

# Town of Melbourne Beach

## PUBLIC NOTICE

### AGENDA

#### PLANNING & ZONING BOARD MEETING TUESDAY APRIL 2, 2019 @ 7:00pm COMMUNITY CENTER – 509 OCEAN AVENUE

**Board Members:**

Chair David Campbell

Member Kurt Belsten

Member April Evans

Member Douglas Hilmes

Member Daniel Gonzalez

Alternate Member Libby Brown-Brock

Alternate Member/School Board Representative Christian Lindbaek

**Staff Members:**

Interim Town Manager Elizabeth Mascaro

Town Clerk Nancy Wilson

Town Attorney Clifford Repperger

Town Planner Corey O’Gorman

Notice: Commission discussion and possible action may occur during any Commissioner Meeting. The following sections of the Agenda are always subject to such discussion and possible action without further motion by the Commission: Changes to the Agenda, Public Hearings, Old Business, and New Business.

The public is advised that members of the Town Commission may be in attendance and participate in proceedings of the board. Attorney General Opinions (AGO) AGO 91-95, AGO 98-14, AGO 2000-68.

PURSUANT TO SECTION 286.0105, FLORIDA STATUTES, THE TOWN HEREBY ADVISES THE PUBLIC THAT: In order to appeal any decision made at this meeting, you will need a verbatim transcript of the proceedings. It will be your responsibility to ensure such a record is made. Such person must provide a method for recording the proceedings verbatim as the Town does not do so.

In accordance with the Americans with Disability Act and Section 286.26, Florida Statutes, persons needing special accommodations for this meeting shall, at least 5 days prior to the meeting, contact the Office of the Town Clerk at (321) 724-5860 or Florida Relay System at 711.

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. APPROVAL OF MINUTES**

- A. February 5, 2019 Planning and Zoning Board minutes
- B. March 5, 2019 Planning and Zoning Board minutes

**IV. PUBLIC HEARINGS**

**V. NEW BUSINESS**

- A. Site Plan Review for 610 Citrus Court, Melbourne Beach
- B. Site Plan Review for 406 Colony, Melbourne Beach

**VI. OLD BUSINESS**

**VII. PUBLIC COMMENT**

(Please limit comments to items that are not on the agenda)

**VIII. REPORTS: TOWN MANAGER AND TOWN ATTORNEY**

**IX. ITEMS TO BE ADDED TO THE AGENDA FOR FUTURE MEETINGS**

**X. ADJOURNMENT**