**Town of Melbourne Beach**

**PUBLIC NOTICE**

**AGENDA**

**PARKS BOARD MEETING**

**WEDNESDAY, SEPTEMBER 8, 2021 @ 6:30pm**

**MASNY ROOM – 507 OCEAN AVENUE**

**Board Members:**

Member Lally Collins

Member Thomas Jones

Member Lisa Rubenstein, MD

Julianne Samuel

Danika Feodoroff Warren

**Town Staff:**

Town Manager Elizabeth Mascaro

Public Works Director, Tom Davis

Notice: Commission discussion and possible action may occur during any Commissioner Meeting. The following sections of the Agenda are always subject to such discussion and possible action without further motion by the Commission: Changes to the Agenda, Public Hearings, Old Business, and New Business.

The public is advised that members of the Town Commission may be in attendance and participate in proceedings of the board. Attorney General Opinions (AGO) AGO 91-95, AGO 98-14, AGO 2000-68.

PURSUANT TO SECTION 286.0105, FLORIDA STATUTES, THE TOWN HEREBY ADVISES THE PUBLIC THAT: In order to appeal any decision made at this meeting, you will need a verbatim transcript of the proceedings. It will be your responsibility to ensure such a record is made. Such person must provide a method for recording the proceedings verbatim as the Town does not do so.

In accordance with the Americans with Disability Act and Section 286.26, Florida Statutes, persons needing special accommodations for this meeting shall, at least 5 days prior to the meeting, contact the Office of the Town Clerk at (321) 724-5860 or Florida Relay System at 711.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PUBLIC COMMENT**
4. **APPROVAL OF MINUTES**
5. **SPECIAL EVENTS**
6. **OLD BUSINESS**
7. Discuss Tennis Lessons/Clinic, day/time and instructor
8. Discuss Sunset Yoga and hosting first class September 7th.
9. Update the learning series and speaker availability for October 7th. Discuss next steps for getting the learning series posted on the town calendar/social media sites.
10. Finalize details on Garden Party; speaker activities, possible food truck, Volunteer Fire firefighter booth, music, involvement of the Garden Club.
11. **NEW BUSINESS**

A**.** Discuss possibility/feasibility of assisting with the grass situation/landscaping at Gemini

1. **REPORTS**
2. **ADJOURNMENT**

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