

JOINT TOWN COMMISSION AND PLANNING & ZONING BOARD WORKSHOP THURSDAY, JUNE 8, 2017

6:30 p.m.
TOWN HALL MASNY ROOM – 507 OCEAN AVENUE
AGENDA

Town Commission

Mayor Jim Simmons Commissioner Tom Davis Commissioner Wyatt Hoover Commissioner Sherri Quarrie Commissioner Steve Walters **Planning & Zoning Board** David Campbell, Chair Kurt Belsten April Evans

Doug Hilmes
Paul Rumbley
Daniel Gonzalez, Alternate

Christian Lindbaek, School Board Representative/Alternate

Town Manager Timothy Day Town Clerk Nancy Wilson

PUBLIC NOTICE

The Town Commission and Planning & Zoning Board will conduct a Joint Workshop at 6:30 p.m. on Thursday, June 8, 2017 at the Town Hall – Masny Room located at 507 Ocean Avenue to address the items below.

Notice: Commission discussion and possible action may occur during any Commissioner Meeting. The following sections of the Agenda are always subject to such discussion and possible action without further motion by the Commission: Changes to the Agenda, Public Hearings, Old Business, and New Business.

The public is advised that members of the Town Commission may be in attendance and participate in proceedings of the board. Attorney General Opinions (AGO) AGO 91-95, AGO 98-14, AGO 2000-68.

PURSUANT TO SECTION 286.0105, FLORIDA STATUTES, THE TOWN HEREBY ADVISES THE PUBLIC THAT: In order to appeal any decision made at this meeting, you will need a verbatim transcript of the proceedings. It will be your responsibility to ensure such a record is made. Such person must provide a method for recording the proceedings verbatim as the Town does not do so.

I. Call to Order – Led by Mayor Simmons

II. Roll Call

III. Pledge of Allegiance and Moment of Silence

IV. Public Comment

After being acknowledged by the Mayor, members of the public should state their name and address for the record. The Commission encourages citizens to prepare their comments in advance. Each individual will have three (3) minutes to address the Commission on any topic(s) related to Town business not on the Agenda. Please remember to sign the sign-in sheet provided if you will be speaking at the meeting.

VI. Old Business

A. Final review of the Land Development Code

VII. Adjournment