



## Town of Melbourne Beach

# AGENDA

## TOWN COMMISSION WORKSHOP

**WEDNESDAY, October 7, 2020 @ 6:00 p.m.  
COMMUNITY CENTER, 509 OCEAN AVENUE**

### PUBLIC NOTICE

**The Town Commission will conduct a TOWN COMMISSION WORKSHOP on Wednesday, October 7, 2020 at 6 p.m. in the Community Center to address items below.**

**Commission Members:**

Mayor Jim Simmons  
Vice Mayor Wyatt Hoover  
Commissioner Steve Walters  
Commissioner Sherrie Quarrie  
Commissioner Corey Runte

**Staff Members:**

Town Manager Elizabeth Mascaro  
Town Clerk Jennifer Torres

Notice: Commission discussion and possible action may occur during any Commissioner Meeting. The following sections of the Agenda are always subject to such discussion and possible action without further motion by the Commission: Changes to the Agenda, Public Hearings, Old Business, and New Business.

The public is advised that members of the Town Commission may be in attendance and participate in proceedings of the board. Attorney General Opinions (AGO) AGO 91-95, AGO 98-14, AGO 2000-68.

PURSUANT TO SECTION 286.0105, FLORIDA STATUTES, THE TOWN HEREBY ADVISES THE PUBLIC THAT: In order to appeal any decision made at this meeting, you will need a verbatim transcript of the proceedings. It will be your responsibility to ensure such a record is made. Such person must provide a method for recording the proceedings verbatim as the Town does not do so.

In accordance with the Americans with Disability Act and Section 286.26, Florida Statutes, persons needing special accommodations for this meeting shall, at least 5 days prior to the meeting, contact the Office of the Town Clerk at (321) 724-5860 or Florida Relay System at 711.

- 1. Call to Order – Led by Mayor Simmons**
- 2. Roll Call**
- 3. Pledge of Allegiance and Moment of Silence**
- 4. Presentation**
- 5. Public Comment**

After being acknowledged by the Mayor, members of the public should state their name and address for the record. The Commission encourages citizens to prepare their comments in advance. Each individual will have three (3) minutes to address the Commission on any topic(s) related to Town business not on the Agenda. Please remember to sign the sign-in sheet provided if you will be speaking at the meeting.

**6. New Business**

- a. Discussion of Ordinance 2020-03, related to Boats/Recreational Vehicles Amending section 7A-67, Appendix A, Land Development Code
- b. Discuss and Consider Suggested Actions related to recently submitted annual performance reviews for the Town Manager – Vice Mayor Hoover
- c. Discussion on a Town-Resident Communications Plan – Vice Mayor Hoover

**7. Adjournment**