

# Town of Melbourne Beach

## PUBLIC NOTICE

### AGENDA

#### ENVIRONMENTAL ADVISORY BOARD MEETING

**WEDNESDAY, JUNE 28, 2023 @ 7:00 pm**

**MASNY ROOM – 507 OCEAN AVENUE**

Members of the public may also use Zoom to view and participate in the meeting online. If you would like to speak during the meeting, please wait to be addressed during the public comment portion. Zoom is a cloud platform for video and audio conferencing, collaboration, and webinars across mobile devices, laptops, desktops, and telephones. Members of the public may call (321) 724-5860 in advance of the meeting during business hours for assistance regarding viewing and/or participating in the meeting.

#### **Join Zoom Meeting Online:**

<https://us06web.zoom.us/j/88322971344?pwd=TEdMOTZTNDBSd2NrRzdKMnoraVhSZz09>

Meeting ID: 883 2297 1344

Passcode: 610209

#### **Join Zoom Meeting by Phone**

1 (301) 715 8592

1 (312) 626 6799

1 (646) 558 8656

#### **Board Members:**

Chairman Curtis Byrd

Member Kelli Hunsucker

Member Leslie Maloney

Member Jamie Guth

Member Karen Fenaughty

Alternate: Crystal Cain

FIT Intern: Reese Johnson

PURSUANT TO SECTION 286.0105, FLORIDA STATUTES, THE TOWN HEREBY ADVISES THE PUBLIC THAT: In order to appeal any decision made at this meeting, you will need a verbatim transcript of the proceedings. It will be your responsibility to ensure such a record is made. Such person must provide a method for recording the proceedings verbatim as the Town does not do so.

In accordance with the Americans with Disability Act and Section 286.26, Florida Statutes, persons needing special accommodations for this meeting shall, at least 5 days prior to the meeting, contact the Office of the Town Clerk at (321) 724-5860 or Florida Relay System at 711.

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. APPROVAL OF MINUTES**
  - A. Approval of the Environmental Advisory Board minutes for May 24, 2023
- 4. PRESENTATION**
- 5. OLD BUSINESS**
  - A. Intern Update
  - B. Lighting Ordinance
- 6. NEW BUSINESS**
  - A. Restore Our Shores Seagrass Planting Outreach
- 7. AGENDA FOR NEXT MEETING**
- 8. TOWN COMMISSION NOTES**
- 9. ADJOURNMENT**