.00 | | 82,369.00 | <u>></u> | 750,000.00 | |
| Total | Ċ | 97,646.00 | ¢ | 123,896.00 | \$ | 123,896.00 | ć | 121 6/6 00 | ر | 103 369 00 | \$ | 02 360 00 | ċ | 105,869.00 | ٠ ج | 105 960 00 | _ | 62,500.00 | | | \$ | 750,000.00 | 20 year |
| Public Works Department 41 | 7 | 37,040.00 | ۶ | 123,030.00 | ٠ | 123,030.00 | ٠ | 121,040.00 | ٦ | 103,303,00 | Ą | J2,303.UU | ٦ | 103,603.00 | ب . | חחיבסטיכחי | Ş. | 168,369.00 | <u> </u> | 108,369.00 | | | |
| Oune Crossovers | ć | 4,000.00 | ċ | 4,000.00 | ć | 4,000.00 | ć | 4,000.00 | Ċ | 4,000.00 | ċ | 4 000 00 | d | 4 000 00 | ċ | 4.000.00 | <u></u> | 4.000.00 | ^ | 4.000.00 | ~ | 4.000.00 | |
| Ditch Witch | \$ | 4,222.00 | _ | | | | | | _ | | \$ | 4,000.00 | _ | 4,000.00 | \$ ¢ | | \$ | 4,000.00 | <u>\$</u> | 4,000.00 | \$ | 4,000.00 | |
| | 4 | | _ | 4,222.00 | Ş | 4,222.00 | > | 4,222.00 | Ş | 4,222.00 | Þ | 4,222.00 | \$ | 4,222.00 | <u> </u> | 4,222.00 | > | 4,222.00 | <u> </u> | 4,222.00 | \$ | 38,000.00 | _ |
| Fractor/backhoe | 4 | 10,000.00 | | 10,000.00 | ۲. | 0.750.00 | ۲. | 0.750.00 | ٨ | 0.750.00 | | | | | | | | | | | \$ | 30,000.00 | |
| Truck Finance FY27 | > | 8,750.00 | \$ ¢ | 8,750.00 | <u>ې</u> | 8,750.00 | _ | 8,750.00 | _ | 8,750.00 | ۲. | 0.333.00 | <u>~</u> | 0.222.00 | _ | 0.222.22 | <u>^</u> | 0.000.55 | _ | 0.000 == | \$ | 35,000.00 | 10 year |
| Total | 7 | 26,972.00 | > | 26,972.00 | >_ | 16,972.00 | \$ | 16,972.00 | <u> </u> | 16,972.00 | > | 8,222.00 | \$ | 8,222.00 | > | 8,222.00 | \$ | 8,222.00 | \$ | 8,222.00 | | | |

Town of Melbourne Beach Capital Investment Plan Worksheet-10 Year Plan FY23-FY32

| GENERAL FUND 001 | FY2 | 3 | FY2 | 4 | FY2 | .5 | FY2 | 26 | FY | 27 | FY2 | 28 | FY | '29 | FY | /30 | FY | 731 | F | Y32 | Cos | + | Years |
|------------------------------------|-----|------------|-----|------------|-----|------------|-----|------------|------|------------|----------|------------|--|------------|----------|------------|----------|------------|----------|------------|----------|------------|---|
| | | | | | | | | | | | | | | | | | | | | | | | rears |
| Parks & Recreation Department 72 | | | | | | | | | | | | | | | | | | | - | | - | | - |
| Resurface Tennis Court | \$ | 28,600.00 | \$ | 15,000.00 | \$ | 3,750.00 | \$ | 3,750.00 | \$ | 3,750.00 | \$ | 3,750.00 | \$ | 3,750.00 | \$ | 3,750.00 | Ś | 3,750.00 | \$ | 3,750.00 | ć | 30,000.00 | 0 ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Resurface Basketball Court | \$ | 4,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | \$ | 3,000.00 | s | | _ | 3,000.00 | _ | 3,000.00 | <u> </u> | 3,000.00 | ç | 15,000.00 | |
| Ryckman Park Playground | | | \$ | 23,600.00 | \$ | 8,600.00 | \$ | 8,600.00 | \$ | 8,600.00 | _ | 8,600.00 | - | | _ | 8,600.00 | | 8,600.00 | _ | | | 46,000.00 | |
| Totals | \$ | 32,600.00 | \$ | 41,600.00 | \$ | 15,350.00 | \$ | 15,350.00 | \$ | 15,350.00 | S | 15,350.00 | <u> </u> | | _ | | _ | 15,350.00 | _ | | <u>ې</u> | 46,000.00 | - |
| General Fund Total Capital Expense | \$ | 344,013.00 | \$ | 354,493.00 | \$ | 318,647.00 | \$ | 307,397.00 | \$: | 232,370.00 | _ | | | 221,120.00 | | | _ | 282,891.00 | _ | 282,891.00 | - | | |
| | | | | | | | | | | | T T | | i i | | 7 | 220,331.00 | Ψ' | 202,031.00 | Ą | 202,031.00 | | | |
| SPECIAL REVENUE FUNDS | | | | | | | | | | | | | 1 | | | | - | | _ | | | | |
| Building Department FUND 125 | | | | | | | | | | | | | 1 | | _ | | | | - | | | | |
| Blue Print Scanner | \$ | 16,000.00 | | | | | | | | | | | | | | | _ | | - | | - | | |
| Total Capital Expense Per Year | \$ | 16,000.00 | | | | | | | | | | | | | | | | | - | | | | |
| _ | | | | | | | | | | | | | | | | | _ | | _ | | | | |
| Ocean Park Parking FUND 172 | | | | | | | | | | | | | | | | | - | | | | _ | | |
| Boardwalk | \$ | 16,000.00 | | | | | | | | | | | | | | | _ | | | | | | |
| Ocean Park Parking Lot Repairs | | | \$ | 50,000.00 | \$ | 50,000.00 | \$ | 14,300.00 | \$ | 14,300.00 | Ś | 14.300.00 | 5 | 14,300.00 | \$ | 14,300.00 | \$ | 14,300.00 | \$ | 14 300 00 | <u>,</u> | 100 000 00 | |
| Ocean Park Kiosk | \$ | 1,400.00 | \$ | 1,400.00 | \$ | 1,400.00 | \$ | 1,400.00 | s | 1,400.00 | _ | 1,400.00 | _ | 1,400.00 | | 1,400.00 | | | \$ | | <u> </u> | 100,000.00 | |
| Total Capital Expense Per Year | \$ | 17,400.00 | \$ | 51,400.00 | \$ | 51,400.00 | \$ | 15,700.00 | Ś | 15,700.00 | <u> </u> | 15,700.00 | _ | | | 14,300.00 | | 14,300.00 | _ | 1,400.00 | \$ | 11,000.00 | 8 years |
| | | | | | | | | • | • | | _ | 20,7 00.00 | Ť | 14,500.00 | <u>ب</u> | 14,300.00 | <u>ې</u> | 14,300.00 | \$ | 14,300.00 | | | |
| Ryckman Park Parking Fund 175 | | | | | | | | | | | | | | | | | | | - | | | | |
| Town Beautification Project | \$ | 30,000.00 | \$ | 30,000.00 | \$ | 30,000.00 | \$ | 30,000.00 | \$ | 30,000.00 | \$ | 30,000.00 | \$ | 30,000.00 | ¢ | 30,000.00 | ċ | 30,000.00 | 4 | 30,000,00 | _ | 20 202 22 | |
| Kiosk | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | \$ | 1,500.00 | Ś | 1,500.00 | | | \$ | 1,500.00 | | 1,500.00 | | | \$ | | \$ | 30,000.00 | |
| Total Capital Expense Per Year | \$ | 31,500.00 | \$ | 31,500.00 | \$ | 31,500.00 | \$ | 31,500.00 | \$ | | | | _ | 31,500.00 | | | <u> </u> | | ÷ | 1,500.00 | \$ | 10,500.00 | / years |
| | | | | | | | | | | | • | , | Ψ_ | 32,300.00 | 7 | 31,300.00 | ٠ | 31,300.00 | <u>ې</u> | 31,500.00 | | | |
| STORMWATER FUND 341 | | | | | | | | | | - 1 | | | | | _ | | _ | | | | | | |
| Pave Riverside | \$ | 602,212.00 | | | | | | | | | | | | T | _ | | | | _ | | | | |
| Total Capital Expense Per Year | \$ | 602,212.00 | | | | | | | | | | | | | | | | | _ | | | | 15years |
| | | | | | | | | | | | | | | | | | | | | | | | |
| American Rescue Plan Fund 145 | | | | | | | | | | | | | | + | | | _ | | - | | | | |
| Riverside Sidewalk | \$ | 60,000.00 | | | | | | | | | | | | | | | | | _ | | | | |
| Pine to Oak, 1st to 3rd Stormwater | \$ | 800,000.00 | | | | | | | | | | | | | | | | | | | | | |
| Total Capital Expense Per Year | | 860,000.00 | | | | | \$ | | \$ | _ | \$ | - | \$ | 20 | \$ | | ς | | \$ | | | | |

TOWN OF MELBOURNE BEACH **GENERAL FUND #001 LEGISLATIVE EXPENSES-DEPT. #11 FY2023 BUDGET** Departments, Funds & Descriptions FY21 FY22 FY23 Budget Budget Budget Dept.: 11 Legislative 500.11.00 Executive Salaries 500.12.00 Regular Salaries 500.14.00 Salaries Overtime 500.21.00 FICA Taxes - Employer Portion 500.22.20 Retirement Town Employees 500.23.01 Health Insurance 500.23.02 Life Insurance 500.25.00 Unemployment Compensation Total Expense for Salary and Related Expense 92,738 96,949 88,563 510.31.00 Professional Services 160 250 2,902 software 510.40.00 Travel & Meetings Commission 3,640 3,640 3,640 510.40.10 Travel & Meetings - Staff 2.788 2,788 | \$ 2.788 510.47.00 Printing 4,015 5,015 | \$ 5,015 510.48.00 Promotional Activities 600 600 | \$ 800 510.48.40 Legal Notices & Advertising 8.000 10,000 | \$ 10,000 510.49.50 Election Expense 2,500 2,500 | \$ 2,500 510.54.00 Dues & Subscriptions 855 875 | \$ 875 510.54.10 Training & Schools 4,310 4,410 | \$ 4,410 510.64.00 Machinery and Equipment 2,000 2,000 | \$ 2,000 510.64.01 Capital Expense 0.00 \$ 50,000 543.00.00 Licenses & Fees 6,646 7,421 7,421 92,351 Totals 128,252 136,448 180.914

Increase

32.588%

44,466

| Supplemental Information | |
|--------------------------|--------------------|
| FTE Positions | Positions Budgeted |
| 1.00 | Mayor |
| 4.00 | Commissioners |
| 1.00 | Town Clerk |
| 6.00 | Total - |

TOWN OF MELBOURNE BEACH

GENERAL FUND #001 LEGISLATIVE EXPENSES-DEPT. #11 FY2023 BUDGET

| A 4 A 4 | FY2023 BUDGET | 2.00 | 72.57 | | |
|------------------|---|------|-------|--------------|--------|
| Account Number | Classification/ Description | Qty | Cost | Subtotal | Total |
| 001-11-510.31.00 | Professional Services | 2 | 125 | 250 | |
| | Shredding service | 12 | 221 | 2,652 | |
| | Computer software system annual fee | | | Total | 2,90 |
| 001-11-510.40.00 | Travel & Meetings Commission | | | | |
| | IEMO/Advanced IEMO | 2 | 700 | 1,400 | |
| | Tallahassee FLC Legislative Day | 1 | 700 | 700 | |
| | FLC Annual Conference | 1 | 700 | 700 | |
| | SCLC dinners (up to 3 attendees per mo.) | 24 | 35 | 840 | |
| | | | | Total | 3,640 |
| 001-11-510.40.10 | Travel & Meetings Staff | | | | |
| | FACC Fall Academy Town Clerk | 4 | 149 | 596 | |
| | FACC Summer Academy | 8 | 149 | 1,192 | |
| | Brevard County Assoc. Muni-Clerk | 6 | 50 | 300 | |
| | IIMC Regional Conference-Town Clerk | 1 | 700 | 700 | |
| | | | | Total | 2,788 |
| 001-11-510.47.00 | Printing | | | | |
| | Codification-Code of Ordinance, Include LDC | | 3,500 | 3,500 | |
| | American Legal Publishing Code Supplement | | 478 | 478 | |
| | American Legal Publishing Folio Supplement | | 909 | 909 | |
| | Business Cards-Commission, Clerk | 4 | 20 | 80 | |
| | Commission Name Plates | 2 | 24 | 48 | |
| | | | | Total | 5,01 |
| 001-11-510.48.00 | Promotional Activities | | | | |
| | Swearing in Ceremonies, Ribbon Cuttings, | | | | |
| | Seminars, Open House, Grant Workshops | | | | |
| | | | | Total | 800 |
| 001-11-510.48.40 | Legal Notice & Advertising | | | | |
| | Ordinances, Resolutions, Variances | | | | |
| | Special Exceptions, general notices | 8 | 1,000 | 8,000 | |
| | TRIM Advertising | 2 | 1,000 | 2,000 | |
| | | | | Total | 10,000 |
| 0-11-510.49.50 | Election Expense | | | | |
| | Supervisor of Elections, Legal Notices | 1 | 2,500 | 2,500 | |
| | Florida Election Commission | | | Total | 2,500 |
| 01-11-510.54.00 | Dues and Subscriptions | | | | |
| | FACC for Clerk and Deputy Town Clerk | 2 | 80 | 160 | |
| | SCLC Annual Membership Dues | 2 | 60 | 120 | |
| | Brevard County Clerk Assoc. | 1 | 30 | 30 | |
| | International Institute of Municipal Clerks | 1 | 215 | 215 | |
| | Florida League of Mayors | 1 | 350 | 350 | |
| | | • | | Total | 875 |
| 01-11-510.54.10 | Training & Schools | | | . • • • • | |
| | IIMC Webinars | 4 | 50 | 200 | |
| | Brevard County Assoc of Muni-Clerks | 12 | 30 | 360 | |
| | IEMO & Advanced IEMO-Commissioners | 2 | 300 | 600 | |
| | FLC Annual Conference -Commissioners | 1 | 550 | 550 | |
| | FACC Fall Academy Clerk or Deputy | 1 | 400 | 400 | |
| | FACC Summer Academy Town Clerk | 2 | 400 | 800 | |
| | IIMC Regional Conference-Town Clerk | 2 | | 700 | |
| | | 4 | 350 | | |
| | ADA Compliance | 4 | 200 | 800 Total | 4 444 |
| | | | | Total | 4,410 |

FY23 Budget Workbook

| Account Number | Classification/ Description | Qty | Cost | Subtotal | Total |
|------------------|---|-----|-------|----------|--------|
| 001-11-510-64.00 | Machinery and Equipment | | | | |
| | Headsets, Datasticks, Microphones, Recorders | 1 | 2,000 | 2,000 | |
| | · | | | Total | 2,000 |
| 001-11-510.64.01 | Capital Expense | | | | - |
| | Archiving Software | | | 26,000 | |
| | Document Scanning | | | 24,000 | |
| | | | | Total | 50,000 |
| 001-11-543.00.00 | Licenses & Fees | | | | |
| | Internet Service, Code of Ordinances Annual Fee | 1 | 495 | 495 | |
| | Sound Cloud Annual Fee | 1 | 144 | 144 | |
| | CivicPlus Web | 1 | 2,755 | 2,755 | |
| | Amazon-Cloud Retention | 12 | 45 | 540 | |
| | Archive Social-Social Media Retention | 12 | 249 | 2,988 | |
| | IMCC | 1 | 200 | 200 | |
| | FlipHTML Newsletter | 1 | 299 | 299 | |
| | | | | Total | 7,421 |
| | TOTAL LEGISLATIVE EXPENSE | | | | 92,351 |

GENERAL FUND #001 EXECUTIVE EXPENSES-DEPT. #12 FY2023 BUDGET

| Departments, Funds & Descriptions | FY21 | FY22 | FY23 | |
|---|----------|---------|---------|--------------|
| | Budget | Budget | Budget | |
| Dept.: 12 Executive | | | | |
| 500.12.00 Regular Salaries | 117,820 | 121,960 | 140,540 | |
| 500.21.00 FICA Taxes - Employer Portion | 9,013 | 9,330 | 10,751 | |
| 500.22.01 Retirement - ICMA | 9,650 | 10,820 | 16,738 | |
| 500.22.20 Retirement Town Employees | 2,132 | 2376 | o | |
| 500.23.01 Health Insurance | 22,109 | 25,697 | 23,764 | |
| 500.23.02 Life Insurance | 735 | 735 | 735 | |
| 500.25.00 Unemployment Compensation | 377 | 390 | 450 | 192,978 |
| 510.40.00 Travel & Meetings | 420 | 1,320 | 1,320 | |
| 510.49.99 Miscellaneous | 0 | o | 0 | |
| 510.52.50 Gas & Oil | 2,400 | 2,400 | 2,400 | |
| 510.54.00 Dues & Subscriptions | 895 | 895 | 3,595 | |
| 510.54.10 Training & Schools | 0 | 450 | 450 | <u>7,765</u> |
| Totals | 165,551 | 176,373 | 200,743 | 200,743 |
| | Increase | 13.82% | 24,370 | |

| Supplemental Information | | | 1 |
|--------------------------|--------------------|---------|---------|
| FTE Positions | Positions Budgeted | | |
| 1.00 | Town Manager | 104,000 | Contrac |
| 1.00 | Admin Assist | | |
| | Total | | |

Salary increase due to Admin position going from p/t to full time with benefits.

GENERAL FUND #001 EXECUTIVE EXPENSES-DEPT. #12 FY2023 BUDGET

| Account Number | Classification/ Description | Qty | Cost | Subtotal | Total |
|------------------|--|-----|-------|----------|-------|
| 001-12-510.40.00 | Travel & Meetings-STIPEND All Meetings | | | | |
| | Space Coast League Dinners | 12 | 35 | 420 | |
| | Florida League of Cities Annual Conference | 1 | 900 | 900 | |
| | | | | Total | 1,320 |
| 001-12-510.49.99 | Miscellaneous | | | | |
| | | | | Total | 0 |
| 001-12-510.52.50 | Gas &Oil-Stipend | 12 | 200 | 2,400 | |
| | | | | Total | 2,400 |
| 01-12-510.54.00 | Dues & Subscriptions | | | | |
| | ICMA Annual Dues | | | 0 | |
| | FCCMA Membership Fee | 1 | 3,000 | 3,000 | |
| | Space Coast Public Manager's Assoc | 1 | 100 | 100 | |
| | Florida League of Cities Annual Dues | 1 | 495 | 495 | |
| | | | | Total | 3,595 |
| 001-12-510.54.10 | Training & Schools | | | | |
| | Florida League of Cities Annual Conference | -1 | 450 | 450 | |
| | | | | Total | 450 |
| 001-12-510.64.01 | Capital Outlay | | | | |
| | | | | | 0 |
| | TOTAL EXECUTIVE EXPENSE | | | | 7,765 |

TOWN OF MELBOURNE BEACH GENERAL FUND #001 FINANCE EXPENSES-DEPT. #13 FY2023 BUDGET

| Departments, Funds & Descriptions | FY21 | FY22 | FY23 | Ĭ |
|---|---------|---------|---------|--------|
| | Budget | Budget | Budget | |
| Dept.: 13 Finance | | | | 1 |
| 500.12.00 Regular Salaries | | | | 1 |
| 500.21.00 FICA Taxes - Employer Portion | | | | l) |
| 500.22.20 Retirement Town Employees | | | | |
| 500.23.01 Health Insurance | | 1 | | |
| 500.23.02 Life Insurance | | | | |
| 500.25.00 Unemployment Compensation | | | | |
| Total of Salaries and Related Payroll Exp | 77,821 | 80,645 | 142,049 | 1 |
| | | | | Ī |
| 510.31.00 Professional Services | 7,400 | 7,000 | 5,300 | |
| 510.32.00 Auditing Services | 22,300 | 23,000 | 26,600 | |
| 510.32.90 Banking Fees | 4,700 | 4,700 | 6,900 | |
| 510.32.95 IPS Banking Fees | - 1 | | | moved |
| 510.40.00 Travel & Meetings | 1,900 | 2,100 | 1,200 | |
| 510.41.15 IPS Communications Fee | | | | moved |
| 510.47.00 Printing | 180 | 180 | 180 | |
| 510.54.00 Dues & Subscriptions | 60 | 60 | 60 | |
| 510.54.10 Training & Schools | 800 | 800 | 800 | |
| 764.10.00 Filing Fees Clerk-Park Tickets | | 150 | 50 | 41,090 |
| Totals | 115,161 | 118,635 | 183,139 | |
| Ir | ncrease | 54.37% | 64,504 | |

| Supplemental Information | | |
|--------------------------|--------------------|---|
| FTE Positions | Positions Budgeted | |
| 1.00 | Finance Manager | |
| 1.00 | Finance Clerk | |
| 2.00 | Total | 0 |

Increase due to addition of full time Finance Clerk, increased fee for single audit administration of American Funds Plan and Merchant Service Fees

GENERAL FUND #001 FINANCE EXPENSES-DEPT. #13 FY2023 BUDGET

| Account Number | Classification/ Description | Qty | Cost | Subtotal | Total | |
|------------------|-------------------------------------|-----|--------|----------|--------|-------|
| 001-13-510.31.00 | Professional Services | | | | | |
| | BS&A Software | 1 | 5,300 | 5,300 | | |
| | | | | Total | 5,300 | |
| 001-13-510.32.00 | Audit | | | | | |
| | Annual Financial Audit | 1 | 23,100 | 23,100 | | |
| | Single Audit | | 3,500 | 3,500 | | |
| | | | | Total | 26,600 | |
| 001-13-510.32,90 | Banking Fees | | | | | |
| | Merchant Service Fee, service chrgs | | | | | |
| | Check Printing | | | Total | 6,900 | |
| 001-13-510.32.95 | IPS Banking Fees | | | Total | 0 | move |
| 001-13-510.40.00 | Travel & Meetings | | | | | |
| | FGFOA Government School-fall | | | | | |
| | SCFGFOA Quarterly seminars | 4 | 25 | 100 | | |
| | FGFOA conference summer | 1 | 1,100 | 1,100 | | |
| | | · | 1,100 | Total | 1,200 | |
| 001-13-510.41.15 | IPS Communications Fee | | | | .,200 | |
| | | | | Total | 0 | moved |
| 001-13-510.47.00 | Printing | | | | | |
| | W2's | 1 | 180 | 180 | | |
| | | · | 100 | Total | 180 | |
| 001-13-510.54.00 | Dues & Subscriptions | | | 10441 | 100 | |
| | FGFOA Dues | 1 | 35 | 35 | | |
| | FGFOA Dues-Local Chapter | 1 | 25 | 25 | | |
| ů. | | | | Total | 60 | |
| 001-13-510.54.10 | Training & Schools | | | | | |
| | FGFOA Government School | 1 | 350 | 350 | | |
| | FGFOA Conference Registration | 1 | 450 | 450 | | |
| | | | | TotaL | 800 | |
| 001-13-764.10.00 | Filing Fees Clerk-Parking Tickets | 5 | 10 | 50 | | |
| | | | | Total | 50 | |
| 755 | TOTAL FINANCE EXPENSE | | | | 41,090 | |

TOWN OF MELBOURNE BEACH GENERAL FUND #001 LEGAL EXPENSES-DEPT. #14 FY2023 BUDGET Departments, Funds & Descriptions FY21 FY22 FY23 Budget Budget Budget Dept.: 14 Legal Counsel 510.31.00 Professional Services 96,000 96,000 96,000 510.31.01 Code Enforcement Attorney 2,250 2,250 10,000 98,250 Totals 98,250 106,000

| TOWN OF MELBOURNE BEACH GENERAL FUND #001 COMPREHENSIVE PLANNING EXPENSES-DEPT. #15 FY2023 BUDGET | | | | | | | |
|--|----------------|----------------|----------------|--|--|--|--|
| Departments, Funds & Descriptions | FY21 Budget | FY22 Budget | FY23 Budget | | | | |
| Dept.: 15 Comprehensive Planning | | | | | | | |
| 510.31.00 Professional Services | 18,000 | 20,000 | 20,000 | | | | |
| 510.31.95 Grant Services | 10,000 | | | | | | |
| Totals | 28,000 | 20,000 | 20,000 | | | | |

| | TOWN OF MELBOURNE B GENERAL FUND #001 LEGAL COUNSEL EXPENSES-DI FY2023 BUDGET WORKSHI | EPT. #14 | | |
|------------------|--|----------|----------|---------|
| | Classification/ Description | Qty | Subtotal | Total |
| 001-14-510.31.00 | Professional Services | | T | |
| | Town Attorney | | 81,000 | |
| | Labor Attorney | | 15,000 | |
| | | | Total | 96,000 |
| 001-14-510.31.01 | Code Enforcement Attorney | | | |
| | Code Enforcement Attorney | | | 10,000 |
| | | | Total | 0 |
| | TOTAL LEGAL COUNSEL EXPENSE | | Total | 106,000 |

| TOWN OF MELBOURNE BEACH GENERAL FUND #001 COMPREHENSIVE PLANNING EXPENSES-DEPT. #15 FY2023 BUDGET WORKSHEET | | | | | | |
|---|------------------------------|-----|----------|--------|--|--|
| | Classification/ Description | Qty | Subtotal | Total | | |
| 001-15-510.31.00 | Professional Planning Serv. | | 20,000 | | | |
| 001-15-510.31.95 | Grant Services | | | | | |
| | TOTAL COMP. PLANNING EXPENSE | | Total | 20,000 | | |

TOWN OF MELBOURNE BEACH GENERAL FUND #001 GENERAL GOVERNMENT SERVICES EXPENSES-DEPT. #19 FY2023 BUDGET

| Departments, Funds & Descriptions | FY21 | FY22 | FY23 | Ī |
|--|----------|---------|---------|-------|
| | Budget | Budget | Budget |] |
| Dept.: 19 General Services | | | |] |
| 500 24.00 Workers Compensation | 2,290 | 2,520 | 2,618 | 1 |
| 510.31.00 Professional Services | 4,000 | 4,020 | 4,020 | |
| 510.31.11 Security | 1,998 | 2,300 | 3,308 | |
| 510.34.10 Janitorial Services | 13,308 | 15,108 | 17,000 | |
| 510.35.00 Pre-Employment Exp. | 135 | 135 | 300 | |
| 510.41.00 Telephone | 8,856 | 10,992 | 18,240 | |
| 510.41.10 Communication Services | 42,816 | 43,608 | 43,056 | |
| 510.43.00 Street Lights | 45,000 | 46,000 | 47,000 | |
| 510.43.10 Electricity | 22,580 | 28,704 | 38,500 | |
| 510,43.20 Water & Sewer | 5,496 | 1,560 | 3,520 | |
| 510.43.50 Waste Service Tax | 2,807 | 2,807 | 3,300 | |
| 510.45.00 General Liability Insurance | 62,192 | 68,412 | 85,728 | |
| 510.45.01 Flood Insurance | 3,410 | 3,751 | 3,751 | |
| 510.45.02 Property Insurance | 45,938 | 50,920 | 69,960 | |
| 510.45.03 Auto Insurance | 7,500 | 7,788 | 8,172 | |
| 510.46.10 Office Equipment Maintenance | 5,408 | 4,232 | 4,232 | |
| 510.46.15 Equipment Maintenance | 13,300 | 14,500 | 25,000 | |
| 510.46.36 Pest Control | 3,000 | 3,000 | 3,000 | |
| 510.46.41 Mowing Contract | 18,604 | 22,410 | 22,410 | |
| 510.47,00 Printing | 400 | 600 | 500 | |
| 510.49.48 Environmental Board Expense | 6,420 | 3,420 | | moved |
| 510,49,90 Adopt An Area | | | 1,500 | New |
| 510.49.98 Contingency | 30,000 | 30,000 | 25,000 | |
| 510.49.99 Miscellaneous | 300 | 300 | 300 | |
| 510.51.00 Office Supplies | 10,500 | 9,000 | 11,000 | |
| 510.51.10 Postage | 2,000 | 1,200 | 1,400 | |
| 510,52,10 Janitorial Supplies | 5,000 | 3,000 | 3,500 | |
| 510.54.00 Dues & Subscriptions | 270 | 320 | 325 | |
| 510.64.01 Capital Outlay | 131,296 | 174,261 | 39,916 | |
| 543.00.00 Licenses & Fees | 19,732 | 17,521 | 21,286 | |
| 581.00.00 Transfer Out Long Term Capital | | | 115,000 | |
| Totals | 514,556 | 572,389 | 622,842 | |
| | Incresse | 8 81% | 50 453 | |

Increase 8.81% 50,453

| Short Term (1Year) Capital Projects | FY23 | FY24 | FY25 | FY26 | FY27 |
|--|---------|---------|---------|---------|---------|
| Pave and mil 1 mile of road** (Into Perpetuity) | 52,000 | 52,000 | 52,000 | 52,000 | 52,000 |
| Town Hall Roof Replacement | | 60,000 | 60,000 | 60,000 | 60,000 |
| Town Hall Training Room & Foyer Floors | 12,000 | | | | |
| Town Hall Complex Ceiling Light Replacement | 14,000 | | | | |
| Curb and Sidewalk Repair | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| Generator (begin FY27) | | | | | |
| A/C Units | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 |
| Computer Replacement | 3,596 | 3,596 | 4,000 | 4,000 | 4,000 |
| Computer Server (3) | 10,320 | | | | |
| Old Town Hall Roof & Windows | | 12,500 | 12,500 | | |
| Town Hall Complex Security System (27 cameras) | 53,500 | 53,500 | | | |
| Short Term Capital | 39,916 | 57,096 | 16,500 | 64,000 | 64,000 |
| Long Term Capital | 115,000 | 134,000 | 121,500 | 61,500 | 61,500 |
| Total Capital | 154,916 | 191,096 | 138,000 | 125,500 | 125,500 |

15% increase in Liability, Property, Auto, Workers Comp Insurance

GENERAL FUND #001 GENERAL GOVERNMENT SERVICES EXPENSES-DEPT. #19 FY2023 BUDGET

| Account Number | Classification/ Description | Qty | Cost | Subtotal | Total |
|------------------|---|-----|-------|------------------------|--------|
| 001-19-500.24.00 | Workers Compensation | | | | |
| | Florida Municipal Insurance Trust | | | 2,618 | |
| | | | | Total | 2,618 |
| 001-19-510.31.00 | Professional Services | | | | |
| | Trac EZ @250.00 per mo. | 12 | 250 | 3,000 | |
| | Employee Benefits Corp (Cobra Admin) | 12 | 60 | 720 | |
| | Misc., Animal Control | | | 300 | |
| | | | | Total | 4,020 |
| 001-19-510.31.11 | Security | | | | |
| | Key Fobs-mag locks | | 500 | 500 | |
| | Battery Back Up's , Id cards, repairs | | 900 | 900 | |
| | ATP Fire-Alarm monitoring | 12 | 75 | 900 | |
| | Cyber Liability Insurance | 12 | 84 | 1,008 | |
| · | Key Fob software & server | | | Total | 3,308 |
| 001-19-510.34.10 | Janitorial Services | | | | |
| | General Cleaning Town Hall Complex & PW | | | 17,000 | |
| | | | | Total | 17,000 |
| 001-19.510.35.00 | Pre-Employment Exp. (Town Hall) | | | | |
| | Drug tests & Credit Check | | | 300 | |
| | | | | Total | 300 |
| 001-19-510.41.00 | Telephone | | | | |
| | AT&T Phones | 12 | 1,173 | 14,076 | |
| | AT&T Mobility-Air cards (police cars) | 12 | 197 | 2,364 | |
| | Florida High Speed-back up internet/phone | 12 | 150 | 1800 | |
| | | | | Total | 18,240 |
| 001-19-510.41.10 | Communication Service | | | | |
| | Spectrum | 12 | 464 | 5,568 | |
| | Spectrum -internet | 12 | 114 | 1,368 | |
| | Spectrum-internal numbers | 12 | 246 | 2,952 | |
| | Computer Experts (Southern Software) | 12 | 1,900 | 22,800 | |
| | Server Back Ups (3servers) | 12 | 597 | 7,164 | |
| | Radio Transmitter | 12 | 267 | 3,204 | |
| | | | | Total | 43,056 |
| 001-19-510.43.00 | Street Lights-FPL | | | 47,000 | |
| | _ | | | Total | 47,000 |
| 001-19-510.43.10 | Electricity-FPL (interior& pumps) | | | 38,500 | |
| | | | | Total | 38,500 |
| 001-19-510.43.20 | Water & Sewer-Town Hall | | | 3,520 | |
| | | | | Total | 3,520 |
| 001-19-510.43.50 | Waste Service Tax | | | | |
| | Brevard County Solid Waste Fee | | | | |
| | Atlantic St Waste Pick Up Fee | | | 3,300 | |
| | P | | | Total | 3,300 |
| 001-19-510.45.00 | General Liability Insurance-FMIT | 12 | 7,144 | 85,728 | |
| | - | | ., | Total | 85,728 |
| 001-19-510.45.01 | Flood Insurance | | | 3,751 | |
| | Wright National Flood Ins. for Town Hall | | | Total | 3,751 |
| 001-19-510-45-02 | Property Insurance-FMIT | 12 | 5,330 | 69,960 | 0, |
| | | ,_ | 0,000 | Total | 69,960 |
| 001-19-510.45.03 | Auto Insurance-FMIT | 12 | 681 | 8,172 | |
| 001 10 010.10.00 | | | 001 | Total | 8,172 |
| 001-19-510.46.10 | Office Equipment Maintenance | | | . 0 | |
| | DEX | 12 | 141 | 1,692 | |
| | Quarterly Copy count | 4 | 635 | 2,540 | |
| | quantity copy count | 7 | 000 | Total | 4,232 |
| | | | | | |
| 001-19-510 46 15 | Equipment Maintenance | | | | 1,202 |
| 001-19-510,46.15 | Equipment Maintenance HVAC repairs -all buildings | | | 25,000 Total | 25,000 |

| Account Number | Classification/ Description | Qty | Cost | Subtotal | Total |
|-------------------|--|--------|-----------|---|---------|
| 001-19-510.46.36 | Pest Control | 12 | 250 | 3,000 | |
| 001 10 010 10 00 | | 12 | 250 | Total | 3,000 |
| 001-19-510.46.41 | Mowing | 2 | 11,205 | 22,410 | 3,000 |
| 001 10 010.40.41 | Contract (\$33,613) 2/3 of contract | 2 | 11,203 | Total | 22 410 |
| 001-19-510.47.00 | Printing | | | 500 | 22,410 |
| 001-13-510.47.00 | parking stickers, business cards | | | Total | 500 |
| 001-19-510.49.48 | Environmental Boards Expense (EAB) | | | TOLAT | |
| 001-19-510.49.90 | Adopt An Area | | | 1,500 | |
| 001-18-510,49.90 | Plantings at crossovers & parks | | | Total | 1,500 |
| | Trainings at 0103504015 & parks | | | rotai | 1,500 |
| 001-19.510.49.98 | Contingency | | | 25,000 | |
| | | | | Total | 25,000 |
| 001-19-510.49.99 | Miscellaneous | | | 300 | 20,000 |
| 00. 10 010. 10.00 | Modellandad | | | Total | 300 |
| 001-19-510.51.00 | Office Supplies | | | 11,000 | 300 |
| 001 10 010.01.00 | Office Supplies | | | Total | 11,000 |
| 001-19.510.51.10 | Postage | | | 1,400 | 11,000 |
| | 3- | | | Total | 1,400 |
| 001-19-510.52.10 | Janitorial Supplies-All Buildings & Depts. | | | 10141 | 1,700 |
| | e approximation and a second | | | 3,500 | |
| | | | | Total | 3,500 |
| 001-19-510.54.00 | Dues & Subscriptions | | | 325 | 0,000 |
| | Annual subscription-Florida Today | | | Total | 325 |
| 001-19-510.64.01 | FY21 Capital Outlay | | | | |
| | Short term | | | 39,916 | |
| 001-19-581.00.00 | Long term transfer out | | | 115,000 | |
| | | | | Total | 154,916 |
| Account Number | Classification/ Description | Qty | Cost | Subtotal | Total |
| 001-19-543.00.00 | License & Fees | | | | |
| | Annual Go Daddy Domain Name | | 250 | 250 | |
| | Annual DEP Agency Fee-Ocean Park | | 300 | 300 | |
| | Quarterly elevator inspection | 4 | 572 | 2,288 | |
| | Annual Élevator License Renewal | 1 | 75 | 75 | |
| | Annual Fire Alarm Inspection | 1 | 1,700 | 1,700 | |
| | Annual ATP Fire Extinguisher Inspection | 33 | 10 | 330 | |
| | Annual Fire Extinguisher Recharge | 5 | 65 | 325 | |
| | Annual Fire Extinguisher Recharge | 2 | 45 | 90 | |
| | Annual American Test Center Safety Inspection | _ | | 320 | |
| | Comprehensive Background Annual Fee | | 1,100 | 1,100 | |
| | Annual Sonic Wall Software TH | 1 | 765 | 765 | |
| | Annual EndPoint Anti Virus Fee-webroot | 24 | 40 | 960 | |
| | Annual Computer Warranty | 1 | 99 | 99 | |
| | Annual Fee Barracuda TH Complex | 34 | 89 | 3,026 | |
| | Archive Social | 0. | | 2,988 | |
| | Duo Remote Authentication | 5 | 50 | 250 | |
| | Annual Server Software (Veritas) | 3 | 199 | 597 | |
| | Mnthly Adobe Software Licenses (6 users) | 12 | 102 | 1,224 | |
| | Annual Generator Maintenance Fee | 1 | 2,500 | 2,500 | |
| | rumaa oonoratoi maintellance i ee | | | | |
| | Ortly HVAC Contract | 4 | 506 | | |
| | Qrtly HVAC Contract | 4 | 506 75 | 2,024 75 | |
| | Qrtly HVAC Contract Annual Fee-Innovative Credit Solutions | 4 1 | 506 75 | 2,02 4 75 Total | 21,286 |

| TOWN OF ME | TOWN OF MELBOURNE BEACH | | | |
|---|-------------------------|--------------|---|--|
| GENER | AL FUND #00 | 1 | | |
| LAW ENFO | RCEMENT E | XPENSE-DEPT | . #21 | |
| | 23 BUDGET | | w | |
| Departments, Funds & Descriptions | FY21 | FY22 | FY23 | |
| | Budget | Budget | Budget | |
| Dept.: 21 Law Enforcement | | | | |
| 500.12.00 Regular Salaries | | | 631,372 | |
| 500.12.50 Holiday Pay | | | 20,000 | |
| 500.14.00 Salaries Overtime | | | 15,000 | |
| 500.14.16 Hurricane Pay | | | 18,000 | |
| 500.15.00 Education Incentive Pay | | | 6,800 | |
| 500.15.01 First Responder | | | 8,000 | |
| 500.21,00 FICA Taxes | | | 52,171 | |
| 500,22.02 Police Pension | | | 206,912 | |
| 500.22.20 Retirement Town Employees | | | 5,217 | |
| 500.23.01 Health Insurance | | | 89,280 | |
| 500.23.02 Life Insurance | | | 2,500 | |
| 500.23.10 Statutory AD&D | | | 1,000 | |
| 500.24.00 Workers Compensation | | | 16,853 | |
| 500.25.00 Unemployment | 4 000 000 | | 2,158 | |
| Total Salaries & Payroll Related Exp | 1,030,999 | 1,043,127 | 1,075,263 | |
| E20 24 00 Brofossianal Carriana | 000 | 705 | | |
| 520.31.00 Professional Services 520.34.40 Dispatching Services | 680 | 725 | 725 | |
| 520.40.00 Travel & Meetings | 17,756 | 17,785 | | |
| 520.41.10 Communication Srv | 1,540 | 2,240 | · | |
| 520.46.10 Office Equipment | 1,080 3,000 | 5,388 | 5,388 | |
| 520.46.15 Equipment Maintenance | 2,000 | 5,500 | 5,500 | |
| 520.46.16 Radar Calibration | 700 | 2,000 700 | 5,500 700 | |
| 520.46.20 Vehicle Maintenance | 10.000 | 12,000 | 17,000 | |
| 520.48.00 Promotional Activities | 1,200 | 1,200 | , | |
| 520.48.50 Crime Prevention | 1,100 | 1,200 | 3,000 2,100 | |
| 520.49.99 Miscellaneous | 100 | 1,100 | 100 | |
| 520.51.10 Postage | 100 | 350 | 150 | |
| 520.52.00 Uniforms | 4,000 | 6,600 | 7.000 | |
| 520.52.05 Protective Gear | 6,242 | 8,328 | 8,328 | |
| 520.52.50 Gas & Oil | 13,000 | 13,000 | 40,000 | |
| 520.52.70 Medical | 600 | 600 | 500 | |
| 520.52.90 Operating Supplies | 3,720 | 3,720 | 4,320 | |
| 520.54.00 Dues & Subscriptions | 450 | 1,955 | 935 | |
| 520.54.10 Training & Schools | 3,500 | 5,400 | 6,400 | |
| 520.64.01 Capital Outlay | 61,080 | 58,795 | 31,879 | |
| 520.71.00 Principal Retired | 0 1,000 | 0 | 0.,070 | |
| 520.72.00 Interest Expense | o | o | o | |
| 543.00.00 Licenses & Fees | 13,819 | 14,738 | 13,837 | |
| Totals | 1,176,566 | 1,205,351 | 1,249,734 | |

1,075,263 174,471

44,383

| FTE Positions | Positions Budgeted |
|---------------|-------------------------|
| 1.00 | Chief |
| 1.00 | Lieutenant |
| 2.00 | Sergeants |
| 1.00 | Corporal |
| 6.00 | Officers |
| 1.00 | Admin Clerk |
| 0.50 | Crossing Guard (vacant) |
| | |
| | Total |

Increase

3.68%

TOWN OF MELBOURNE BEACH GENERAL FUND #001 LAW ENFORCEMENT EXPENSES-DEPT. #21 FY2023 BUDGET

| Account Number | Classification/ Description | Qty | Cost | Subtotal | Tota |
|--------------------|---|---------|-----------|------------------------|------|
| 001-21-520.31.00 | Professional Services | 40 | 50 | 200 | |
| | Courier Cross Cut Shredding | 12 1 | 50 125 | 600 125 | |
| | oroda out of modelling | | 120 | Total | |
| 001-21-520 34 40 | Dispatching Services | | | | |
| | Sherriff's Department Interlocal Agreement | 1 | 17,785 | 17,785 | 47 |
| 001-21-520.40.00 | Travel Expense | | | Total | 17, |
| | Conference for Chief & LT, Summer & Winter | 4 | 346 | 1,384 | |
| | Police Conference Travel | 2 | 400 | 800 | |
| | Officer of the Year Awards Dinner | 4 | 35 | 140 | |
| | Officer Trainings | | 1,000 | 1,000 | _ |
| 001-21-520 41 10 | Communication Services | | | Total | 3, |
| 001-21-320 41 10 | Cloud Backup | 12 | 269 | 3,228 | |
| | Computer Experts | 12 | 165 | 1,980 | |
| | Adobe | 12 | 15 | 180 | |
| | | | | Total | 5, |
| 001-21-520 46 10 | Equipment | | | | |
| | laptops-auto, AED's | | | 5,500 Total | |
| 001-21-520.46.15 | Equipment Maintenance | | | IOTAI | 5, |
| 27 020 14.15 | Body Cams, Lazer Tech Homicide equip | | | 5,500 | |
| | | | | Total | 5, |
| 001-21-520.46.16 | Radar/Speed Calibration | | | | |
| | Radar/Speed /Wind Calibrations; Hand held radars | 2 | 350 | 700 | |
| 301 21 F20 46 70 | Vahiata Matatanana | | | Total | |
| 001-21-520 46 20 | Vehicle Maintenance Repairs and Routine Maintenance | | | 17,000 | |
| | Repairs and Routine Maintenance | | | Total | 17, |
| 001-21-520.48.00 | Promotional Activities | | | IOIAI | 17, |
| | Coffee With A Cop, National Night Out (our version) awards | | | 3,000 | |
| | Officer of the quarter & year plaques, Police Memorial Week | | | Total | 3, |
| 001-21-520 48 50 | Crime Prevention | | | | |
| | pencils, stickers, glo sticks, hats | | | 2,100 | |
| 204 24 500 40 00 | 201 11 | | | Total | 2, |
| 001-21-520 49 99 | Miscellaneous | | 100 | 100 | |
| 001-21-520 51 10 | Postage | | | Total 150 | |
| | | | | Total | |
| 001-21-520.52.00 | Uniforms | | | | |
| | Uniforms, boots, badges, pants, hashmarks, belts | | | 7,000 | |
| 001-21-520.52.05 | Protective Gear | | | Total | 7, |
| 001-21-020,02,00 | Amunition, Vests, Tasers, Shields, Cameras | | | 8,328 | |
| | - International Posts, Passis, Officials, Outridies | | | Total | 8, |
| 01-21-520 52 50 | Gas & Oil | | | 40,000 | |
| | | | | Total | 40, |
| 01-21-520.52.70 | Medical Supplies | | | 500 | |
| 01-21-520.52.90 | Operating Supplies | | | Total 4,320 | |
| 31 21 525152155 | Operating Supplies | | | Total | 4, |
| 01-21-520 54 00 | Dues & Subscriptions | | | | |
| | Law & Drug books | 2 | 225 | 450 | |
| | Brevard County Association Membership Dues | 1 | 30 | 30 | |
| | National Association of Chiefs | 1 | 60 | 60 | |
| | Florida Police Chiefs Association | 1 | 345 | 345 | |
| | Brevard County Detective's Association | 1 | 50 | 50 Tota! | |
| 01-21-520.54.10 | Training & Schools | | | (Jula ! | |
| | Summer Police Conference | 2 | 350 | 700 | |
| | Winter Police Conference | 2 | 350 | 700 | |
| | College courses, supervisory, administration | | | 5,000 | |
| 04.04.500.04.0 | | | | Total | 6, |
| 01-21-520 64 01 | Capital Outlay | | | 40.400 | |
| 01-21-581.00.00 | Short Term Long Term Transfer Out | | | 18,400 | |
| v 1-≥ 1-00 1.00.00 | roug term transfer Out | | | 13,479 Total | 31, |
| 01-21-543.00.00 | Licenses & Fees | | | , otal | 31,1 |
| | PAC Annual Dues | 1 | 150 | 150 | |
| | Gun range fees | 2 | 250 | 500 | |
| | Police Law Institute | 1 | 1,628 | 1,628 | |
| | Center for Law Enforcement | 1 | 1,000 | 1,000 | |
| | Finder (investigative service) | 1 | 1,000 | 1,000 | |
| | Annual Fee Background Investigations | 1 | 600 | 600 | |
| | Veritas Systems Annual Fee (domain) | 1 | 199 | 199 | |
| | Sonic Wall (PD server security) | 12 | 765 | 765 | |
| | Barracuda (email security) | 12 3 | 269 | 3,228 | |
| | Psychological Evaluations Credit Solutions | 3 | 140 | 420 75 | |
| | 800 MHZ Annual Service Fee (1/2 split with FD) | 1 | 4,272 | 4,272 | |
| | the spiritual of the spiritual of | | ., | Total | 13,8 |
| | | | | | |

| Short Term (1 Year) Capital Projects | | FY23 | FY24 | FY25 | FY26 | FY27 |
|--------------------------------------|---------------------------------------|--------|--------|--------|--------|--------|
| New police vehicle inc radio | 1 in 2023 (\$30,000) every other year | 15,000 | 30,000 | 15,000 | 15,000 | 15,000 |
| 800 MHZ Pak Sets 2 x \$4,500 | | | | | | |
| | 2 in 2024 (\$4500) every other year | 9,000 | 4,500 | 4,500 | 4,500 | 4,500 |
| Glock Fire Arm 12 units | 12 in 2029 (\$5100) every 7 years | 729 | 729 | 729 | 729 | 729 |
| Radar Unit (hand held) | 2 in 2024 (\$1700) every 3 years | 3,400 | 1,700 | 1,700 | 1,700 | 1,700 |
| PW & Playground camera | moved to Complex Security | | | | | |
| Radar Trailer #1 | 1 in 2024 (\$7500) every 6 years | 2,500 | 2,500 | 2,500 | 1,250 | 1,250 |
| Radar Trailer#2 | 1 in 2027 (\$7500) Every 6 years | 1,250 | 1,250 | 1,250 | 1,250 | 1,250 |
| Short Term Totals | Purchase in current fiscal year | 18,400 | 38,700 | | 19,500 | 2,950 |
| Long Term Capital | | 13,479 | 1,979 | 25,679 | 4,929 | 21,479 |
| | Total Capital Expenditures | 31,879 | 40,679 | 25,679 | 24,429 | 24,429 |

| IE BEACH | | | 1 |
|---------------------|---|--|---------|
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| | EV/00 | EVO | ļ |
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| Budget | buoget | Budget | 1 |
| 1 | | 63.076 | 1 |
| | | 03,070 | 1 |
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| | | | 188,026 |
| 77.908 | 168.279 | | 100,020 |
| 1 | .,,,,,,, | 100,020 | f |
| 93,000 | 5,000 | | moved |
| 5,000 | 5,200 | 5,400 | |
| 2,380 | 1,225 | 2,060 | |
| 1 | | 4,375 | new |
| 500 | 500 | 750 | |
| 1,260 | 1,260 | 1,644 | |
| 7,162 | 8,665 | 9,152 | |
| 23,150 | 22,950 | 26,100 | |
| 1,000 | 1,000 | 1,000 | |
| 4,536 | 4,536 | 4,600 | |
| 400 | 400 | 400 | |
| 6,195 | 6,225 | 7,135 | |
| 1,950 | 1,850 | 1,975 | |
| 2,605 | 2,505 | 2,925 | |
| 750 | 1,000 | 1,000 | |
| 1,500 | 1,500 | 2,000 | |
| | 2,450 | 6,600 | |
| 900 | 1,370 | 1,400 | |
| 215 | 265 | 435 | |
| 6,750 | 6,650 | 7,525 | |
| 800 | 1,920 | 1,960 | |
| | | 97,646 | |
| | 29,734 | | |
| | | | |
| | | | 199,386 |
| 334,813 Increase | 326,065 18.81% | 387,412 61,347 | 387,412 |
| | 77,908 77,908 93,000 5,000 2,380 500 1,260 7,162 23,150 1,000 4,536 400 6,195 1,950 2,605 750 1,500 2,400 900 215 6,750 800 35,000 44,409 4,054 10,989 334,813 | FY21 FY22 Budget Budget 77,908 168,279 93,000 5,000 5,000 5,200 2,380 1,225 500 500 1,260 1,260 7,162 8,665 23,150 22,950 1,000 1,000 4,536 4,536 400 400 6,195 6,225 1,950 1,850 2,605 2,505 750 1,000 1,500 2,400 2,450 900 1,370 215 265 6,750 6,650 800 1,920 35,000 36,777 44,409 29,734 4,054 3,267 10,989 11,537 334,813 326,065 | FY21 |

| Supplemental Information | |
|--------------------------|--------------------|
| FTE Positions | Positions Budgeted |
| 1.00 | Fire Chief |
| 0.50 | Fire Maintenance |
| 1.50 | Total - |

Capital Outlay increase is due to financing of new fire truck.

All expenses, with the exception of Capital, have decreased year over year by 6.45% or \$21,022.

GENERAL FUND #001 FIRE CONTROL EXPENSES-DEPT. #22 FY2023 BUDGET

| Account Number | Classification/ Description | Qty | Cost | Subtotal | Total |
|------------------|----------------------------------|-----|-------|--------------------|--------|
| 001-22-520.31.00 | Professional Services | | | T-4-1 | |
| 001-22-520.34.40 | Dispatching Services | 4 | 1,350 | Total 5,400 | |
| | Indialantic Dispatching | | .,000 | Total | 5,400 |
| 001-22-520.35.00 | Pre-Employment Expense | | | 10101 | 0,40 |
| | Brevard Police Test CTR | 10 | 45 | 450 | |
| | Health First Drug Test | 10 | 28 | 280 | |
| | Physical Exams | 10 | 100 | 1,000 | |
| | Hepatitis B shots | 2 | 165 | 330 | |
| | | _ | .00 | Total | 2,06 |
| 001-22-520.36.00 | Annual Physicals | 35 | 125 | 4,375 | 2,00 |
| | | | | Total | 4,37 |
| 001-22-520.40.00 | Travel & Meetings | | 750 | 750 | |
| | | | | Total | 750 |
| 001-22-520.41.10 | Communications Services | 12 | 137 | 1,644 | |
| | ComputerExperts | | | Total | 1,644 |
| 001-22-520.46.15 | Equipment Maintenance | | | | (4) |
| | Equipment Batteries Replacement | | | 400 | |
| | AED Maintenance | | | 1,200 | |
| | Saw Maint, Repairs, blades | 7 | 100 | 700 | |
| | Extrication Tool Set Maintenance | | | 800 | |
| | Portable Generator Maintenance | 2 | 150 | 300 | |
| | Ventilation Fan Maintenance | 2 | 150 | 300 | |
| | Breathing Compressor Maintenance | | | 1,000 | |
| | Air Quality Test Qtrly | 4 | 100 | 400 | |
| | Gas Detector Maintenance | | | 400 | |
| | Fire Extinguisher Inspt-All | 27 | 31 | 837 | |
| | Extractor Maintenance & Repair | | | 65 | |
| Required | d Annual Ladder & Hose Maint | | | 2,750 | |
| | | | | Total | 9,152 |
| 001-22-520.46.20 | Vehicle Maintenance | | | | |
| | Pump Test Annual-Required | 3 | 200 | 600 | |
| | Service & Repair Engine-58 | | | 8,000 | |
| | Service & Repair Engine-258 | | | 8,000 | |
| | Service & Repair Squad 58 | | | 3,500 | |
| | Service & Repair ATV 58 | | | 1,000 | |
| | Service & Repair District 58 | | | 2,500 | |
| | Service & Repair Marine 58 | | | 1,500 | |
| | Service & Repair Ski 58 | | | 1,000 | |
| | | | | Total | 26,100 |
| 01-22-520.46.30 | Building Maintenance | | | | |
| | Station supplies & maintenance | 1 | 1,000 | 1,000 | |
| | | | | Total | 1,000 |
| 01-22-520.48.55 | Fire Preventive Inspections | | | | , |
| | Fire Inspection Fee (Per Diem) | | | 4,600 | |
| | | | | Total | 4,600 |
| 01-22-520-51.00 | Office Supplies | | 400 | 400 | |
| | | | | Total | 400 |

FY23 Budget Workbook

| Account Number | Classification/ Description | Qty | Cost | Subtotal | Total |
|------------------|--|----------|-----------|----------------|--------|
| 001-22-520.52.00 | Uniforms | | | | |
| | Dress Uniforms | | | 3,750 | |
| | Duty Uniforms | | | 3,385 | 7 405 |
| 001-22-520.52.02 | S.C.B.A | | | Total | 7,135 |
| 001-22-020.02.02 | Recertification, Repairs, Masks | | | 1,975 | |
| | reservation response, masks | | | Total | 1,975 |
| 001-22-520.52.05 | Protective Gear | | | Total | 1,570 |
| | Boots, Helmets, Gloves | | | 2,925 | |
| | | | | Total | 2,925 |
| 001-22-520.52.10 | Cleaning Supplies | | | 1,000 | , |
| | Station, Vehicle, Bunker Gear | | | Total | 1,000 |
| 001-22-520.52.20 | Tools and Hardware | | | 2,000 | |
| | Various specialty tools for Station 58 | | | Total | 2,000 |
| 001-22-520.52.50 | Gas & Oil | | | 6,500 | |
| | Roadway Oil Absorbent (accidents) | | | 100 | |
| | | | | Total | 6,600 |
| 001-22-520.52.70 | Medical Supplies | | | 1,400 | |
| | | | | Total | 1,400 |
| 001-22-520.54.00 | Dues & Subscriptions | | | | |
| | FL Fire Chief's Association | 1 | 125 | 125 | |
| | NVFC Membership | 1 | 25 | 25 | |
| | 1st Responder Newspaper | 1 | 35 | 35 | |
| | Space Coast Fire Chief's Association | 5 | 50 | 250 | |
| 001-22-520.54.10 | Troining | | | Total | 435 |
| 001-22-520.54.10 | Training Advanced Training Courses | _ | 150 | 750 | |
| | Fire Instructor Fees | 5 300 | 150 15 | 750 4,500 | |
| | Burn Building | 1 | 2,275 | 2,275 | |
| | Barr Barrang | | 2,210 | Total | 7,525 |
| 001-22-520.54.12 | Training Materials | | | Total | 7,020 |
| | Books and Materials | | | 1,100 | |
| | CPR, HeartCode Card Renewal | 20 | 43 | 860 | |
| | | | | Total | 1,960 |
| 001-22-520.64.01 | Capital Outlay | | | | |
| | Short term Capital Outlay | | | 0 | |
| 001-21-581.00.00 | Long Term Capital Outlay | | | 97,646 | |
| | | | | Total | 97,646 |
| 001-22-520.71.00 | Principal | | | | |
| | Paid off | | | | |
| | | | | Total | 0 |
| 001-22-520.72.00 | Interest | | | | |
| 204 00 540 00 00 | Paid off | | | | |
| 001-22-543.00.00 | Licenses & Fees | | | | |
| | 800 MHZ Fee | | | 5,880 | |
| | Tag renewals Pixel Works Annual Fee | | | 50 | |
| | | | | 900 | |
| | Doodle Meetings Annual Fee Who's Responding software | | | 195 | |
| | Annual Fee Emergency Reporting software | 70 | | 600 3 600 | |
| | NFPA Standard Access | C | | 2,600 1,580 | |
| | Online CEU access (Fire Rescue 1) | | | 1,580 700 | |
| | Veritas software | | | 700 199 | |
| | | | | 600 | |
| | Volunteer Email Accounts | | | | |
| | Volunteer Email Accounts | | | Total | 13,304 |

| Short term Capital C | Outlay (1 year) | FY23 | FY24 | FY25 | FY26 | FY26 |
|----------------------|-----------------------------------|--------|---------|---------|---------|---------|
| Fire Hose Replacem | ent | | | | | |
| Radio replacement | | | 25,000 | 25,000 | 25,000 | 25,000 |
| Bunker Gear | \$2500 ea/set | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| Thermal Camera | Purchase in 2025 & 2026 (\$5,000) | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 |
| k-12 Rescue Saw | | | 1,250 | 1,250 | | - '- |
| AED'S | Purchase in 2026 (\$8880) | 1,777 | 1,777 | 1,777 | 1,777 | 1,777 |
| Vent Fan | Purchase in 2025 (\$3,000) | 1,000 | 1,000 | 1,000 | | |
| Gas Detector | Removed to tools | - 11 | | | | |
| Fire Chief Vehicle | Purchase in 2032 (\$50,000)** | | | | | |
| New Engine 58 | | 82,369 | 82,369 | 82,369 | 82,369 | 82,369 |
| New Engine 258 | Consider Financing in FY31 | | | | | , |
| New Squad 58 | Remove Not To Be Replaced | | | | | |
| | Short Term -Purchase in FY2023 | 97,646 | 83,619 | 87,119 | 86,646 | 86,646 |
| | Long Term Capital | | 70,842 | 36,777 | 35,000 | 35,000 |
| | Total Capital Expenditure | 97,646 | 123,896 | 123,896 | 121,646 | 121,646 |

Estimate new fire engine cost \$700,00. 2 year build time after order is placed.

TOWN OF MELBOURNE BEACH GENERAL FUND #001 CODE ENFORCEMENT DEPT. # 29 FY2023BUDGET

| Department Funds & Descriptions | FY21 | FY22 | FY23 | 1 |
|---|----------|--------|--------|--------|
| 117 · | Budget | Budget | Budget | |
| Dept.: 29 Code Enforcement | | | * | 1 |
| 500.12.00 Regular Salaries | | | | 1 |
| 500.21.00 FICA Taxes - Employer Portion | | | | |
| 500.22.20 Retirement Town Employees | | | | |
| 500.23.10 AD&D | | | | |
| 500.24.00 Worker's Compensation | | | | |
| 500.25.00 Unemployment Compensation | | | | 17,867 |
| Total Salaries and Related Payroll Exp | 15,719 | 16,995 | 17,867 | 1 |
| | | | | 1 |
| 520.40.00 Travel & Meetings | 35 | 35 | 35 | |
| 520.45.03 Auto Insurance | 124 | 124 | | moved |
| 520.46.12 Maintenance Supplies | | 50 | 50 | |
| 520.46.20 Vehicle Maintenance | 250 | 150 | 150 | |
| 520.49.99 Miscellaneous | l o | 0 | 0 | |
| 520.51.00 Office Supplies | 100 | 50 | 125 | |
| 520.51.10 Postage | 350 | 350 | 350 | |
| 520.51.20 Recording Costs | 120 | 120 | 120 | |
| 520.52.00 Uniforms | 75 | 75 | 150 | |
| 520.52.50 Gas & Oil | 150 | 150 | 150 | |
| 520.54.00 Dues & Subscriptions | l ol | 0 | 0 | |
| 520.54.10 Training & Schools | 100 | 75 | 75 | 1,205 |
| Totals | 17,023 | 18,174 | 19,072 | 19,072 |
| | Increase | 4.94% | 898 | |

| Supplemental Information | | |
|--------------------------|--------------------------|---|
| FTE Positions | Positions Budgeted | |
| 16 hours per week | Code Enforcement Officer | |
| | Total | * |

GENERAL FUND #001 CODE ENFORCEMENT DEPT. # 29 FY2023 BUDGET

| Account Number | Classification/ Description | Qty | Cost | Subtotal | Total |
|-------------------|--------------------------------|-----|------|----------|-------|
| 001-29-520.40.00 | Travel & Meetings | | | | |
| | | | | 35 | |
| | | | | Total | 35 |
| 001-29-520.45.03 | Auto Insurance | | | | |
| | | | | Total | |
| 001-29-520.46.12 | Maintenance Supplies | | | | |
| | | | | 50 | |
| | | | | Total | 50 |
| 001-29-520.46.20 | Vehicle Maintenance | | | | |
| | | | | 150 | |
| | | | | Total | 150 |
| 001-29-520.49.99 | Miscellaneous | | | | |
| | | | | 0 | |
| | | | | Total | 0 |
| 001-29-520.51.00 | Office Supplies | | | | |
| | | | | 125 | |
| | | | | Total | 125 |
| 001-29-520.51.10 | Postage | | | | |
| | | | 350 | 350 | |
| | | | | Total | 350 |
| 001-29-520.51.20 | Recording Costs | | | | 7 |
| | court costs, lien filings | 3 | 40 | | |
| | | | | Total | 120 |
| 001-29-520.52.00 | Uniforms | | | | |
| | Shirt & Pants | | | 150 | |
| | | | | Total | 150 |
| 001-29-520.52.50 | Gas & Oil | | | | |
| | | | | 150 | |
| | | | | Total | 150 |
| 001-29-520.54.00 | Dues & Subscriptions | | | | |
| | | | | Total | |
| 001-29-520.54.120 | Training & Schools | | | | |
| | | | | 75 | |
| | | | | Total | 75 |
| | TOTAL CODE ENFORCEMENT EXPENSE | | | Total | 1,205 |
| CARITAL PEOLICE | | | | 10tai | 1,200 |

CAPITAL REQUESTS: NONE

GENERAL FUND #001 PUBLIC WORKS EXPENSES-DEPT. #41 FY2023 BUDGET

| Departments, Funds & Descriptions | FY21 | FY22 | FY23 | |
|---|----------|---------|---------|---------|
| | Budget | Budget | Budget | |
| Dept.: 41 Public Works | | | | |
| 500.12.00 Regular Salaries | | | 205,891 | |
| 500.14.00 Salaries Overtime | | | | |
| 500.21.00 FICA Taxes - Employer Portion | | | 15,751 | |
| 500.22.20 Retirement Town Employees | | | 24,522 | |
| 500.23.01 Health Insurance | | | 21,231 | |
| 500.23.02 Life Insurance | | | 236 | |
| 500.23.10 AD&D | | | 2,015 | |
| 500.24.00 Workers Compensation | | | 3,272 | |
| 500.25.00 Unemployment Compensation | | | 659 | |
| Total Salaries and Payroll Related Exp | 210,280 | 256,251 | 273,576 | 273,576 |
| 530.40.00 Travel & Meetings | 200 | 200 | 150 | |
| 530.43.10 Electrical Services | - 1 | 5,000 | 5,000 | |
| 530.43.50 Dump Service | 2,000 | 2,000 | 2,000 | |
| 530.46.12 Maintenance Supplies | 6,500 | 3,000 | 6,500 | |
| 530.46.15 Equipment Maintenance/Repairs | 2,500 | 2,500 | 5,000 | |
| 530.46.20 Vehicle Maintenance/Repairs | 8,000 | 9,500 | 9,500 | |
| 530.46.30 Building Maintenance/Repairs | 4,500 | 6,500 | 8,500 | |
| 530.46.31 Maintenance Old Town Hall | 1,000 | 500 | 600 | |
| 530.46.32 Ryckman House Repairs | | | 700 | |
| 530.46.35 Pier Maintenance | - 1 | | 1,500 | |
| 530.46.43 Tree Expense | - 1 | 3,500 | 2,000 | |
| 530.52.00 Uniforms | 2,100 | 2,100 | 3,125 | |
| 530.52.05 Protective Gear | 1,000 | 1,000 | 1,000 | |
| 530.52.20 Tools & Hardware | 3,000 | 4,000 | 4,750 | |
| 530.52.25 Tool Rentals | 2,000 | 3,500 | 3,500 | |
| 530.52.50 Gas & Oil | 3,600 | 3,600 | 5,800 | |
| 530.53.10 Street Repair & Painting | 5,500 | 7,500 | 7,500 | |
| 530.53.20 Street Signs | 6,000 | 10,000 | 8,500 | |
| 530.54.10 Training & Schools | 1,500 | 1,500 | 1,500 | |
| 530.57.25 Welding Equipment | 2,696 | 500 | 500 | |
| 530.64.01 Capital Outlay | 25,500 | 46,000 | 26,972 | 104,597 |
| Totals | 287,876 | 368,651 | 378,173 | 378,173 |
| | Increase | 2.58% | 9,522 | |

| Supplemental Information | |
|-------------------------------|-----------------------|
| No. of FTE Positions Budgeted | |
| 1.00 | Director |
| 1.00 | Maintenance Foreman |
| 1.00 | Maintenance Worker II |
| 1.00 | Maintenance Worker II |
| 1.00 | Maintenance Worker II |
| 5.00 | Total |

GENERAL FUND #001
PUBLIC WORKS EXPENSES-DEPT. #41
FY2023 BUDGET

| Account Number | Classification/ Description | Qty | Cost | Subtotal | Total |
|------------------|---|---------|------|-----------------------|---------|
| 001-41-530.40.00 | Travel & Meetings | | | 150 | |
| 204 44 500 40 45 | E | | | Total | 150 |
| 001-41-530.43.15 | Electrical Services | | | 5,000 Total | E 000 |
| 001-41-530.43.50 | Dump Service | | | TOLAI | 5,000 |
| | HazMat Disposal, Dumpster Fees | | | | |
| | Dumpster rental (removal & disposal) | | | 2,000 | |
| | | | | Total | 2,000 |
| 001-41-530.46.12 | Maintenance Supplies | | | | |
| | batteries, all tape, paint, keys, locks, bolts, nuts | | | 6,500 | |
| 001-41-530.46.15 | Equipment Maintenance/ Densire | | | Total | 6,500 |
| 001-41-550.46.15 | Equipment Maintenance/ Repairs | | | 5,000 Total | 5,000 |
| 001-41-530-46.20 | Vehicle Maintenance | | | IOLAI | 3,000 |
| | Ford, Silverado, Bucket Truck | | | | |
| | John Deere, GEM, tractor, tires | | | 9,500 | |
| | | | | Total | 9,500 |
| 001-41-530.46.30 | Building Maintenance / Repairs | | | | |
| | toilets,doors, a/c filters,garage doors | | | 8,500 | |
| 001-41-530.46.31 | Maintenance Old Town Hall | | | Total | 8,500 |
| 001-41-530.46.31 | Maintenance Old Town Hall | | | 600 Total | 600 |
| 001-41-530.46.35 | Ryckman House Repairs | | | 700 | 600 |
| 001 11 000.40.00 | Ny okinan mouse Repairs | | | Total | 700 |
| 001-41-530.46.35 | Pier Maintenance | | | 1,500 | |
| | | | | Total | 1,500 |
| 001-41-530.46.43 | Tree Expense | | | | |
| | Removal & grinding | | | 2,000 | |
| 001-41-530.52.00 | Halfarra (Farralassa) | | | Total | 2,000 |
| 001-41-530.52.00 | Uniforms (5employees) Cargo shorts (5 each) & Shirts (5 each) | 50 | 50 | 2 500 | |
| | boot allowance | 50 5 | 125 | 2,500 625 | |
| | boot anomarioe | J | 120 | Total | 3,125 |
| 001-41-530.52.05 | Protective Gear | | | 1,000 | |
| | | | | Total | 1,000 |
| 001-41-530.52.20 | Tools & Hardware | | | 4,750 | |
| | | | | Total | 4,750 |
| 001-41-530.52.25 | Tool Rentals | | | | |
| | metal slabs, lifts,tractors, directional signs | | | 3,500 | 2.500 |
| 001-41-530.52.50 | Gas & Oil | | | <u>Totals</u> 5,800 | 3,500 |
| 001-41-000.02.00 | Cas a Cii | | | Total | 5,800 |
| 001-41-530.53.10 | Street Repair & Painting | | | | |
| | Cold patch, concrete, gravel, striping | | | 7,500 | |
| | | | | Total | 7,500 |
| 001-41-530.53.20 | Street Signs | | | 8,500 | |
| | | | | Total | 8,500 |
| 001 41 520 54 10 | Training 9 Cabacla | | | 4 500 | |
| 001-41-530.54.10 | Training & Schools | | | 1,500 Total | 1,500 |
| 001-41-530.57.25 | Welding Equipment | | | Total | 1,500 |
| | Nexair, propane refills-smoothing torch | | | 500 | |
| | | | | Total | 500 |
| 001-41-530.64.01 | Capital Outlay | | | | |
| | Short term | | | 10,000 | |
| 001-41-581.00.00 | Long Term | | | 16,972 | 00.000 |
| | TOTAL BURLIO WORKS SYPENSE | | | Total | 26,972 |
| | TOTAL PUBLIC WORKS EXPENSE | | | 1.45 | 104,597 |

| | FY23 | FY24 | FY25 | FY26 | FY27 |
|----------------------------------|----------|--------|-------|-------|--------|
| Dune Crossovers | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 |
| Ditch Witch | 4,222 | 4,222 | 4,222 | 4,222 | 4,222 |
| Tractor w/ backhoe-2023 | 10,000 | | | | |
| Truck Finance in FY27 (\$40,000) | 8,750 | 8,750 | 8,750 | 8,750 | 8,750 |
| Short Term Capital Totals | : 10,000 | 10,000 | 4,000 | 4,000 | 12,750 |

| Long Term Capital Totals: | 16,972 | 16,927 | 12,972 | 12,972 | 4,222 |
|---------------------------|--------|--------|--------|--------|--------|
| | | | | | |
| Total All Capital | 26,972 | 26,927 | 16,972 | 16,972 | 16,972 |

GENERAL FUND #001 PARKS & RECREATION EXPENSES-DEPT. # 72 2023 BUDGET

| Departments, Funds & Descriptions | FY21 | FY22 | FY23 |
|---|--------|--------|--------|
| | Budget | Budget | Budget |
| Dept.: 72 Parks & Recreation | Actual | | |
| Revenues | | | |
| Dept.: 72 Parks & Recreation | | | |
| 347.41.00 Founder's Day | 5,207 | 6,170 | 6,500 |
| 347.50.00 Faciltiy Rentals | | 1 | 8,000 |
| 366.47.03 Com Ctr Donations | 1,600 | 150 | |
| 366.47.05 Playground Donations | | | |
| Total | 6,807 | 6,320 | 14,500 |
| | | | |
| Expenditures | | | |
| 570.46.42 Park Beautification (benches) | | | |
| 570.46.43 Tree Expense (Oaks for Oak) | | 0 | 0 |
| 570.48.10 Founder's Day | 5,628 | 6,000 | 7,000 |
| 570.48.50 Movies in the Park | 1,400 | 1,800 | 1,800 |
| 570.48.52 Fourth of July | | 1,000 | 500 |
| 570.48.53 Christmas Decorations Park | 4,685 | 1,500 | 3,000 |
| 570.48.60 Easter Egg Hunt | | 50 | 200 |
| 570.48.90 Recreational Programs* | 200 | 13,000 | 5,000 |
| 570.63.01 Tennis Court Expenditures | | 350 | 500 |
| 570.63.02 Bball & Vball Courts | | 200 | 500 |
| 570.63.05 Bocce | | 200 | 500 |
| 570.64.01 Capital Projects | | | 32,600 |
| Totals | 11,913 | 24,100 | 51,600 |

| Capital Expenditures | FY23 | FY24 | FY25 | FY26 | FY27 |
|-------------------------------|----------|----------|---------|---------|---------|
| Playground Equipment Upgrades | | \$23,600 | \$8,600 | \$8,600 | \$8,600 |
| Tennis Court Resurface | \$28,600 | | | | |
| Basketball Court Resurface | \$4,000 | | | | |
| Short Term Capital | \$32,600 | | | | |
| Long Term Capital | | \$23,600 | \$8,600 | \$8,600 | \$8,600 |
| Total Capital Expenditure | \$32,600 | \$23,600 | \$8,600 | \$8,600 | \$8,600 |

Yoga and Tai Chi Paid through Rec Programs Paid instructor \$50.00 per class per week.

SPECIAL REVENUE FUND DONATIONS FUND FIRE DEPT.103 STATEMENT OF REVENUES AND EXPENDITURES FY2023 BUDGET

| | FUND 103 DONATIONS FUND FIRE DEPT | FY22 Budget | FY23 Budget | |
|------------------|--------------------------------------|----------------|----------------|---|
| Revenues | | | | |
| 103-00-381.00.00 | Transfer From General Fund | | 0 | 0 |
| 103-22-337.90.10 | Fire Department Donations | 5,000.00 | 5,000.00 | |
| | TOTAL REVENUE | 5,000.00 | 5,000.00 | |

| Expenditures | | | | |
|------------------|-----------------------------|-----------|-----------|--|
| 103-22-520.40.00 | Travel and Meetings | | 450.00 | |
| 103-22-520.46.15 | Equipment Maintenance | | | |
| 103-22-520.51.00 | Office Supplies | | 625 | |
| 103-22-520.52.00 | Uniforms | 1,200 | 650 | |
| 103-22-520.52.05 | Protective Gear | 800 | | |
| 103-22-520.52.20 | Tools & Hardware | | 300 | |
| 103-22-520.54.10 | Training & Tools | 2,100 | 1,500 | |
| 103-22-520.54.12 | Training Materials | 500.00 | 500.00 | |
| | TOTAL EXPENSES | 4,600.00 | 4,025.00 | |
| | REVENUES OVER EXPENSES | 400.00 | 975.00 | |
| | CASH BALANCE SUMMARY | | | |
| | Beginning Cash Balance 10/1 | 15,805.00 | 16,205.00 | |
| | Ending Cash Balance 9/30 | 16,205.00 | 15,230.00 | |

SPECIAL REVENUE FUND 104 ENVIORNMENTAL ADVISORY BOARD STATEMENT OF REVENUES AND EXPENDITURES FY2023 BUDGET

| ENVIORNMENTAL | FUND 104 ADVISORY BOARD | FY23 Budget | FY24 Budget | FY25 Budget |
|------------------|----------------------------|----------------|----------------|----------------|
| Revenues | | | | |
| 104-00-381.00.00 | Transfer From General Fund | 4,052 | C | 0 |
| 104-00-366-22-01 | Donations | 5,000.00 | | |
| | | | | |
| | TOTAL REVENUE | 9,052.00 | | |

| Expenditures | | | |
|------------------|--|-----------------------|--|
| | | | |
| 104-72-570.31.00 | Intern | 2,000 | |
| 104-72-570.46.40 | Sea Oats, Beach Clean up, plantings | 960 | |
| 104-72-570.52.50 | Gas for Composting Truck | 1,092 | |
| 104-72.570.64.01 | Special Projects | 8,000.00 | |
| | TOTAL EXPENSES | 12,052.00 | |
| | | II. | |
| | REVENUES OVER EXPENSES | -3,000.00 | |
| | | -3,000.00 | |
| | CASH BALANCE SUMMARY Beginning Cash Balance 10/1 | -3,000.00 5,000.00 | |

SPECIAL REVENUE FUND POLICE EDUCATION BOOK FUND #121 STATEMENT OF REVENUES AND EXPENDITURES FY2023 BUDGET

| | Fund 121 | FY21 | FY22 | FY23 |
|--------------------------------------|-------------------------------------|--------|--------|---------------------------------|
| | Police Education | Actual | Budget | Budget |
| Revenues | | | | |
| 121-21-351.00.00 | Fines & Forfeitures | 568.99 | 550.00 | 500.00 |
| | TOTAL REVENUES | 568.99 | 550.00 | 500.00 |
| Expenditures | | | | |
| Expenditures | | | | |
| Expenditures 121-21-520.54.10 | Training & Schools | 0.00 | 0.00 | |
| | Training & Schools TOTAL EXPENSE | 0.00 | 0.00 | |
| | TOTAL EXPENSE | | | 1,000.00 1,000.00 -500.00 |
| 121-21-520.54.10 | R EXPENSE | 0.00 | 0.00 | 1,000.00 |
| 121-21-520.54.10 REVENUE OVE | TOTAL EXPENSE R EXPENSE E SUMMARY | 0.00 | 0.00 | 1,000.00 |

SPECIAL REVENUE FUND BUILDING DEPART EDUCATION FUND -FUND #124 STATEMENT OF REVENUES AND EXPENDITURES FY2023 BUDGET

| Fund 124 | FY21 | FY22 | FY23 |
|-------------------------|--------|--------|--------|
| Building Education Fund | Actual | Budget | Budget |

| Revenues | | | | |
|------------------|-------------------------|--------|--------|--------|
| 124-00-329-00.00 | License, Fees & Permits | 519.99 | 500.00 | 500.00 |
| 124-00-381.00.00 | Transfers In | | | |
| | TOTAL REVENUE | 519.99 | 500.00 | 500.00 |

| Expenditures | | | | |
|------------------|--|----------|----------|----------|
| 124-24-520.54.10 | Training & Schools | 0.00 | 0.00 | 800.00 |
| | TOTAL EXPENSE | 0.00 | 0.00 | 0.00 |
| | REVENUE OVER EXPENSE | 519.99 | 500.00 | 500.00 |
| | CASH BALANCE SUMMARY Beginning Cash Balance 10/1 | 1,615.97 | 2,135.96 | 2,635.96 |
| | ENDING CASH BALANCE 9/30 | 2,135.96 | 2,635.96 | 3,135.96 |

SPECIAL REVENUE FUND

BUILDING DEPARTMENT FUND 125

STATEMENT OF REVENUES

FY2023 BUDGET

| FUND 125 | BUILDING DEPARTMENT | FY21 | FY22 | FY23 |
|------------------|---------------------------------|-----------|-----------|-----------|
| Special Revenue | | To Date | Budget | Budget |
| Revenues | | Actual | To Date | |
| 125-24-322.00.00 | Building Permits | \$131,439 | \$152,000 | \$160,000 |
| 125-24-322.10.00 | P&Z Zoning Reviews | \$2,358 | \$2,000 | \$1,000 |
| 125-24-322.10.10 | P&Z Site Plan Review | \$4,723 | \$1,500 | \$12,000 |
| 125-24-322.20.00 | Building Plan Review | \$6,234 | \$4,600 | \$12,000 |
| 125-24-322.31.00 | BOA Advertising Costs | \$268 | \$250 | \$250 |
| 125-24-322.31.20 | P&Z Advertising Costs | | \$100 | \$100 |
| 125-24-329.00.00 | Other Licenses | \$730 | \$700 | \$700 |
| 125-24-329.00.10 | BOA Variance Fees | \$1,000 | \$1,000 | \$2,000 |
| 125-24-354.00.00 | Fines-Local Ordiance Violations | \$1,524 | \$2,000 | \$8,000 |
| 125-24-369.00.00 | Miscellaneous Revenue | | | |
| | TOTAL REVENUE | \$148,275 | \$164,150 | \$196,050 |

FY23 Budget Workbook

TOWN OF MELBOURNE BEACH SPECIAL REVENUE FUND BUILDING DEPARTMENT FUND #125

BUILDING DEPT. #24

FY2023 BUDGET

| Department Funds & Descriptions | FY21 | FY22 | FY23 | |
|---|----------|---------|---------|-----------|
| | Budget | Budget | Budget | |
| Dept.: #24 Building Department | | | | |
| 500.12.00 Regular Salaries | | 75,116 | 141,440 | |
| 500.14.00 Overtime | | 818 | | |
| 500.21.00 FICA Taxes-Employer Portion | | 5,746 | 10,820 | |
| 500.22.20 Retirement Town Employees | | 7,512 | 16,846 | |
| 500.23.01 Health Insurance | | 18,144 | 24,840 | |
| 500.23.02 Life Insurance | | 136 | 136 | |
| 500.23.10 Statutory AD&D | | | 91 | |
| 500.24.00 Workers Compensation | | | 655 | |
| 500.25.00 Unemployment Compensation | | 240 | 453 | 195,280 |
| Total Salaries and Payroll Related Exp. | 107,712 | 107,712 | 195,280 | |
| 520.31.00 Professional Services | 55,704 | 112,320 | 0 | |
| 520.40.00 Travel & Meetings | 0 | 0 | 300 | |
| 520.45.03 Auto Insurance | 0 | o | О | |
| 520.46.20 Vehicle Maintenance | o | 0 | o | |
| 520.51.00 Office Supplies | 266 | 400 | 500 | |
| 520.51.10 Postage | | 30 | 75 | |
| 520.52.00 Uniforms | | 100 | 260 | |
| 520.52.20 Tools & Hardware | 47 | 100 | 75 | |
| 520.52.50 Gas & Oil | | 95 | 500 | |
| 520.54.00 Dues & Subscriptions | 95 | 80 | 4,200 | |
| 520.54.10 Training & Schools | 80 | | 350 | |
| 520.64.01 Capital Expense | | - 1 | 16,000 | |
| 543.00.00 Licenses & Fees | | | 350 | |
| 581.00.00 Transfer Out | | | | 22,610 |
| Totals | 163,903 | 220,837 | 217,890 | |
| 9 | Decrease | -1.33% | -2,947 | 217,890.3 |
| | | | | |

| FTE Positions | 3 | Positions Budgeted |
|---------------|------|-------------------------|
| | 1.00 | Building Official |
| | 1.00 | Permit Tech/Bldg Assist |
| | 2 | |

| | FY26 |
|---|------|
| | |
| | |
| 1 | |

One time capital expenditure for a plans scanner.

A new expense for the department is a share of annual software cost.

The year over year expense for the above the line salary expense is reduced by \$24,752. (salaries + Prof Srv)

TOWN OF MELBOURNE BEACH BUILDING DEPARTMENT FUND #125 EXPENSE DEPT #24

| Account Number | Classification/ Description | Qty | Cost | Subtotal | Total |
|------------------|--------------------------------------|-----|------|----------|-----------|
| 125-24-520.40.00 | Travel & Meetings | | | | |
| | Annual BOAF Conference | | | 300 | |
| | | | | Total | 300 |
| 125-24-520.45.03 | Auto Insurance | | | | |
| | | | | | |
| | | | | Total | |
| 125-24-520.46.20 | Vehicle Maintenance | | | | |
| | Repairs and Routine Maintenance | | | | |
| | | | | Total | |
| 125-24-520.51.00 | Office Supplies | | | :: | |
| | | | | 500 | |
| | | | | Total | 500 |
| 125-24-520.51.10 | Postage | | | | |
| | Notifications by Certified Mail | | | 75 | |
| | | | | Total | 75 |
| 125-24-520.52.00 | Uniforms | | | | |
| | Shirt | 7 | 25 | 175 | |
| | Jacket | 1 | 85 | 85 | |
| | | | | Total | 260 |
| 125-24-520.52.20 | Tools & Hardware | | | 75 | |
| | | | | Total | 75 |
| 125-24-520.52.50 | Gas & Oil | | | 500 | |
| | | | | Total | 500 |
| 125-24-520.54.00 | Dues & Subscriptions | | | | |
| | Building Code Books | | | 4,200 | |
| | Annual software share | | | Total | 4,200 |
| 125-24-520.54.10 | Training & Schools | | | | · · · · · |
| | Annual BFOA Conference | | | 350 | |
| | | | | Total | 350 |
| 125-24-543.00.00 | Licenses & Fees | | | | |
| | ICC Renewal, State of Florida | | | 350 | |
| | ' | | | Total | 350 |
| 125-24-510.64.01 | Capital Expense | | | | |
| | Short Term | | | 16,000 | |
| | | | | Total | 16,000 |
| 125-00-581.00.00 | Transfers Out-Removed Per Commission | | | | , |
| | To General Fund | | | Total | 0 |
| | TOTAL BUILDING DEPARTMENT EXPENSES | | | | 22,610 |

SPECIAL REVENUE FUND
STORMWATER UTILITY FUND -FUND #141
STATEMENT OF REVENUES AND EXPENDITURES
FY2023 BUDGET

| | Fund 141 | FY20 | FY21 | FY22 | FY23 |
|--------------------|----------------------------|-----------|-----------|-----------|------------|
| Stormwater Utility | | Actual | Actual | To Date | Budget |
| Revenues | | | | | |
| 141-41-313.33.00 | Stormwater Utility Fees | 54,525.77 | 54,823.51 | 54,500.00 | 54,800.00 |
| 141-41-337.90.01 | Other Grants | | | | |
| 141-41-369.00,00 | Transfer In | | | | |
| 141-41-322.10.20 | Drainage Site Plan Review | 1,772.88 | 2,496.23 | 1,800.00 | 3,000.00 |
| 141-00-332.12.00 | FEMA | | | | |
| 141-41-331.10,00 | FEMA Federal Reimbursement | | | | 86,257.00 |
| 141-41-334.10.00 | FEMA State Reimbursement | | | - | |
| | TOTAL REVENUE | 56,298.65 | 57,319.74 | 56,300.00 | 144,057.00 |

Oak/Cherry Rosewood

86,257

| Expenditures | | FY20 | FY21 | FY22 | FY23 |
|------------------|--|------------------------|-------------|-----------|------------|
| 141-41-530.31.00 | Professional Services | 3,503.03 | 11,290.17 | 15,450.00 | |
| 141-41-530.31.21 | Engineering Services | 4,343.74 | 60,694.80 | 15,000.00 | |
| 141-41-530.31.30 | Drainage Site Plan Review | 4,281.09 | 4,057.48 | 5,415.15 | 3,000.00 |
| 141-41-530.34.90 | Construction | 5,944.99 | | 1,000.00 | |
| 141-41-530,45.20 | Construction Bond | | | | |
| 141-41-530.46.50 | Storm Drain Maintenance | 3,712.46 | | 4,560.00 | 4,560.00 |
| 141-41-530.51.00 | Office Supplies | | | | |
| 141-41-530.51.10 | Postage | | | | |
| 141-41-530.52.20 | Tools & Hardware | 9.88 | | | |
| 141-41-530.53.20 | Street Signs | | | | |
| 141-41-530.54.10 | Training and Schools | 774.00 | | 387.00 | 387.00 |
| 141-41-530.64.01 | Capital Outlay | | | | |
| 141-41-538.31.00 | Interlocal Admin Costs | | 1,637.00 | 1,637.00 | 1,637.00 |
| 141-41-538.34.90 | Swale Construction | 284.58 | 1,219.42 | 2,500.00 | 2,500.00 |
| 141-41-543.00.00 | Licenses & Fees | 1,000.00 | 500.00 | 500.00 | 500.00 |
| | TOTAL EXPENSES | 23,853.77 | 79,398.87 | 46,449.15 | 12,584.00 |
| | Year End Audit Adjustment | 90,590 | | | |
| | Year End Audit Adjustment REVENUES OVER EXPENSES | 114,444 (58,145.12) | (22,079.13) | 10,870.59 | 131,473.00 |

CASH BALANCE SUMMARY

| Beginning Cash Balance 10/1 | 95,606.00 | 35,826.40 | 13,747.27 | 24,617.86 |
|-----------------------------|------------|-----------|-----------|------------|
| Year End Adjustment | (1,635.16) | | | |
| Ending Cash Balance 9/30 | 35,826.40 | 13,747.27 | 24,617.86 | 156,090.86 |

| | | JND 141 | | | | |
|------------------|-----------------------------|--------------------|------|----|----------|--------|
| | STORMWATER FY202 | UTILITY 3 BUDGE | | | | |
| Account Number | Classification/ Description | Qty | Cost | | Subtotal | Total |
| 141-41-530.31.00 | Professional Services | | | | | |
| | | | | | Total | C |
| 141-41-530.31.21 | Engineering | | | | | |
| | | | | | Total | |
| 141-41-530.31.30 | Drainage Site Plan Review | | | | 3,000 | |
| | | | | | Total | 3,000 |
| 141-41-530.34.90 | Construction | | | | | |
| | | | | | Total | 0 |
| 141-41-530.46.50 | Storm Drain Maintenance | | | | | |
| | Grate repairs | | | | | |
| | Box & Drain repairs | | | | 3,000 | |
| | Baffle box filters- | | 24 | 65 | 1,560 | |
| | | | | | Total | 4,560 |
| 141-41-530.51.10 | Postage | | | | | |
| 141-41-530.52.20 | Tools & Hardware | | | | | |
| 141-41-530.53.20 | Street Signs | | | | | |
| 141-41-530.54.10 | Training & Schools | | | | 387 | |
| | | | | | Total | 387 |
| 141-41-530.64.01 | Capital Outlay | | | | | |
| | | | | | Total | 0 |
| 141-41-538.31.00 | Interlocal Admin Costs | | | | 1,637 | |
| | Brevard County BCC | | | | Total | 1,637 |
| 141-41-538.34.90 | Swale Construction | | | | 2,500 | |
| | | | | | Total | 2,500 |
| 141-41-543.00.00 | Licenses & Fees | | | | 500 | |
| | FSA Membership | | | | Total | 500 |
| | TOTAL STORMWATER UTIL | ITY EXPE | NSE | | Total | 12,584 |

SPECIAL REVENUE FUND

AMERICAN RESCUE PLAN FUND 145

STATEMENT OF REVENUES AND EXPENDITURES FY2023 BUDGET

| Dept 41 | Fund 145 | FY22 | FY23 | YER STORY |
|------------------|-----------------------------|--------------|--------------|-------------|
| | American Rescue Plan | Budget | Budget | |
| | | | | |
| Revenues | | | | |
| 145-00-101.01.00 | State of Florida | 1,651,815.50 | | |
| Service State | TOTAL REVENUE | 1,651,815.50 | 0.00 | |
| | _ | | | |
| Expenditures | | | XIII | A Turkin 18 |
| 001-00-500.12.00 | Cost of Living Adjustment | | 24,676 | |
| 125.00.500.12.00 | Cost of Living Adjustment | | 3,628 | |
| 510.32.00 | Auditing Service | 11,210.00 | 14,710.00 | |
| 530.31.00 | Professional Services | 12,000.00 | 12,000.00 | |
| 530.31.21 | Engineering Services | 15,000.00 | 15,000.00 | |
| 530.64.01 | Capital Outlay Stormwater | 400,000.00 | 800,000.00 | |
| 530.64.01 | Riverside Sidewalk | | 60,000.00 | |
| | TOTAL EXPENSES | 438,210.00 | 930,014.00 | |
| | | | | |
| | REVENUES OVER EXPENSES | 1,213,605.50 | -930,014.00 | |
| | CASH BALANCE SUMMARY | | | |
| | Beginning Cash Balance 10/1 | 0.00 | 1,213,605.50 | 283,591.50 |
| | Adjustment | | | |
| | Ending Cash Balance 9/30 | 1,213,605.50 | 283,591.50 | |

FY22 CAPITAL PROJECTS

Infrastructure Improvements Redwood and Cherry

FY23 CAPITAL PROJECTS

1. First through Third between Oak and Pine

\$400,000

2. Poinsettia, Flamingo, Harland

\$400,000

TOWN OF MELBOURNE BEACH FUND 145 AMERICAN RESCUE PLAN FUND FY2023 BUDGET Account Number **Classification/ Description** Cost **Subtotal Total** Qty 001-00-500.12.00 **COLA** one time adjustment 24676 Total 125-00-500.12.00 COLA one time adjustment Total 3628 145-41-510.32.00 **Auditing Services** Total 14710 145-41-530.31.00 Professional Services RFP Bid Books Total 12,000 145-41-530.31.21 Engineering Stormwater design Total 15,000 145-41-530.34.90 Construction 145-41-530.64.01 Capital Outlay Riverside Sidewalk Total 60,000 141-41-530.64.01 Capital Outlay Total 800,000 Stormwater Project

American Rescue Plan Total Expense

930,014

Total

Town of Melbourne Beach

SPECIAL REVENUE FUND 172

OCEAN PARK PARKING REVENUE

FY2023 BUDGET

| Departments, Funds & Descriptions | FY21 | FY22 | FY23 |
|-----------------------------------|--------|---------|---------|
| FUND 172 SPECIAL REVENUE FUIND | Actual | Budget | Budget |
| REVENUES | | | |
| Dept 75 Ocean Park Parking | | | |
| 334.90.01 Other Grants | | | |
| 342.10.00 Parking Ticket Revenue | 7,600 | 9,385 | 15,000 |
| 344.50.00 Parking Meter Revenue | 85,023 | 97,027 | 98,000 |
| 369.00.00 Miscellaneous | | | |
| 381.00.00 Transfers In | 1,500 | | |
| Total | 94,123 | 106,412 | 113,000 |

| Current Expense | 67,241.09 | 55,669.00 | 100,305.00 | |
|------------------------|-----------|------------|------------|--|
| Current Revenues | 94,122.84 | 106,411.65 | 113,000.00 | |
| REVENUES OVER EXPENSES | 26,881.75 | 50,742.65 | 12,695.00 | |

| Beginning Cash Balance 9/1 | (43.32) | 26,838.43 | 77,581.08 |
|----------------------------|-----------|-----------|-----------|
| Ending Cash Balance 10/1 | 26,838.43 | 77,581.08 | 90,276.08 |

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TOWN OF MELBOURNE BEACH SPECIAL REVENUE FUND OCEAN PARK PARKING FUND 172 STATEMENT OF REVENUES AND EXPENDITURES FY2022 BUDGET Fund 172 FY21 FY22 FY23 OCEAN PARK PARKING Actual Budget BUDGET

| EXPENDIT | URES | | | |
|-----------|-------------------------------|-----------|-----------|------------|
| 575.31.00 | Professional Services | | | 25,000.00 |
| 575.31.02 | Lifeguard Contract | 19,524.90 | 19,950.00 | 21,945.00 |
| 575.32.90 | Banking Fees-Merchant Srv | 2,750.29 | 2,000.00 | 3,500.00 |
| 575.34.10 | Janitorial Cleaning | 1,650.00 | 1,800.00 | 1,800.00 |
| 575.34.91 | Landscaping | 4,288.01 | 5,000.00 | 3,500.00 |
| 575.41.10 | IPS Communication Fee | 2,498.03 | 1,200.00 | 4,020.00 |
| 575.43.10 | Electricity | 1,655.13 | 1,584.00 | 2,700.00 |
| 575.43.20 | Water | 1,737.83 | 1,500.00 | 1,400.00 |
| 575.43.50 | Waste Tax & Dump Fee | | 660.00 | 660.00 |
| 575.46.12 | Maintenance Supplies | 744.85 | 1,000.00 | 1,500.00 |
| 575.46.31 | Bathroom Maintenance | 1,108.37 | 2,200.00 | 1,200.00 |
| 575.46.40 | Grounds Maintenance | 2,484.01 | 1,800.00 | 3,000.00 |
| 575.46.41 | Mowing (1/4 of billing) | 4,844.00 | 11,205.00 | 9,000.00 |
| 575.46.43 | Tree Expense | | 1,000.00 | 500.00 |
| 575.52.10 | Janitorial Supplies | | 350.00 | 350.00 |
| 575.53.15 | Parking Lot Maintenance | 1,500.00 | 3,000.00 | 1,500.00 |
| 575.53.20 | Signs | 2,280.52 | 300.00 | 300.00 |
| 575.63.03 | Volleyball Court Maintenance | 9,328.30 | 1,000.00 | 1,000.00 |
| 575.64.01 | Capital Items | 10,816.85 | av av | 16,000.00 |
| 581.00.00 | Capital Item Transfer LongTer | | | 1,400.00 |
| 764.10.00 | Filing Fee-Tickets | 30.00 | 120.00 | 30.00 |
| | TOTAL EXPENSES | 67,241.09 | 55,669.00 | 100,305.00 |

Increase 80.18% 44,636.00

| Capital Projects | FY23 | FY24 | FY25 | FY26 |
|---------------------------|----------|---------|---------|---------|
| Boardwalk | \$16,000 | | | |
| New Kiosk | \$1,400 | \$1,400 | \$1,400 | \$1,400 |
| Short Term Capital | \$16,000 | | | |
| Long Term Capital | \$1,400 | \$1,400 | \$1,400 | \$1,400 |
| Total Capital Expenditure | \$17,400 | \$1,400 | \$1,400 | \$1,400 |

Year over year increase due to Capital Projects & Professional Services

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SPECIAL REVENUE FUND OCEAN PARK PARKING FUND 172 2020-21 BUDGET

| Account Number | Classification/ Description | Qty | Cost | Subtotal | Total |
|------------------|--|-----|------|-----------------------|---------|
| 172-75-575.31.00 | Professional Services | | | 25,000 | |
| 170 7E E7E 04 00 | Landscaping Service split with 175 | | | Total | 25,000 |
| 172-75-575.31.02 | Lifeguard Contract Brevard County Contract | | | | |
| | Brevard County Contract | | | 21,945 | |
| 172-75-575.32.90 | Banking Fees | | | Total | 21,945 |
| , | credit card interchange fees | | | 3 500 | |
| | 10% of revenue | | | 3,500 Total | 3,500 |
| 172-75-575.34.10 | Janitorial Cleaning Bathrooms | | | TOTAL | 3,300 |
| | Cleaning 3 times per week | | | 1,800 | |
| | | | | Total | 1,800 |
| 172-75-575.34.90 | Construction | | | | • |
| 470 75 575 04 04 | | | | Total | |
| 172-75-575.34.91 | Landscaping | | | 3,500 | |
| 172-75-575.41.10 | Communications Co. | | | Total | 3,500 |
| 172-75-575.41.10 | Communications Service | | | | |
| | IPS Meter Management Service | | | 4,020 | |
| 172-75-575.43.10 | Electricity | | | Total | 4,020 |
| | Licotricity | | | 2,700 Total | 0.700 |
| 172-75-575.43.20 | Water & Sewer | | | 1,400 | 2,700 |
| | | | | Total | 1,400 |
| 172-75-575.43.50 | Waste Service Tax & Dump Fees | | | TOTAL | 1,400 |
| | Brevard County | 1 | 160 | 160 | |
| | Dumpster rental (removal & disposal) | 1 | 500 | 500 | |
| | | | | Total | 660 |
| 172-75-575.46.12 | Maintenance Supplies | | | | |
| | plumbing, sprinklers, hardware | | | 1,500 | |
| 170 75 575 40 04 | | | | Total | 1,500 |
| 172-75-575.46.31 | Building Maintenance Bathrooms | | | | |
| | plumbing repairs, light fixtures | | | 1,200 | |
| 172-75-575.46.40 | Grounds Maintenance | | | Total | 1,200 |
| 172 70 070.40.40 | showers,picnic tables, grills | ~ | | 2.000 | |
| | Showers, plante tables, grills | | | 3,000 | 2 000 |
| 172-75-575.46.41 | Mowing Ocean Park (1/4) | | | Total 9,000 | 3,000 |
| | 3 | | | Total | 9,000 |
| 72-75-575.46.43 | Tree Expense | | | 500 | 3,000 |
| | | | | Total | 500 |
| 72-75-575.52.10 | Janitorial Supplies | | | | |
| | paper towels, toilet paper,bleach,hand soap | | | 350 | |
| 70.75.575.80.45 | | | | Total | 350 |
| 72-75-575.53.15 | Parking Lot Maintenance | | | 1,500 | |
| 70 75 F7F F0 00 | Ciana | | | Total | 1,500 |
| 72-75-575.53.20 | Signs | | | 300 | |
| 72-75-575.63.03 | Volleyball Court Maintenance | | | Total | 300 |
| 10 010.00.00 | Toncyban Court Maintenance | | | 1,000 | 4 005 |
| 72-75-575.64.01 | Capital Item | | | Total 47.400 | 1,000 |
| | | | | 17,400 | 47 400 |
| 72-75-764.10.00 | Filing Fee Clerk of Court-Parking Tickets | | | Total 30 | 17,400 |
| 23100000064 | The second secon | | | Total | 30 |
| | Total Ocean Park Parking | | | otal | 100,305 |

Town of Melbourne Beach

SPECIAL REVENUE FUND 175
SPECIAL RECREATIONAL FACILITIES DEPT. 75
RYCKMAN PARK PARKING REVENUE ACCOUNT
FY2023 BUDGET

| Departments, Funds & Descriptions | FY21 | FY22 | FY23 |
|---|--------|---------|--------|
| | Budget | Budget | Budget |
| Dept.: 75 Special Recreational Facilities | Actual | To Date | |
| Revenues | | | |
| Dept.: 75 Special Recreational Facilities | | | |
| 334.90.01 Other Grants | | | |
| 342.10.00 Parking Ticket Revenue | 3,300 | 6,500 | 9,500 |
| 344.50.00 Parking Meter Revenue | 40,963 | 47,051 | 60,500 |
| 344.50.10 Parking Pass Revenue | | 1,850 | 3,000 |
| 347.50.00 Facility Rental Fee | 1,113 | 3,644 | 2,700 |
| 351.00.00 Fines-LE | | | |
| 369.00.00 Miscellaneous | | | |
| 381.00.00 Transfers In | | | |
| Total | 45,376 | 59,045 | 75,700 |

| Current Expense | 67,241.09 | 55,669.00 | 75,700.00 |
|------------------------|-------------|-----------|-----------|
| Current Revenues | 45,375.50 | 59,045.00 | 75,700.00 |
| REVENUES OVER EXPENSES | (21,865.59) | 3,376.00 | |

Audit Adjustment 21,865.59

| Beginning Cash Balance 9/1 | | 0.00 | 3,376.00 |
|----------------------------|------|----------|----------|
| Ending Cash Balance 10/1 | 0.00 | 3,376.00 | 3,376.00 |

SPECIAL REVENUE FUND 175 SPECIAL RECREATIONAL FACILITIES #75 RYCKMAN PK PARKING EXPENSE 2023 Budget

| Departments, Funds & Descriptions | FY21 | FY22 | FY23 | |
|---|--------|--------|-----------------|---------|
| | Actual | Budget | Budget |] |
| Dept.: 75 Special Recreational Facilites | | | | |
| 575.31.00 Professional Services | | | 25,000 | |
| 575.32.90 Banking Fees | 1,834 | | 2,000 | |
| 575.32.95 IPS Banking Fee | | 2,199 | 4,200 | |
| 575.34.10 Janitorial Cleaning | 1,650 | | | move 19 |
| 575.34.91 Landscaping Town Parks | 6,545 | | | move 41 |
| 575.41.15 IPs Communication Fee | 1,087 | 1,357 | 2,500 | |
| 575.43.10 Electricity | 6,518 | | | move 19 |
| 575.43.15 Electrical Work (Contracted) | 4,234 | 1,198 | | move 41 |
| 575.43.20 Water & Sewer | 1,000 | | _ | move 19 |
| 575.46.12 Maintenance Supplies | 1,937 | | | move 41 |
| 575.46.15 HVAC Maintenance | 500 | | | move 41 |
| 575.46.30 Comm Ctr Building Maint | 11 | | | move 41 |
| 575.46.32 Maintenance Ryckman House | 974 | | | move 41 |
| 575.46.35 Pier Maintenance | 1,258 | | | move 41 |
| 575.46.40 Grounds Maintenance | 3,375 | | | move 41 |
| 575.50.00 Recreation Programs | | | 10,500 | |
| 575.46.41 Mowing Contract | 12,396 | | | move 41 |
| 575.53.15 Parking Lot Repairs | 1,500 | | | |
| 575.64.01 Short Term Capital Outlay | 14,018 | 13,437 | E. E. Illian TA | |
| 575.64.01 Long Term Capital Outlay | | | 1,500 | |
| 581.00.00 Tranfer Out Capital to Fund 351 | | | 30,000 | |
| Totals | 58,836 | | 75,700 | |

| Ryckman Park Capital Expense | FY23 | FY24 | FY25 | FY26 | FY27 |
|-------------------------------------|--------|--------|--------|--------|--------|
| Short Term Capital | | 1 | 1 120 | 1 | 1 12 |
| Ocean Avenue Beautification Project | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 |
| Kiosk | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 |
| Total Short Term Capital | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 |
| Total Long Term Capital | 1,500 | 1,500 | 1500 | 1,500 | 1,500 |
| Total Capital Expenditures | 31,500 | 31,500 | 31,500 | 31,500 | 31,500 |

DEBT SERVICE FUND 2017B BOND MUNICIPAL COMPLEX BOND FUND - FUND #201 STATEMENT OF REVENUES AND EXPENDITURES FY2023 BUDGET

| Fund 201 | FY21 | FY22 | FY23 |
|------------------------|--------|--------|--------|
| Municipal Bond Complex | Budget | Budget | Budget |

| Revenues | | | | |
|--------------------------------------|---|----------------------|----------------------|----------------------|
| 201-00-381.00.00 | Transfers In from General Fund | 120,300 | 121,175 | 121,175 |
| | TOTAL REVENUE | 120,300 | 121,175 | 121,175 |
| | | | 1 | |
| Expenditures | | | | 30 30 |
| Expenditures 201-00-510.71.00 | Principal-Muni Complex Loan | 80,000.0 | 85,000.0 | 85,000.0 |
| | Principal-Muni Complex Loan Interest-Muni Complex Loan | 80,000.0 37,550.0 | 85,000.0 33,425.0 | 85,000.0 33,425.0 |
| 201-00-510.71.00 | · · | | | • |

| REVENUES OVER EXPENSES | 0 | 0 | 0 |
|-----------------------------|--------------------|---|---|
| Accounting Adjustment | | | |
| CASH BALANCE SUMMARY | 0 | 0 | o |
| Beginning Cash Balance 10/1 | Ending Cash Baland | 0 | o |
| Ending Cash Balance 9/30 | 0 | 0 | 0 |

FY23 Budget Workbook

TOWN OF MELBOURNE BEACH

DEBT SERVICE FUND STORMWATER BOND DEBT FUND - FUND #202 STATEMENT OF REVENUES AND EXPENDITURES FY2023 BUDGET

| Fund 202 | FY21 | FY22 | FY23 |
|-----------------|---------|--------|--------|
| Stormwater Bond | To Date | Budget | Budget |

Revenues

| 202-00-311.00.00 | AD VALOREM (VOTED) | 440,866.08 | 467,767.00 | 524,689.00 |
|------------------|--------------------|------------|------------|------------|
| | at .9999 | | | |
| | TOTAL REVENUE | 441,437.07 | 467,767.00 | 524,689.00 |

Expenditures

| 202-00-571.71.00 | Principal | 196,000.00 | 204,000.00 | 204,000.00 |
|------------------|----------------|------------|------------|------------|
| 202-00-571.72.00 | Interest | 76,986.00 | 68,695.20 | 68,695.20 |
| | TOTAL EXPENSES | 272,986.00 | 272,695.20 | 272,695.20 |

| REVENUES OVER EXPENSES | 168,451.07 | 195,071.80 | 251,993.80 |
|--|------------|------------|--------------|
| CASH BALANCE SUMMARY Beginning Cash Balance 10/1 | 421,691.61 | 590,142.68 | 785,214.48 |
| Ending Cash Balance 9/30 | 590,142.68 | 785,214.48 | 1,037,208.28 |

Ending Cash Balance to be applied to principal reduction of Stormwater Bond Debt when pre-payment penalty no longer in effect.

Should prepay 3 years worth of principal from reserves leaves 3 years remaining after prepayment.

TOWN OF MELBOURNE BEACH CAPITAL PROJECT FUND LONG TERM CAPITAL PROJECTS FUND - FUND #333 STATEMENT OF REVENUES AND EXPENDITURES 2023 BUDGET

| Revenues | Acct Balance | FY22 | FY23 |
|------------------|--------------|--------------|--------------|
| 001-19-101.01.00 | \$195,226.95 | \$131,165.00 | \$115,000.00 |
| | | | |
| 001-21-101.01.00 | \$4,000.00 | \$21,084.00 | \$13,479.00 |
| | | | |
| 001-22-101.01.00 | \$95,500.00 | \$36,777.00 | |
| | | | |
| 001-41-101.01.00 | \$22,145.55 | \$10,000.00 | \$16,972.00 |
| | | | |
| 172-75-101.01.00 | | | \$1,400.00 |
| | | | |
| 175-75-101-01.00 | \$6,000.00 | | \$1,500.00 |

| Total Revenues | \$322,872.50 | \$199,026.00 | \$148,351.00 |
|----------------|--------------|--------------|--------------|
| | | | |

CAPITAL PROJECT FUND
STORMWATER FUND - FUND #341
STATEMENT OF REVENUES AND EXPENDITURES
FY2022 BUDGET

| | Fund 341 | FY19 | FY20 | FY21 | FY22 | FY23 |
|------------------|--------------------------------|---------|--------|----------|-----------|-----------|
| | Stormwater Bond | Actual | Actual | Actual | Budget | Budget |
| | TRANSFER IN GENERAL FUND | | | \$65,665 | \$146,851 | \$111,751 |
| Revenues | TRANSFER IN FUND 141 | | | 50,000 | | |
| 341-00-381-00.00 | TRANSFER IN FUND 333 | 28,751 | | 206,000 | | 72,000 |
| 341-41-332.12.00 | FEMA | 79,462 | | | | |
| 341-41.337.90.01 | Other Grants | 0 | | | | |
| 341-41-369.00.00 | Miscellaneous (expensed below) | | | | 586,392 | |
| | TOTAL REVENUE | 108,213 | | 321,665 | 733,243 | 183,751 |

Transfer from Long Term Capital Fund 333-Mil& Pave \$156,000

FEMA re-imbursement for Andrews

\$586,392

Transfer from Long Term Capital Fund 333-Curbs Transfer from General Fund

\$50,000 \$65,665 52,000

Expenditures

| 341-41-530.31.00 | Professional Services | 824 | 7,549 | | | |
|------------------|------------------------|-----------|---------|---------|---|---------|
| 431-41-530.31.21 | Engineering Service | 2,117.35 | 804 | | | |
| 341-41-530.64.01 | Capital Outlay | 4,800 | 586,392 | | | |
| 341-41-530.64.01 | Mil and Repave Roadway | 50,000 | 50,000 | 695,238 | | 602,212 |
| | TOTAL EXPENSES | 57,741.35 | 644,745 | 695,238 | 0 | 602,212 |

| REVENUES OVER EXPENSES | 50,471 | -644,745 | -373,573 | 733,243 | -418,461 |
|--|---------|----------|----------|----------|----------|
| CASH BALANCE SUMMARY Beginning Cash Balance 10/1 | 710,819 | 761,290 | 66,545 | -307,028 | 426,215 |
| Ending Cash Balance 9/30 | 761,290 | 116,545 | -307,028 | 426,215 | 7,754 |

Audit Adju -50,000 66,545

| Capital Projects FY23 | | | | |
|-----------------------|-----------|--|--|--|
| Paving Riverside | \$602,212 | | | |
| | | | | |
| | | | | |

| Potential Capital Outlay | PROJECTS |
|--------------------------------|----------|
| ARP Funds | |
| Poinsettias, Flamingo, Harland | |
| Oak to Pine 1st-3rd | |

SPECIAL REVENUE FUND TOWN BEAUTIFICATION FUND 351 STATEMENT OF REVENUES AND EXPENDITURES FY2023 BUDGET

| | | EV00 | EV00 | |
|--------------|--|----------------|----------------|-----------|
| Dept 41 | Fund 351 Beautification | FY22 Budget | FY23 Budget | |
| Revenues | | | | |
| 381.00.00 | Transfer In | 78,500.00 | 30,000.00 | |
| | TOTAL REVENUE | 78,500.00 | 30,000.00 | |
| Expenditures | | | | |
| 530.31.00 | Professional Services | | 15,000 | |
| 530.31.21 | Engineering Fees | | | |
| 530.34.90 | Construction | | | |
| 530.34.91 | Landscaping | | 30,000 | |
| 530.43.15 | Electrical Work | | 3,000 | |
| 530.46.15 | Equipment Repair | | | |
| 53046.40 | Ground Maintenance | 1,447.00 | 2,500.00 | |
| 530.46.43 | Tree Expense | | | |
| 530.52.25 | Tool Rental | | | |
| 530.53.20 | Signs | | 1,500.00 | |
| 530.64.01 | Capital Outlay | | | |
| ASSESSED TO | TOTAL EXPENSES | 1,447.00 | 52,000.00 | |
| | | | | |
| | REVENUES OVER EXPENSES | 77,053.00 | -22,000.00 | L-T-L |
| | CASH BALANCE SUMMARY | | | |
| | Beginning Cash Balance 10/1 Adjustment | 0.00 | 77,053.00 | 55,053.00 |
| | Ending Cash Balance 9/30 | 77,053.00 | 55,053.00 | |

HISTORIC PRESERVATION AND AWARENESS FUND 390 RYCKMAN HOUSE STATEMENT OF REVENUES AND EXPENDITURES FY2023 BUDGET

| | Fund 390 Historic Preservation Fund | FY21 To Date | FY22 Budget | FY23 Budget |
|----------------------------------|--|------------------|------------------|------------------|
| Revenues | | | | |
| 390-00-381.00.00 | Transfer From General Fund | I ol | o | 0 |
| 390-72.347.90.01 | Special Events Lecture Series) | | | |
| 390-72-366.47.01 | Ryckman House Donations | 45.00 | | |
| 390-72-366.47.02 | Special Events Donations | 150.00 | 150.00 | 100.00 |
| | TOTAL REVENUE | 195.00 | 150.00 | 100.00 |
| 390-41-330.46.32 | TOTAL EXPENSES | 281.58 281.58 | 500.00 500.00 | 500.00 500.00 |
| Expenditures 390-41-530.46.32 | Ryckman House | 201 50 | 500.00 | E00.00 |
| | | | | |
| | REVENUES OVER EXPENSES | -86.58 | -350.00 | -400.00 |
| | CASH BALANCE SUMMARY | | | |
| | Beginning Cash Balance 10/1 | 8,638.20 | 8,551.62 | 8,201.62 |
| | Ending Cash Balance 9/30 | 8,551.62 | 8,201.62 | 7,801.62 |

CAPITAL PROJECT FUND OLD TOWN HALL HISTORY CENTER FUND - FUND #391 STATEMENT OF REVENUES AND EXPENDITURES FY2023 BUDGET

| | Fund 391 Historic Preservation Fund | FY21 To Date | FY22 Budget | FY23 Budget |
|--|---|-----------------|----------------|----------------|
| Revenues | | 50 8 4 8 4 A | and the second | 941V |
| 391-00-381.00.00 | Transfer From General Fund | | | |
| 391-72-337.90.01 | Other Grants | | | |
| 391-72-347.53.00 | Rental Income-Old Town Hall | 350.00 | 350.00 | 350.00 |
| 391-72-366.47.02 | Donations | 382.12 | 400.00 | 400.00 |
| 391-72-369.00.00 | Miscellaneous | 0.00 | 0.00 | 0.00 |
| | TOTAL REVENUE | 732.12 | 750.00 | 750.00 |
| 391-72-570.40.00 391-72-570.46.30 391-72-570.47.00 | Travel & Meetings Building Maintenance Printing | | 450.00 | 450.00 |
| 391-72-570.47.00 | Misc | | 100.00 | 100.00 |
| | TOTAL EXPENSES | 12.95 | 550.00 | 550.00 |
| | REVENUES OVER EXPENSES | 719.17 | 200.00 | 200.00 |
| | CASH BALANCE SUMMARY | | | |
| | Beginning Cash Balance 10/1 | 21,496.09 | 22,215.26 | 22,415.26 |
| | Adjustment | | | |
| | Ending Cash Balance 9/30 | 22,215.26 | 22,415.26 | 22,615.26 |

AGENCY FUND POLICE DONATIONS- FUND # 622 STATEMENT OF REVENUES AND EXPENDITURES FY2023 BUDGET

| | Fund 622 Police Donation Fund | FY21 Actual | FY22 Budget | FY23 Budget |
|--|---|----------------|----------------|----------------|
| | | | | |
| Revenues | | | | |
| 622-21-337.90.01 | Other Grants | | | |
| 622-21-366.21.01 | Police Donations | 4,869.00 | 2,000.00 | 1,500.00 |
| 622-21-366-21.03 | SRO Donations (NEW) | | | |
| 622-00-381.00.00 | Transfer From General Fund | | | |
| | TOTAL REVENUE | 4,869.00 | 2,000.00 | 1,500.00 |
| 622-21-520.49.99 622-21-520.52.00 622-21-520.52.90 | Miscellaneous Uniforms Operating Supplies | 388.35 | 2,000.00 | 3,000.0 |
| | | 200 25 | 3 000 00 | 3 000 00 |
| 622-21-520.64.01 | Capital Outlay | | | |
| 622-21-581.00.00 | Transfer to General Fund | | | |
| | TOTAL EXPENSES | 388.35 | 2,000.00 | 3,000.00 |
| 0 | REVENUES OVER EXPENSES | 4,480.65 | 0.00 | -1,500.00 |
| | CASH BALANCE SUMMARY | | | |
| | Beginning Cash Balance 10/1 | 4,826.27 | 9,306.92 | 9,306.9 |
| | Ending Cash Balance 9/30 | 9,306.92 | 9,306.92 | 7,806.92 |

RESOLUTION NO. 2022-07

A RESOLUTION OF THE TOWN OF MELBOURNE BEACH OF BREVARD COUNTY, FLORIDA, ADOPTING THE FINAL LEVYING OF AD VALOREM TAXES FOR FISCAL YEAR 2022/2023; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the Town of Melbourne Beach of Brevard County, Florida, held a public hearing on September 30, 2022 as required by Florida Statute 200.065; and

WHEREAS, the Town of Melbourne Beach of Brevard County, Florida, on September 30, 2022, adopted Fiscal Year 2022/2023 final Millage Rates following a public hearing as required by Florida Statute 200.065; and

WHEREAS, the gross taxable value for operating purposes not exempt from taxation within Brevard County has been certified by the County Property Appraiser to the Town of Melbourne Beach as \$544,276,481.

NOW, THEREFORE, BE IT RESOLVED by the Town Commission of the Town of Melbourne Beach of Brevard County, Florida, that:

<u>Section 1</u>. The Fiscal Year 2022/2023 operating Millage Rate is <u>4.5800</u> mills, which is greater than the rolled-back rate of <u>4.1756</u> mills by <u>9.68</u> %

Section 2. The voted debt service millage is <u>.9999</u>.

Section 3. This Resolution will take effect immediately upon its adoption.

PASSED AND ADOPTED by the Town Commission of the Town of Melbourne Beach, Brevard County, Florida, at its special meeting / public hearing this 30th day of September, 2022.

| Time Adopted: | |
|--|-------------|
| TOWN OF MELBOURNE BEACH, FLORIDA, a Florida Municipal Corporation | ATTEST: |
| By: | |
| Wyatt Hoover | Amber Brown |
| Mayor | Town Clerk |

RESOLUTION NO. 2022-08

A RESOLUTION OF THE TOWN OF MELBOURNE BEACH OF BREVARD COUNTY, FLORIDA, ADOPTING THE FINAL BUDGET FOR FISCAL YEAR 2022/2023; PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the Town of Melbourne Beach of Brevard County, Florida, on September 30, 2021, held a public hearing as required by Florida Statute 200.065; and

WHEREAS, the Town of Melbourne Beach of Brevard County, Florida, set forth the appropriations and revenue estimate for the Budget for Fiscal Year 2022/2023 in the amount of \$4,061,002.

NOW, THEREFORE, BE IT RESOLVED by the Town Commission of the Town of Melbourne Beach of Brevard County, Florida, that:

Section 1. The Fiscal Year 2022/2023 Final Budget be adopted.

Section 2. This Resolution will take effect immediately upon its adoption.

PASSED AND ADOPTED by the Town Commission of the Town of Melbourne Beach, Brevard County, Florida, at its special meeting / public hearing this 30th day of September, 2022.

| Time Adopted: | | |
|--|---------------------------|--|
| TOWN OF MELBOURNE BEACH, FLORIDA, a Florida Municipal Corporation | ATTEST: | |
| By: Wyatt Hoover Mayor | Amber Brown Town Clerk | |
| | (TOWN SEAL) | |

RESOLUTION NO. 2022-09

A RESOLUTION OF THE TOWN OF MELBOURNE BEACH OF BREVARD COUNTY, FLORIDA, CERTIFYING THE ANNUAL STORMWATER UTILITY ASSESSMENT ROLL FOR THE TOWN OF MELBOURNE BEACH STORMWATER UTILITY BUDGET FOR FISCAL YEAR 2022/2023; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, on September 30, 2022, the Town Commission of the Town of Melbourne Beach, Brevard County, Florida, adopted a budget for the operation and maintenance of the Town's Stormwater Utility for the fiscal year beginning October 1, 2022; and

WHEREAS, an annual Stormwater Utility Assessment Roll has been prepared; and

WHEREAS, a copy of such annual Stormwater Utility Assessment Roll will be forwarded to the Brevard County Tax Collector for collection in the same manner as *ad valorem* taxes are collected; and

WHEREAS, the Town Commission of the Town of Melbourne Beach, Florida, is satisfied that the annual Stormwater Utility Special Assessment Roll has been prepared in conformity with the Schedule of Stormwater Utility Special Assessments adopted by the Town Commission on August 16, 2000 (Resolutions No. 659 and 660).

NOW, THEREFORE, BE IT RESOLVED by the Town Commission of the Town of Melbourne Beach of Brevard County, Florida, as follows:

<u>Section 1</u>. That the Town of Melbourne Beach hereby certifies, ratifies, and confirms that the annual Stormwater Utility Special Assessment Roll for the fiscal year beginning October 1, 2022, is in conformity with the Schedule of Stormwater Utility Special Assessments adopted by the Town of Melbourne Beach on August 16, 2000 (Resolutions No. 659 and 660).

<u>Section 2</u>. That the Town Commission of the Town of Melbourne Beach hereby certifies, ratifies, and confirms the annual Stormwater Utility Special Assessment Roll as sent to the Brevard County Tax Collector. The Tax Collector will collect such special assessments in the same manner as *ad valorem* taxes are collected.

Section 3. This Resolution shall become effective immediately upon its adoption.

| PASSED AND ADOPTED by the Town Commiss County, Florida, at its special meeting / public hear | |
|---|-------------|
| Time Adopted:p.m. | |
| TOWN OF MELBOURNE BEACH, FLORIDA, a Florida Municipal Corporation | ATTEST: |
| By: | Amber Brown |
| Mayor | Town Clerk |

(TOWN SEAL)